

STATEMENT/DISOURS 1986

- 86/01 \*NOTES FOR AN ADDRESS BY HON.J.KELLEHER, MIT, TO THE CANADA-CALIFORNIA CHAMBER OF COMMERCE AND THE CALIFORNIA COUNCIL FOR INTERNATIONAL TRADE. Jan.16,86. Los Angeles.  
 \*NOTES POUR UNE ALLOCUTION DE L'HON.J.KELLEHER, MCE, DEVANT LA CHAMBRE DE COMMERCE CANADA-CALIFORNIE ET LE "CALIFORNIA COUNCIL FOR INTERNATIONAL TRADE." 1e 16 jan.
- 86/02 \*STATEMENT BY RT. HON.J CLARK, SSEA, CONCERNING THE THE U.S. NUCLEAR WASTE REPOSITORY PROGRAM. Jan.16,86. Ottawa.  
 \*DECLARATION DU TR. HON.J CLARK, SEAE, CONCERNANT LE PROGRAMME AMERICAIN DE DEPOTS DE DECHETS NUCLEAIRES. 1e 16 jan.
- 86/03 \*REMARKS BY RT. HON.J.CLARK, SSEA, AT THE VANCOUVER DINNER FOR PRIME MINISTER NAKASONE. Jan.14,86. Vancouver.  
 \*NOTES POUR UNE ALLOCUTION DU TR. HON.J CLARK,SEAE, A L'OCCASION DU DINER OFFERT AU PRIME MINISTER NAKASONE A VANCOUVER. 1e 14 jan.
- 86/04 \*REMARKS BY RT.HON.J.CLARK, SSEA, ON THE OCCASION OF A VISIT TO AN AFGHAN REFUGEE CAMP IN PESHAWAR, PAKISTAN, ON DECEMBER 20, 1985. Jan.20,86. Peshawar.  
 \*ALLOCUTION DU TR. HON. J. CLARK, SEAE, A L'OCCASION D'UNE VISISTE A UN CAMP DE REFUGIES AFGHANS A PESHAWAR, PAKISTAN LE 20 DECEMBRE 1985. 1e 20 jan.
- 86/05 \*REMARKS BY RT.HON.J.CLARK, SSEA, ON THE OCCASION OF THE CEREMONY TO MARK THE SUCCESSFUL COMPLETION OF THE SECOND 500 KV TRANSMISSION LINE AND UNITS 9 AND 10 IN TARBELA, PAKISTAN ON DECEMBER 20, 1985. Jan.20,86. Tarbela.  
 \*ALLOCUTION DU TR.HON.J.CLARK, SEAE, A L'OCCASION DE LA CEREMONIE MARQUANT L'ACHEVEMENT DE LA 2e LIGNE DE TRANSMISSION DE 500 KV ET DES UNITES 9 ET 10 A TARBELA, PAKISTAN LE 20 DECEMBRE 1985. 1e 20 jan.
- 86/06 \*NOTES FOR REMARKS BY HON.J.KELLEHER, MIT, TO THE INTERNATIONAL LAW AND BUSINESS ASSOCIATION, UNIVERSITY OF WESTERN ONTARIO. Jan.22,86. London,Ont.  
 \*NOTES POUR UNE ALLOCUTION DE L'HON.J.KELLEHER, MCE, DEVANT L "INTERNATIONAL LAW AND BUSINESS ASSOCIATION", UNIVERSITE WESTERN ONTARIO. 1e 22 jan.