Words of the Wise.

WE should think all we say, but we should not say all we think.

It is day to look down on others; to look down on outselves is the difficulty.

"Thou madest us for Thyself, and our hearf is restless until it repose in Three."--St. Augustine.

Some men get religion enough to spoil them, but not enough to preserve them. A soft pickle is not of much account.

FAITH without love is, as it were, a dream, an image of faith; just as the appearance of a face in a glass is not a real face.—Luther.

WHENEVER you are angry with one you love, think that that dear one might die in that moment, and your anger will vanish at

Gon's providences look best and brightest when they are compared with His Word, and when we observe how God, in all of them, acts as He has said—as He has spoken.—Mathew Henry.

Mathew Henry.

Normino so increases reverence for others as a great sorrow to one's self. It teaches one the debts of human nature. In happiness we acceptable and deem others so.—Chorar Burkon!

"I NEVER complained of my condition but once," said the Persian poet, Sadi, "and that was when my feet were bare, and I had not maney to buy shoes. But shortly afterwards I met a man without feet, and I became contented with my lot."

This white devil, which urges men to

THIS white devil, which urges men to commit spiritual sins, to sell them for right-eousness, is far more dangerous than the black devil, which only tempts them to commit fleshly sins, which the world ackflow-likely to be sins.—Martin Luther.

FLATTER not thyself in thy faith to God, if then wantest charity to thy neighbour; and think not thou hast charity for thy neighbour, if thou wantest faith to God: where they are not both together they are both wanting if they are both dead if once divided.

Quarter.

Now, God hath beingd thy trouble upon thee, by His special providence, and with a design to try thee, and with purphes to reward and to crown thee. These gords thou canst not break, and, therefore, lie thou down gently, and suffer the hand of God to do what He pleases.

THE celebrated Dr. Dumoulin, being sur THE celebrated Dr. Dumoulin, being surrounded in his last moments by many of his sallowful ysicians, who deplored their less, said to hem: "Gentlemen. I leave behind methree great physicians." Everyone, thinking himself to be one of the three, pressed him to name them, upon which he replied, "Cleanliness, exercise, and moderation in eating." eating."

THAT which is the truth feaches the doctrine of love to all persons, but by virtue and that love it teaches also to hate the errors which mislead and the delusions which blind them. The truth, therefore, is necessarily exclusive of its opposite; and to suppose a prace between them is simply a disguised mode of proposing to truth suicide, and obtaining for falsehood victory—Gladstone.

A CHRISTIAN will make poor progress in attaining to good results in religious experience if he do not attend to the practical daties of his profession. Logic and philoso phy are good in their places, and when skilfully interests in defending the faith; but the man who employs them, neglecting the real, eyery day daties that arise out of his confight with his fellow men, will make no growth in grace. He will, on the other hand, dwarf and dry away.

dwarf and dry away.

Is that your son—that one with the big head, bright eyes, and small chest? Ah! and so he's the one that took the first prize at the High School? No doubt you expect great things from him. But let me tell you considertially that you had better take him oat of sam for a couple of years. If you don't, when he is forty trais old he will be somebody's clerk, or a third-rate professional man, knowing the books, it may be, but lacking the power to achieve success.

CHRISTIANS, whoever you are, whatever our sphere, whatever your gifts, whatever CHRISTIANS, whoever you are, whatever your sphere, whatever your gifth, whatever your gifth, whatever your station, God has a plan of life for you. Mare than this, He has a plan of useful life for you. I have a plan of useful life to be a plan of doing good, certain occasions and opportunities of doing good, all mapped out for you in his eternal counsels. These occasions and opportunities are to arise tay by day upon you as you pursue your beaten path of life, just as while the globe turns round upon its axis, the sun in course of time rises upon those pathod it which before were dark.—Goddware.

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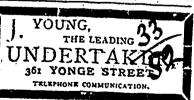
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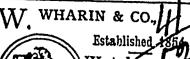




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