

P.S. The national flag has been changed, and is now "Rokotond-Radama."

"I come to see you with this letter. We have heard from the King, that he wishes to make peace with the English people.— He is only waiting the arrival of a ship of war at Tamatave to put affairs on the same footing as they were under Radama, his late father. The Prince has written to the governor at Tamatave, saying not to sell anything until the English come to make peace with us. The prime minister, Rainyharo, is dead, and his son now fills his place.

Saith your friend,
Signed, RASAGNA."

"I come to you again with this letter.

The commander here at Tamatave is waiting for the English to come and make a treaty of commerce and peace between the two nations, as in the time of Radama.

The Queen has issued a law, by which all her subjects, who have left her country and gone to reside with the whites, may return to Madagascar.

'So may it be.' saith the Queen.

The Vangaindrano and the Faradifay nations are at war with the Ovalis. Ilaso, commander in chief, 14th honor, has left the capital, with 6,000 fighting men, to meet them. Ilaso is the son of Rainyharo, and fills the place of his late father.

Signed, RASAGNA.

Notices.

Among the notices inserted in last number was an acknowledgement of the receipt of a "Complimentary Address to the Rev. Hugh Ross, by individuals resident in the Township of Onslow, chiefly in connection with the Presbyterian Church" and Mr Ross's reply thereto, as having come to hand too late for insertion. Since that time we have been informed that the insertion of these papers in our columns would give rise to controversy. Mr Ross is at present an applicant for re-admission to the ministry of our Church, having voluntarily abandoned connection with us for some years past. His case is now pending in the Church Judicatories, and by the last meeting of the Pby. of Pictou, it was referred "simpliciter" to Synod. Every step which would in any way prejudice the decision of the supreme Court, must be regarded by all parties, as unhappy. For these reasons the Editor sought and obtained the advice of the Board, under whose control the Register is conducted, and their conclusion was to withhold publication, but admit of such notice as would afford no ground of dispute. This we feel to be a very delicate position, but nevertheless with such authority to sustain us, we do not hesitate to occupy it. The ministerial services of Mr Ross in Onslow on a recent Sacramental occasion, proved to be highly acceptable, and a number of that congregation took opportunity to mark their sense of his spiritual labors, by a suitable token of their substantial sympathies, and an address expressive of their ardent desire for his prosperity, spiritual and temporal, as a christian and a christian minister. Mr Ross replied feelingly and appropriately, and along with his note to the Editor, transmits a Card, which we now insert.

CARD.—The Rev. Hugh Ross, respectfully tenders his grateful acknowledgement to the Pby. of Halifax, who, through the Rev. P. G. McGregor, have presented him with two pounds to defray his personal expenses to Halifax.

Subscribers are reminded that after this month, copies of the Register will be forwarded only to those who have sent orders with payment or security for payment. The Board at their last meeting, ordered that 2000 copies be struck off for February, and it is not improbable, that should our list of paid subscriptions warrant, we may issue 250 additional for January, so as to supply the wants of new subscribers, the former issue being quite exhausted before many new orders arrived. Should disappointment arise, our friends must allow that the notice given, frees us of all blame. To encourage agencies throughout the Church, the Board have agreed that every Agent who forwards an order for 12 copies with the money or the security of his personal responsibility, shall have one copy free of charge.

LICENSURE.—In another part of this No. notice is given of the Licensure of Messrs. McLeod and Crawford, by the Pby. of P. E. Island. We understand that in the Pby of Truro, at their last meeting, Mr Thompson received license to preach the everlasting Gospel, thus completing the list of the third year Students who were expected to be at the service of the Church during the present year. The Home mission staff of the Presbyterian Church of Nova Scotia now consists of 6 Probationers and 2 ordained ministers. There is little doubt that the numerous vacancies will now obtain ample and suitable supply.

The Literary and Philosophical classes of the Theological Seminary in connection with the Presbyterian Church of Nova Scotia will open at the West River on Wednesday the 2d day of March at 11 o'clock. It is hoped that all the students who design to attend this Session, will be careful to be forward on the first day, so that the Board of Superintendence may have an opportunity of meeting with them and completing all the arrangements laid down in the Bye Laws. An Introductory Lecture will be delivered by Rev. Professor Ross, which will be open to the public.