

Memorial Hall with its Temple, audience-room, and its various rooms opening out for teaching and dispensary purposes - sixty thousand Karens, either living by Jesus or living to testify of Jesus, as the fruit of those fifty years. Sir Charles Bernard says to-day there are 200,000 Karens in the Christian community, and five hundred self-supporting Churches. Take the fifty years in China between 1842 and 1892. A little band of a few converts in 1842 when missionary labours really began, and in 1892 nearly fifty thousand converts in China, and the ratio of increase during the twenty-five years starting in 1863 was eighteenfold-- mark it! 1,800 per cent. Take the fifty years in Fiji, from 1835 to 1885. When one of our missionaries went to the Fiji Islands he said his first duty was to bury the skulls, finger-bones and thigh-bones, of eighty different people who had been sacrificed at one feast. He lived to see the very people who had taken part in that atrocity gather about the Lord's table celebrating His death. In 1885 there were 13,000 Church members in the Fiji Group alone, and out of a population of 110,000, 104,000 were habitual attendants at places of worship. Suppose we look a little further. Look at the twenty-four years of Dr. Geddes in Ancyum, from 1848 to 1872. It is recorded on a tablet in the Memorial Chapel there: "When he landed here in 1848 there were no Christians; when he left in 1872 there were no heathens." Take the twenty-two years of John Williams, from 1817 to 1839, when he fell as a martyr at

Erromanaga. Hear him when he wrote, in 1834, five years before his death, that the Gospel had been carried to a radius of two thousand miles in every direction from the Island of Tahiti, and not only had every considerable group of islands been evangelized, but every considerable island in the group had turned from their idols and brought them to the missionaries, while the balustrades of his pulpit were composed of the spears that had been used in their former warfare, and the great war-gongs were used as wooden rafters to sustain the roofs of the houses. Come still further down--I have been diminishing the time that you might see what great things God has done. Take fourteen years among the Telegus, from 1878 to 1892, and I reverently say, there was nothing in the original Pentecost to compare with what fourteen years has seen among the Telegus. In one day in 1878 there were 2,222 baptized. In six weeks there were 5,000 baptized, and in ten months, 10,000, and in the last current year 10,000 more. The largest Church on earth to-day is not the Metropolitan Tabernacle in London: it is the humble Church in Ongo amongst the Telegus, for that has between 30,000 and 40,000 members; and yet missions are a failure! Go and read the story of those seven years with William Johnson in Sierra Leone, and of the thirty-seven tribes of slaves rescued from slavery in that colony. See him labouring there to preach the Gospel among these people that had no facility as they conversed with each other, unless it was a little