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Although this does not afford any sufficient basis on which to build the belief that diseases of the mind may be caused by the intrusion of spiritual evil, it suffices to teach us that suspense of judgment is the wiser attitude.

All things have their physical explanation, but that is not necessarily an exhaustive explanation.

CHAPTER III

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The characteristic of "possession" is loss of self-control.

Mental compulsions with this characteristic have been common in all times. This illustrated by mental epidemics and chronic hysteria.

We are faced with these undefined evils, half physical, half moral, before which the Church is helpless. Whatever be their cause, the commission of Jesus clearly includes their cure.

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Progressive medical thought tends more and more to recognise the use of mind in curing the body.

It is now maintained that functional diseases may thus be cured, but not organic. Further consideration leads to the belief that this is not a final word in the matter.

The unity of nature points to the universal interaction of mind and body.

CHAPTER V

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The quarrel between the mind-healer and the doctor has no bearing on the bodily salvation Jesus offers.

Jesus did not condemn any curative agent, and no good doctor can condemn any genuine method of cure.

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Jesus taught that health was God's will, that it was an inevitable consequence of the right faith.