

keep an accurate account of the same, and hand them over to the Treasurer, who shall pay them out as directed.

8th. The Committee, together with the office-bearers, shall allocate districts, secure collectors, have charge of the moneys collected, and shall transact the general business of the society.

9th. The duties of the Collectors shall be to call on members of the Society at least once a month to receive their contributions, enter the same in their books, and punctually attend the monthly meetings, to hand over the amounts collected to the Financial Secretary, who shall attend for that purpose.

10th. The Society shall meet monthly for prayer, the communication of Missionary intelligence, and receiving a report of collections during the month, and at any of its meetings may appropriate its funds to the special objects contemplated.

11th. The Committee shall meet quarterly for the transaction of business, and three shall form a quorum.

12th. There shall be an annual meeting of the Society for the election of office bearers, at which the Secretary's report shall be read, and the Treasurer's accounts submitted.

13th. The schemes of the Church which this Society shall assist shall for the present be : first, the College Fund ; second, the Synod and Presbytery's Home Mission and Expense Funds ; third, Foreign Missions ; fourth, the Ministers' Widows' and Orphans', and the Disabled Ministers' Funds ; fifth, the French Canadian Missionary Funds. Contributions shall be considered as for the general objects of the Society, but any contributor may designate the object or objects for which his contributions shall be devoted.

14th. It is to be understood that the contributions to the Society's funds are in the place of the usual Synodical collections for the above objects, and that these will in future be discontinued.

MINISTERIAL RESPONSIBILITY.

Address to a Minister at his Ordination.

MY DEAR FRIEND AND BROTHER.—It now falls to me, by appointment of the Presbytery, to address you, briefly, in a few words of counsel and encouragement. And first of all, let me remind you of the solemn responsibility, and honourable position you now occupy. You are set up, not only as an ensample to this portion of the Lord's flock, but as an overseer or bishop, and a ruler over them ; and it is your duty, in this place, to "feed the flock of God which He hath purchased with His own blood." You are ordained an elder both to rule, and to "labour in word and doctrine." God has been pleased, this day, to make you a watchman to the New Testament house of Israel, in this place, and it is well you should lay to heart His solemn charge to His servant Ezekiel, (chap. 3. 17-21.) "Son of man, I have made thee a watchman unto the house of Israel ; therefore hear the word at my mouth, and give them warning from me. When I say to the wicked thou shalt surely die, and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hands. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity ; but thou hast delivered thy soul. Again, when a righteous man turneth from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die ; because thou hast not given him warning, he