

often as I can on Sundays, without getting to much tired.

"You can go very often on Sunday mornings if you want to. They begin at eight o'clock, and go on till luncheon. There's a fresh band, and a fresh chaplain, and a fresh sermon, and a fresh congregation every time. Those are Parade Services. The others are Voluntary Services, and I thought that meant for the volunteers; but O'Reilly laughed, and said, "No, it only means that there's no occasion to go to them at all"—he means unless you like. But then I do like. There's no sermon on week days. Uncle Henry is very glad and so am I. I think it might make my back ache.

I am afraid dear mother, that you won't be able to understand all I write to you from the Camp; but if you don't you must ask me and I'll explain.

When I say our quarters, remember I mean our hut; and when I say rations it means bread and meat, and I'm not quite sure if it means coals and candles as well. But I think I'll make you a Dictionary if I can get a ruled book from the canteen. It would make this letter too much to go for a pony if I put all the words in I know. Cousin George tells me that when he comes in after mess. He told me the Camp name for Iron Church is Tin Tabernacle; but Aunt Adelaide says it's not, and I'm not to call it so, so I don't but that's what he says.

I like cousin George very much. I like his uniform. He is very thin, particularly round the waist. Uncle Henry is very stout, particularly round the waist. Last night George came in after mess, and two other officers out of his regiment came too. And then another came in. And they chaffed Uncle Henry, and Uncle Henry doesn't mind. And the other officer said, "Three times round a Subaltern—once round a Barrack Master." And so they got Uncle Henry's sword-belt out of his dressing-room, and George and his friends stood back to back, and held up their jackets out of the way, and the other officer put the belt right round them, all three and told them not to laugh. And Aunt Adelaide said, "Oh!" and "You'll hurt them." And he said, "Not a bit of it." And he buckled it. So that shows it was great fun.

I am, your loving and dutiful son,
LEONARD.

P. S.—The other officer is an Irish officer—at least, I think so, but I can't be quite sure, because he won't speak the truth. I said "You talk rather like O'Reilly; are you an Irish soldier?" And he said, "I'd the misfortune to be quartered for six months in the County Cork, and it was the ruin of my French accent." So I said, "Are you a Frenchman?" and they all laughed, so I don't know.

P. S. No. 2.—My back has been very bad, but Aunt Adelaide says I have been very good. This is not meant for swagger, but to let you know.

(Swagger means, boasting. If you're a soldier, swagger is the next worst thing to running away.)

P. S. No. 3.—I know another officer now. I like him. He is a

D. A. Q. M. G. I would let you guess that if you could ever find it out, but you couldn't. It means Deputy Assistant Quarter Master General. He is not so grand as you would think; a plain General is really grander. Uncle Henry says so, and he knows.

(To be continued.)

THE CHILDREN IN CHURCH.

"Here am I and the children Thou hast given me." That is well. That is as it should be. The children at Church, and in the family pew. They understand more than you suppose; and they are solemnly impressed by the occasion, even if they cannot understand the sermon. "But they will get so tired, going to Church and then to Sunday School." Not so very tired as you suppose. They rise and change posture during singing. The service is only about an hour and a quarter long. Then comes a recess to go into Sunday School. Then only about an hour there, and no so such hard study as in school. Really, do you see? Any half-day at school is more severe than a whole service at Church, including the Sunday School. Besides, if they cannot attend both, the Sunday School can be omitted. Our very best Sunday School workers will tell you that the Church is worth more to the children than the school. If he can have but the one, give him the Church. But do not be whimsical; he can have both. It will not hurt him. Bring the children.—*Central Church.*

IT'S A LEAP IN THE DARK, usually, when you set out to get "something for your blood."

Dr. Pierce's Golden Medical Discovery gives you a proof. Its makers say that as a blood-purifier, flesh-builder, strength-restorer, if it isn't the medicine for you, they'll return the money.

It's guaranteed to cure or benefit, in the worst Skin, Scalp and Scrofulous Affections.

Nogal, Lincoln Co., N. Mer.
Dr. R. V. PIERCE: Sir—I have a boy who was a solid mass of sores over his arms and legs and back from the time he was six months old until he was five years old. I gave him Dr. Pierce's Golden Medical Discovery and Pleasant Pellets. He has been well now for over two years. Four bottles of Dr. Pierce's Golden Medical Discovery made a final cure of him.

Respectfully yours,

Abbe May.

NOTICE.

THE REV. DR. MOCKRIDGE, 518 Brunswick street, Toronto, will be happy to supply copies of the

Children's Lenten Letter,

in quantities as may be desired, and to furnish also

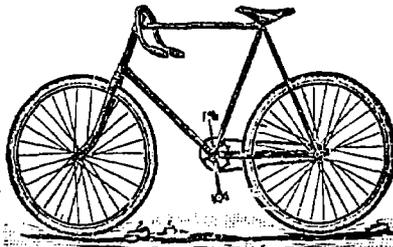
Pyramid Mission Boxes

free of charge to all who may wish to have them for collecting Children's Lenten Offerings on behalf of Algoma, and Northwest or Foreign Missions. 34-2

WANTED

A CLERGYMAN TO ASSIST the Rector of a City Parish during March and April. Testimonials required. Address:

THE VEN. ARCHDEACON BRIGSTOCKE, 34-2 St. John, New Brunswick.



Hobb's "Stormer."

"STORMER" in prices.

"STORMER" in improvements

AGENTS WANTED.

HOBBS' Hardware Co.

LONDON, Ontario.



"St. Augustine."

REGISTERED.

Can be obtained from FRASER, VIGER & CO., N. CALLIN & CO

E. G. SCOVIL, St. John, N.B., Agent for Maritime Provinces.

J. S. Hamilton & Co.,

BRANTFORD, Ont., Canada.

Sole Agent for Canada.



'The Royal Cross.'

THE ORGAN of 'THE DAUGHTERS OF THE KING,' (the Companion to the Brotherhood of St. Andrew) in the United States.

Published Quarterly under the auspices of the Council. Subscription 25 cts. per annum. Publication office.

47 Lafayette Place, New York.

Curate Wanted.

WANTED FOR ST. MARK'S Church, Halifax, N. S. A moderate Churchman, musical, energetic. Stipend \$500. Apply to the Rector. 35-2

Kennedy's Medical Discovery

Takes hold in this order

Bowels, Liver, Kidneys, Inside Skin, Outside Skin,

Driving everything before it that ought not to be.

You know whether you need it or not.

Sold by every druggist, and manufactured by

DONALD KENNEDY, ROXBURY, Mass.

A Monthly Magazine for Sunday School Teachers and Church Workers.

The New Volume of the THE CHURCH WORKER

COMMENCING WITH November NUMBER

will contain several NEW FEATURES, including a new Frontispiece. The Volume will contain the following:

1. NOTES OF LESSONS.
2. A Course of 52 OUTLINE LESSONS ON THE ACTS OF THE APOSTLES. By John Palmer, author of "Bethlehem to Olivet."
3. NOTES AND COMMENTS ON CURRENT EVENTS. By the Editor.
4. SHORT STORIES AND SKETCHES. By various Writers, including the Rev. E. N. Howe, Emily Whelan, Allen Midwinter, Crona Temple, and Mrs. Charles M. Iden.
5. NOTES OF PREPARATION ON CONFIRMATION. By the Rev. H. S. GEDGE, Rector of Ayleston, Leicester.
6. BRIEF NOTES ON CHURCH HISTORY. By Miss Trotter.
7. THE OUTLOOK. Under this heading will be furnished a Monthly Record of Progress in Church Work.
8. SHORT PRACTICAL PAPERS on the following Subjects will appear: HINTS ON CHURCH WORK. HOW TO EXTEND AND IMPROVE LAY-WORK in the Church of England. METHODS OF WORK. Under this heading will be described the various branches of Church-Work, and the Methods employed. HALF HOURS WITH THE CHILDREN.

THE "CHURCH-WORKER" PREPARATION CLASS. For the assistance of candidates who are preparing for the Institute's Teachers' Examination in April, 1895.

CHURCH-WORKERS IN COUNCIL. Published Monthly, 1d. Yearly Subscription, post free, 1s 6d.

Church of England Sunday School Institute, 13 Sergeants' Inn, Fleet Street, London

Methodist Orders Examined.

NEW PAMPHLET BY REV. A. GRAY, D.D., Boston.

Modern Methodism compared with the writings of John Wesley. A plain and forcible arraignment and refutation of Methodist claims. Single copies, 15c; or \$10 per hundred.