

General Secretary. This class meets every Thursday evening. The interest and attendance is increasing and it is prayerfully anticipated that the gatherings of Young Men around the precious Word of God may result in the up-building of faith in some, and the down-pulling of doubt in others. We ask the prayers of Christians for all these classes.

PLEASING.

LAST week the postman left in our office, addressed to one of our officers, a small package (per Book Post,) also an English Letter. The Package contained two beautiful Chromo texts, and the letter read as follows:—

DEAR MR. —

"I have long wanted to write and thank you for all your kindness to my brother. I cannot tell you what comfort your communications were to us when he first entered Toronto as a stranger, and we thank you too for interesting others on his behalf. * * * Will you please accept the accompanying texts as a slight recognition of your kindness."

Many who read this will wonder why such a small matter as the receipt of two *chromos* should be thought worthy of notice, but our Brother Secretaries will know how to fully appreciate such tokens of gratitude.

CAMP FUND.

WE gratefully acknowledge the following contributions towards this fund: S.H.B \$5 00, J. B. \$1.00. We will give full notice when we have received enough to close the account. In the meantime—remember the deficiency.

HOME AGAIN.

ONE of our Representatives to the London Conference (Mr. Wm. Anderson) has returned, and reports a very pleasant trip, and, much that was profitable at the Conference. It added to the interest of our Noon Meeting on Friday to hear our Brother's voice, and join with him in thanksgiving for his safe return. We purpose (D.V.,) calling our members and friends together as soon as possible after the arrival of Dr. Potts and Mr. C. S. Gzowski to hear reports of their trip and of the great gathering at Exeter Hall



THE ROYAL PROCLAMATION.

BE IT KNOWN UNTO YOU therefore, men and brethren, THAT THROUGH THIS MAN IS PREACHED UNTO YOU THE FORGIVENESS OF SINS, and by HIM ALL THAT BELIEVE are JUSTIFIED FROM ALL THINGS, from which ye could not be justified by the law of Moses. — Acts xiii. 38, 39.

THE UNSEARCHABLE RICHES OF CHRIST.

IT is said that a Spanish Ambassador, coming to see the celebrated treasury of St. Mark, in Venice, fell a-groping at the chests, to see whether they had any bottom, and being asked why he did so, answered, "In this, among other things, my master's treasure differs from yours: in that his hath no bottom as I find yours to have!"—alluding to the mines in Mexico, Peru, &c. So it may be said,—and Scripture, history and experience do abundantly testify, that men's coffers and mines may be exhausted, but the riches that are to be found in Christ Jesus have no bottom: millions feed upon them and He feels it not: He is ever giving, yet His purse is never empty; always bestowing Himself, yet never wanting to any that faithfully seek Him.—*De Carbonensis*, 1579.

"LITTLE FOXES SPOIL THE VINES."

It is Satan's custom by small sins to draw us to greater, as the little sticks set the great ones on fire, and a wisp of straw enkindles a block of wood.—*Manton*, 1620-1667.

BEWARE!

SATAN, like a fisherman, baits his hook according to the appetite of the fish.—*Adams*, 1653.