THE TRUE WITNESS AND CA'IHOLIC CIRONICLE.
 hue and cry of the Yrotestant world, that religion most
be altugether separated from politics and the affairs and transactions of social hife. Go to meeting or to
G Mass, your prayers; but when you meet in the world on Mronday, you must have no religion at all. Men may hold and practice different creeds on Sunday; but daring the week they mist Ung to the big Church. Unfortunately, there are not a few Catholics, who second this minvement. It is impossible, however, to separate religion fiom pofitica and social affars. You may write and talk about it, day in and day out, it is simply impussible, and jou yourse
What you preach. intellectual life, depend to a great extent, upon our religions training; our potilical and social life, is but the eflex of our moral and intelluctual culture. As a calholic, I catinnt vote fur a man for office, who 1 have reason o belte interests of Catholic Church. Were I a Melhndist, a Presbyterian or even a Mormon, it would be the same. If I were married to a Protestant lady, I could not allow her to leach her religioue notions and opinions to my chi-
dren. If I am a merchant, I cannot take advantage of the wants origrious prices. The Calholic Clurch lays down certain rules, by which man is to be guided in every thought, word and action of his life. I mis sin in politics,
Church has cognisance of sin, she certainly has the right to forbid the use of those menns, 1 hed
it is foolish to tatk of the separation of religion from politics. You cannot effeet the separation withont combining irreligion with politics, which even our Radicals will admit is fir worse. Religion and poli-
tics, or ireligion and polities-there is no medium. ties, or itreligion and poltices-thele is nn medium.
Hence the perpetual antagonism betwent the Chure and the world. The life of a true Catholic is allogether diferent from the life of a Protestant. There ara scarely any ideas, thoughts, bopes, or aspirations that are common to both; they cannot enjoy long each other's company. It may seem strange that this
ghould be so, but so it is. Our Divine Redeemer thit not come to bring peice into the world, but a sword and there must needs be an eternal war between the Children of Christ and the children of the Devil.-

Too Bas,-The editor of the International Journal
ives a touching description of his sufferings, whilst gives a touching description of his sufferings, whilst
attending the Sahbath services in the conventicle during a tour in Canada West. "The preliminary dervices"-consisting of a prayer "half an hour in length"-being rot over, says the unhappy mat, the
sermon commenced:ermon commenced :-
"The text was read With a great variety of subdivision. The time from the first part of the discourse. At $20^{\prime}$ clock, the seoond head was announced, with the intimation also from the toiling and weary servant of the Lord, that he wou!d merely "glance" at it. He dug away at tainbly long to his hearers-and at one minnte after a o'clock, the bible was closed and the sermon brought to-a termination. Here was a service of four hoins,
three of which were occupied with the sermon, with: out giving the iudience who were seated in uncu-
shioned pews, an opportunity to rise or change their position. Some old gentlemen rose and rested themaelves upon their feet during a part of the lime; uthers vont out and relurned again. At the ens of the sernom, When the sacrament of baphism was to be ad ministered, over one half of the people rose and retirto chrust themselves inside of a Presbyterian Church We know by sad experience, how involerable is the inf iction oll a fine summer's day.

Solitoov or a Hoosrmaid.-Oh, dear, clear ! Wonder if thy mistress erer thinks $t$ am made of fleas and
blood! five times within half-an-hour I have frouted up-stars to hand her hings that were ouly four fee George-it does seem to the that a great able-bodie, man like him needn't call a poor tired woman up forn mair of stairs to ask, 'rhat's the time of day?
Heigho! il's s Sa!ly, do this,' and ' Sal!y, do that,
till I wish I had never been baptized at all a and might as well go farther while 1 am about it-and
wish I never had been born. Now, instead of order ing me tound so, like a dray-horse, if they would only look up smiling-like, now aud hen, or ask me how
my rheumatiz did, or say, Good monins sals, my rheumatiz did, or say, ' Good morning, Sally,' or
show some so:t of imerest in a fellow-cretnr, I could pluck up a bit of heart to work for them. A kind word
would ease the wheels of my treadmin amazingly, and wouldn't cost them any thing either. Look al my clothes, all at sixes and sevelus. I cant get a minute to sew on a string or button, except at night, and the
l'm so sleepy it is 3 much as ever 1 can find the way to bect ; and what a bed it is, to be slite! Why, even the pirs are now and therinallowed cleann straw to sleen on; ind as to bed-elothes, the less said about thetn
the better my old cluak serves for a blanket, and the shoets are as thin as a charity school soup. Wel ing things down in the drawingronm-master's horses rich dresses. 1 ny to think it is?al! right, but it is no nse. To-morrow is Sunday- day of rest, I believe they call it. Humph ?--more cooking to be donemore company -more confusion than ary other day
in the week. Though I own a soul, 1 have heard low to take care of it for many along day. Wonder if my master and misstress calculate to pay me for that if lose it It is a grestion in my mind. I ain't sure I

Intrresting to Barders.-It is said that a gentieman residing in one of the large towns of England was waited on by a barber evely day for twenty-one
years, withoul coming to a settement. The barber, thirking it "about time to selle," presenteli his bill, in which lie charged a penny a day-amounting in all
10 E31 18 s 9 d . The gentleman, supposing 100 much charged, refused to pay the amount, but agreed to proposal of the barber, to pay at the rate of $£ 200$ an the result was that the shaving bill was increased to the result wr

Washma Day in the Baltic.-Some of the of acers in the Ballic have been writing home to the
mammas for the means of washing and ironing their own linen, as well as for ample instructions how to "gel up" a shirt. One gallant youth entreats that ails of the operation, with hims as to where to begin to send him to by an off. He also urges his mamma for though he is prepared to pay a stiff price far the article; he does not hlke to be without it, as ils absenne prevents him from showing a bold-stirt-frant to the enemy. It is to be regretted that the thoughts of turb at such a critical moment fear that they will have too many irons in the fire they are found ironing their owin collars when the should be mangling the breast-works of the enemy.
A lieutenant with his hands in the suds can scarcely A lieutenant wih his hands in the suds can scarcely
be prepared for a sudden emergency, and we would Ge prepared for a sudden emergency, and we would
therefore recommend a naval heroio leirn to " rough it" with his linen as well as with every thing els while on active service." ${ }^{\text {Punch}}$.

A preacher, advertising herself as "Miss Sarah
eellet, a graduate of Oberlin"" delice Pellet, a graduate of Oberlin," defivered a discourse in New York, on surds "Sland last, aking for her text the Obscrver asks, "If Pellet is a man, what right has he to advertise himself as a woman?"
To become Slandered-Edit a paper, tread on the loes of scamns and rogues, and be sure always to tel
the truth.- Western Faptei.

WORMS ! WORMS!! WORMS!!
the A great many leamed treatises have bech writ ten, explaining the origin of, and elassifying the observation and profound research; and jet physici
ans are very much divided in opinion on the subject ans are very much divided in opinion on the subject
It must be admilled, however, that, after ati, at node of expelling them and puriging the body from their
presence is of more value that ithe wisest st 10 their origin. Such an expelling agent has at last bean found
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Montreal, May 4, 189

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alfowed to visit them oulce in three munths, bat



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