

"But how do you make this manifest?"—"I can only make it manifest by my conduct."

"Does your faith in Christ take away the terror which you have in your mind on account of your sins?"—"Yes, it makes me easy in my mind."

"Do you think that Jesus made a full atonement for sin?"—"I do."

"Can you do anything effectual for your own salvation?"—"No, I cannot."

"Do you think that God is well pleased with what Christ has done for sinners?"—"Yes."

"What was it that induced you to renounce mohammedanism, and profess Christianity?"—"It was of God."

"How did Jesus make it appear that He came from God?"—"By the good which he did."

"What good did he do?"—"He died for sinners."

"What good did he do before his death?"—"He gave eyes to the blind, ears to the deaf, and feet to the lame. He healed the sick, and raised the dead."

"When Christ lived on earth, did he regard the rich on account of their riches?"—"No; Jesus never sought after worldly riches?"

"Are you able to cleanse your own heart?"—"No; I have no power to do it."

"Is it possible for you to be saved without having your heart cleansed?"—"No."

"Are you willing to practise what you know of the precepts of Christ?"—"Yes, if Jesus himself give me the ability to do it."

John Thomas Davidson, whose former name was Kourman, being asked if he thought he was a sinner? answered, "All men are sinners; I have committed many sins."

"Do you know any way by which you may be delivered from your sins?"—"Yes, I know that Jesus died for

sinners, and if I believe in him I shall be saved."

"Can you do any thing to recommend yourself to the favor of Almighty God?"—"No, nothing; nor is it necessary for me to attempt to do any thing with that view, for I am only commanded to believe that Jesus died for my sins, which I do with my heart."

"What was it that induced you to become a Christian?"—"I knew myself to be a sinner, and I wished for some way to get free from my sins; and when I came to know the Christian religion, it appeared to me to be suited to my condition. As for the mohammedan religion, I have good grounds to think it is not true. The mohammedans are very wicked, and their religion does not make them better."

### The First Deep Snow.

To-day has been a pleasant day,  
Despite the cold and snow;  
A Sabbath stillness filled the air,  
And pictures slumbered everywhere,  
Around, above, below.

We woke at dawn, and saw the trees  
Before our windows white;  
Their limbs were clad with snow, like bark,  
Save that the under sides were dark,—  
Like bars against the light.

The fence was white around the house,  
The lamp before the door;  
The porch was glazed with pearled sleet,—  
Great drifts lay in the silent street,—  
The street was seen no more.

Long trenches had been roughly dug,  
And giant footprints made;  
But few were out; the streets were bare—  
I saw but one pale wanderer there,  
And he was like a shade!

I seemed to walk another world,  
Where all was still and blest;  
The cloudless sky, the stainless snow—  
It was a vision of repose,  
A dream of heavenly rest.

A dream the holy night completes;  
For now the moon hath come  
I stand in heaven with folded wings,  
A free and happy soul that sings,  
When all things else are dumb!