were Jews, and some were Gentiles (heathen). After Paul went away these new converts fell into sin. [Tell of the dispute over eating meats and drinking wine that had been offered to idols.] When Paul heard of it he wrote a long letter to the Corinthian Christians. You do not forget how happy he felt when he wrote to the Thessalonians, but it was not so now. He wrote this letter with many tears. It hurt his heart to know that his friends in Corinth had been hurting the heart of Jesus! You know that is just what we do when we sin-we hurt the loving heart of Jesus, our best friend!

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What kind of a letter do you think Paul would write to the Corinthians? It was a letter full of love, you may be sure, but he had to tell them in it where they were wrong. It is real love when your papa or mamma tells you if you do naughty things, and shows you how wrong and foolish it is to sin. You do not like to hear it, perhaps, but it is all because they love you so dearly. Try and

remember this. Do you remember the lesson about building for God? Each one of us has a life-house to build, and Paul says in this lesson that it is Love that builds up. "Knowledge"-thinking your way is best-puffs up, but "Charity" (Love) builds up. This is what we must all have then, Love, which thinks first of others. Once a man wrote a beautiful story for his children, in which he taught them this same lesson. There are some fairies in the story-one is Mrs. Bedonebyasyoudid and another Mrs. Doasyouwouldbedoneby. Can you guess what the fairies teach? Paul wanted the Corinthians to learn that the Golden Rule is the only straight and happy rule of life, and this is just what

we need to know too. Show the blackboard, keeping the glass marked "For Others" covered.] What do you see here? Yes, this is a wineglass. How pretty it



is, with the red wine "giving its color in the cup!" Perhaps some one says, "Taste it; it is good, and it will do you good." But if you take it some one who sees you may say, 'I will take some, toe," and it may lead to that and what food and drink we put into them.

one becoming a drunkard! Better do this [show the other half of the board]. If you do it you deny self for the sake of another, and please Jesus. A little boy said to another on the way to Sunday school, "See, I've got two pennies." "I've got three," said the other. "Come on, let's go and get some candy," said the first; "we can each keep a penny to put in the box." Did they deny themselves? No; and some other children, seeing them spend the Lord's pennies for candy, went and did the same thing. [Other illustrations may be used, and the lesson of the Golden Text strongly enforced.]

Kindergarten Hints.

KINDERGARTEN DEPARTMENT. For the Good of Other People. 1 Cor. 3, 16-23; 6, 19, 20,

GOLDEN TEXT. "For none of us liveth to himself." Rom. 14. 7.

AIDS TO THE KINDERGARTNER. Holy Bible, Josh. 1; Early Years of Christianity (Pressensé), pages 163-168; New Testament History (Smith), pages 492-495; The Social Law of Service (Ely), pages 66-73; The Foundations of Belief (Balfour), pages 358-356, "Relation of Christianity to Moral Needs."

ATTENTION STORY.

Paul remembered his friends and liked to write ran rememorera his friends and liked to write letters to them. He had learned to love the people of Corinth, and when he was not with them he remembered the happy times they had enjoyed while they were together a year and a half. He did not forget Aquila and Priscilla, with whom he lived so long, and perhaps he thought of the days when all three worked together making tents. What good talks they must have had, just as fathers and mothers talk over their work, and boys talk while making kites, and girls do while sewing dollies' dresses and "playing house." It was while he was in Corinth, you remember, that he took time to write to the people we talked about in our last lesson, and to-day we will see what he said to the people of Corinth after he had gone to another city (Ephesus). The people of Corinth thought too nuch about their bodies, for they were busy about what they should eat and wear, and how they should look to others. Paul wished them to re-member that God made their bodies, and his Holy Spirit was living in them and speaking to them often. Twice he said to them, "Do you not know what you are?" And he called them something else than body. Listen while I read a little part of the letter, and then you may tell me what word he used. [Read I Cor. 3. 16; 6. 19.] A "temple!" Yes. And this temple belongs to some one. [Read 1 Cor. 3. 16; 6. 20.

Explain unusual words: "Dwelleth," "therefore," "glorify."

OUTLINE.

Sunday. Attention Story, Bible lesson, Golden Text, and conversation. Explain the meaning of this Golden Text, which bears upon influence and example. It does "make a difference" to others how we use our bodies, what we wear upon them,