

pretty far went & thorough going attempt to construct  
 a system of practical ethics on basis of Xian teaching  
 & esp. of golden rule. This system of practical ethics  
 necessarily touched the economic side of life. This  
 was necessary by growth of trade & town life  
 from 12<sup>th</sup> c. on, & by existence of another set of  
 ideas which found expression in Roman law, which  
 not be applied unless church caused it to be other-  
 wise - Roman law taken up with new interest  
 in 12<sup>th</sup> c. & more & more influencing legis-  
 lative acts of new kingdoms of the western world.  
 The construction of the canon law was due much  
 to ~~construct~~ <sup>imitate</sup> ~~imitate~~ <sup>imitate</sup> of Roman law, also satisfied  
 with it & used for new code.

The main principles of the Xian teaching as  
 in canon law & elsewhere were enforced  
 thro eccles. etc. but more thro secular  
acts of legis. of govt., municipal authorities  
 etc. who had been indoctrinated with main  
 ideas of the Xian teaching.

(1) ~~It~~ was duty of preventing fraud in ex-  
changes in purchase & sale & trusted to en-  
forcement of strictness of length, breadth & quality  
& punishment of false work by public authority