

For Senior Scholars.

1. THEMES FOR BIBLE READINGS.

1. REMEMBERING OUR SINS. Deut. 9. 7; Psa. 79. 8; Isa. 64. 9; Luke 16. 25; Rev. 2. 5.
2. REMEMBERING OUR VOWS. Psa. 106. 45; Amos 1. 9; Eccles. 5. 4, 5.
3. REMEMBERING GOD'S LAW. Eccles. 12. 1; Psa. 103. 17, 18; Exod. 20. 8-11; Num. 15. 40, 41.
4. REMEMBERING GOD'S GRACE. Heb. 3. 2; Eph. 2. 11-13; 2 Cor. 8. 9.
5. REMEMBERING GOD'S HELP. Exod. 13. 3; Deut. 7. 17-19; 2 Tim. 1. 6, 7.
6. REMEMBERING GOD'S PROMISE. Josh. 1. 13; Isa. 43. 25, 26; 2 Pet. 1. 4.
7. REMEMBERING THE COVENANT. Deut. 8. 18; Psa. 119. 49; Jer. 14. 20, 21; Luke 1. 68-72.

2. SEED-THOUGHTS.

1. What two reasons render *memorials* important?
2. What two special reasons render the sacrament of the Lord's Supper needful?
3. What particular *habit* of that people rendered this memorial necessary?
4. In the bustle and confusion of such a movement of such a host across the Jordan, how could Joshua find *time* to erect memorials?
5. Had he done this without command, what might it have shown him to have been?
6. How were *parents* and *posterity* to be mutually benefited by this memorial?
7. Why was *each tribe* required to place a stone?
8. Why did not God allow them to trust to *tradition*, rather than memorials?
9. How do we discover the will of God as to the *perpetuity* of his work and religion?
10. What is the first and best memorial, and what the second best?
11. What (Psa. 103. 2) does the Psalmist say of the Lord's benefits?

3. DOCTRINE SUGGESTED.

The Church and its Ordinances the Memorial of Christ. 1 Pet. 2. 9; 1 Cor. 3. 9, 10; Matt. 28. 19, 20; Gal. 3. 27; Luke 22. 14-20; 1 Tim. 3. 15; Eph. 3. 21.

The Primary Class.

Do you know what a monument is? A *grave-stone*. Yes, a grave-stone is a monument, but there are some monuments that are not grave-

stones. A stone is put up at a grave to mark the place where somebody is buried; but monuments may be built to mark other places than those of burial. God had done a wonderful thing in getting the people over the river into Canaan. This great work was to be marked by memorial stones. Two monuments were built, one at a place called Gilgal, in Canaan, and not far from the river; the other in the bed of the river where the priests stood with the ark while the people passed over. [The following questions may now be asked:] What is a tribe? How many tribes were there among God's people? How many stones were taken from the river bed? Why were twelve taken? By how many men were they taken? Where did these twelve men come from? How did they carry the stones? Where else did Joshua have twelve stones set up? Has God ever done any great thing for us that we ought to remember? What has he done? [Call out various answers.] We cannot all build stone monuments; what can we do to show that we do not forget God's goodness? *We can love him and serve him.* Now let us put on the blackboard a monument of twelve stones, and give every stone the name of some great blessing we have received from God. [Draw on the board twelve stones, one by one, putting on every one the name of some great blessing received from God. Let the children name these blessings as you make the stone, and get ready for the name. They will very likely mention some that you would hardly think of naming; but, no matter, take the names as they give them to you. It is their work. If they hesitate in naming, help them by suggestions.]

BY MISS L. J. RIDER.

1. *Review.* (Draw review lesson from *scholars*.) Crossing river—Jordan—priests holding ark—description of ark—waters divided.

2. *Monuments.* What is a monument? (Ask for description of nearest one) marble or granite—or land. River the Israelites passed through. What was its name? Jordan. (Draw it with path through.) Priests stood *here* holding ark. Monument—in dry path—built by Joshua. (Describe.) Base of mason-work probably—solid. Top, not of marble, but twelve smooth river-stones. (Make dot of colored chalk.) When water flowed on again (unite chalk river) it rose above, like stone pier of bridge, only no bridge. While river was open Joshua told twelve men to take each a stone and carry out—another monument—(second colored dot a little on left of river) just like the first, only on land where they pitched their tents the first night. *Meaning.* What are all monuments for? Brock's!