

Voted that the expenses of the Association be paid from the general fund of this body.

Voted that the Churches be recommended to send Minute money, and that each Church receive a number of Minutes corresponding to the amount sent for that purpose.

Prayer by brother J. Ring. Adjourned till Tuesday at 9½ o'clock, A. M.

### TUESDAY MORNING, 9½ O'CLOCK.

Met pursuant to adjournment. Preaching by brother S. N. Bentley. Prayer by brother Delong.

The Committee on Education reported as follows :

#### REPORT.

The Committee on Education beg leave to present the following Report :

They cordially congratulate the members of this Association on the noble effort made last year to release Acadia College from the heavy pressure of debt, and on the union of the Provinces for the support of the Institution.

They learn with pleasure that satisfactory arrangements have been made for the management of the affairs of the College and the Academy, and trust that the results will be eminently favourable to the interests of Education in this Province.

Contemplating the rapid progress of society in knowledge and refinement, and the improvements continually made in education, whereby intellectual advancement is facilitated and expedited, your Committee are impressed with the conviction that our Educational Institutions, in order to retain a just share of public confidence, must be adapted to the growing wants of the age, by the introduction of such courses and methods of instruction as have been successfully tried in other establishments, or command, by their own merits, attention and preference.

Due regard to this consideration induce the Committee, therefore, to suggest that the Governors of the College and the Committee of the Education Society be recommended to adopt, as early as possible, such measures as they may judge expedient, in order to extend, modify, or otherwise improve the existing systems of instruction in the Institutions under their care, and thereby obtain for them a larger amount of patronage and support; and they indulge the persuasion that such a policy will be liberally sustained by the denomination generally, and by an enlightened public. At the same time they feel bound to add, that the pro-

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