

Little San Kam had been a slave, and hard and bitter had been her life until she found her way into the Rescue Home on that bright summer morning.

In the Home she proved so apt in her studies that she was sent to the Public School, being taught music and Chinese in the Home. After her conversion it was decided by some of the ladies of the Woman's Missionary Society that she be sent to the Columbian College to prepare her for Missionary work.

"Gerty's great desire was to tell her own people of the truth and love of Jesus which had made her own life so happy. But while we were planning for her going to China, it seemed that God had arranged work for her among her own people in British Columbia, for after some time spent at college, Gerty became the wife of Mr. Tom Chue, a fine young Christian Chinaman, who had given his heart and life to Christ some years ago."
"Being able to sing, play on the piano, and read in Chinese she is a host in herself, truly an 'ornamented harp,' strung for the Master's use." (San Kum means "ornamented harp.")

Marked indeed has been the providence of God in the lives of these two, and most faithfully have they endeavored to stand for truth and righteousness, enduring much opposition and affliction incidental to work among their own people. For them we bespeak the warm sympathy and earnest prayers of each member of the Leagues on the Toronto West District; that as the years increase they may be richly blessed in their own spiritual life, see of the fruit of their earnest toil and loving solicitude, and afterward a rich inheritance with the saints in the realms of the blessed.

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STEVESTON, B.C., July 19th, 1897.

DEAR BROTHER STEPHENSON,—

One of the first men that I met when I landed here on Saturday was our Chinese Missionary, Tong Chue Tom, with a bundle of Chinese tracts in his hand, and was informed by him that he had been visiting and preaching to his Chinese friends along the banks of the Fraser River.

The Conference has stationed him at Westminster this year. He has just moved from Nanaimo, his last station, and without waiting to unpack his stuff, we find him off to visit the uncared for thousands of Chinese engaged at the several canneries.

His wife, who is one of the girls from the Rescue Home in Victoria, is as enthusiastic a missionary as himself, and expects to care for the work at Westminster while her husband is off on this mission of mercy.

Bro. Tong Chue Tom understands the English fairly well, and promises to write you a letter himself. He is comparatively young yet, and indications are, that he will develop into a noble missionary.

His native home was in the province of Canton, and came to this country when quite young. He has adopted the European costume without exciting the prejudice of his own countrymen.

I am glad that the Leagues of the Toronto West District has adopted as their own, one who is so active in the work of directing his countrymen in the new and living way.

Yours in the work,

C. M. TATE.

Missionary Aspect of the Convention.

We cannot help but feel that the combination of favorable circumstances which enabled us to give such prominence to the Missionary Department during the Convention abundantly proves the co operation and approval of the Holy Spirit Himself. Evidence of this may be seen in the availability for rental of a hall for headquarters in so favorable a position, and in the fact that, through the kindness of Mrs. and the Misses Jack, the King's Daughter's Home at 30 Shuter street was thrown open for our use as a missionary dining room. The hundreds who made free and constant use of the accommodation and convenience afforded by these places showed how much they were appreciated.

The Missionary Headquarters was made especially interesting and attractive by the display of missionary maps, coins, curios, native costumes and instruments, tapestry, literature, etc. Amongst others to whom we were indebted for the loan of these things we would mention with gratitude the names of Messrs. Cocking and Douglas recently of China; Mr. H. W. Frost, of C.I.M.; Dr. V. C. Hart, of China, and his sons, Rev. E. I. Hart, of Toronto, and Mr. M. M. Hart, Professor of Stanst ad College, Mrs. Willmott and Rev. A. P. McDermott, of Toronto, and the Woman's Missionary Society; also Messrs. Nimmo and Harrison (Business College) and Messrs. Brown Bros. (stationers) sent shorthand and typewriters for convenience of visitors. The mimeograph, operated by the latter firm, revealed the secret of the enormous correspondence of the Campaign Movement. The piano used in the hall was loaned by Messrs. Gourlay, Winter & Leaming. For the furnishing of the dining-room we were indebted to the Ladies' Aid of Central Methodist Church, the Y.W.C. Guild, Albert College, Belleville, and to the Duchess street Mission.

The carrying on of all this work was only made possible by a vast amount of voluntary work by campaigners and other interested missionary workers, who made a willing offering of their time for this purpose. We believe they did it "as to the Lord," and to Him we must refer them for recognition and reward. Without them the work could not have been done.

At a rally of the District Officers, immediately after the Dominion rally in Cook's Church, Mr. F. C. Stephenson was appointed to obtain for publication the name and address of all our District Officers. He will be glad to have them sent to 568 Parliament street as soon as this reaches the eye of any who can furnish them.

The General Epworth League Board met immediately at the close of the Conference, and after expressing satisfaction at the progress of the Campaign Movement, passed a resolution recommending every League to Organize along the lines approved by the General Board of Missions and advocated by the Students' Missionary Campaign.

A CATHOLIC gentleman, who is quite intelligent, said to one of our missionaries: "The Catholic Church made a very poor showing in its three hundred years' dealing with the Mexicans. You look for education and you do not find it, you look for intelligence and you do not find it, you look for industry and you do not find it, you look for morality and you do not find it. The Church has had the sole chance to make the Mexican people, and they have failed. If they have done nothing in three hundred years, what would they do in three thousand?"—*Church at Home and Abroad.*