mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb; and the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

The principles described as those of the Catholic Church in Canada, in 1700, will show why the French of that country, though amiable in disposition, and kind in deed, should have no charity for the religion of Mrs. Swanton; and should urge her, even beyond reason, to adopt their worship. It may be seen too, what cause she had for anxiety and distress, lest she should be induced to embrace it. It may also be perceived that the Christians of Maine, as the population of the State shall extend to the borders of Canada, will be near a great body of Catholics, and will have occasion to guard against an imposing religion, especially by