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|  <br> On Teenesany evering sridingiant, beo oficers of |  |  | $\frac{1}{2}$ |  |
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|  |  |  | OF JOHN BUTLER, a native of Cou was in the State of Vermont; but is | ${ }^{\text {Retaile }}$ Apt, 1800. |
| Stice |  |  |  |  |
|  | The toast was drank in a rapturous manner, three imes three-" For he's a right good fellow;" \&e. |  |  |  |
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|  | ness was ahout to land on our wharf, his military at tnebeg, pointing to the Voluntcers drawn up as a gund of honor, said, "Are these regular soldiers," |  |  |  |
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|  | Long adideses by prypinaing "The Xon-Commizisineel Dradk with thunders of appisuse. |  |  |  |
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|  | $\begin{aligned} & \text { social merriment, tite ereniag past on-the company } \\ & \text { seemed to enjos ihemselres hirhly. The guests } \\ & \text { slipued nff soon ufter } 12 \text { oclock; still the lauch and } \end{aligned}$ |  |  |  |
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|  | Schleiermacher's Essay on St. Inke, and wroienan introduction to the tranglation. The anthor was a |  |  |  |
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|  | senied as nccommodnting itself to circumstances,and ussuming, ns ocension required, two diferent |  |  |  |
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|  | As the more ngid theory of iaspiratian was aban doned on account of the insuperble dificulties op- posed to it by the discremncies fond in the Gospels |  |  |  |
|  | so these same discrepancies compel us to admit that the suparintending control of the Spirit wis not |  |  |  |
|  | excred to exempt the sacred writers a logether from | - ${ }^{5}$ |  | Contur 13 coso mism, |
|  | We can find zo renson for helinviag the ins yiration of suggestion, was in any instunce becesingy to the |  |  |  |
|  |  | goodmamartan cooring |  <br>  |  |
|  |  | 1athes econumicbl Store known. We havo a hantle pieces and grates, TRON BEDSTEADS; HoN RALLING, de. RODDEN \& MEILLEDR $\begin{aligned} & \\ & \text { Nontreal, Marcl } 28 . \text { Great Saint Jiumes Street. } \\ & \text { 3m. }\end{aligned}$ |  |  |
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