

- "ELEPHANT" House Paints for inside and outside work.
- "IRONITE" Floor Paints.
- "ELEPHANT" Oil Stains.
- "ELEPHANT" Varnish Stains.
- "ELEPHANT" Wagon Paints.
- "ELEPHANT" Carriage Paints.
- "MANHATTAN VARNISHES" in hundy packages for household purposes.
- "ELEPHANT" Enamels.
- "AMBERITE" Varuishes.

There are some Paints on the market that cost more than the above Bands but there are none better. This statement surprises you but the explanation is simple.

The "ELEPHANT" Brand has been used all over the world for nearly 50 years. It was good at the start. It is better than ever now. We believe in paying Expert Paint Makers. Other people may believe in paying professional "Ad" writers but we leave you to judge which is best for the purchaser.

Color Cards and all necessary information on application.

The British America Paint Company,

The only Manufacturers of

PAINTS, VARNISHES, JAPANS, ETC., IN BRITISH COLUMBIA.

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VICTORIA, B. C.

For each departed ancestor, a tablet—which is a piece of wood 12 to 15 inches long and 3 or 4 inches wide—is erected, and before which incense is burned night and morning. For a deceased father the percentage is must be keep up for 40 days.

ceremonial must be kept up for 49 days. The Chinese think it necessary to clothe and feed the spirits of the departed. They also think that the spirits in their new existence may beed money, so they paste pieces of tin-foil or gold-leaf on bits of paper and burn them, believing that in this way the money is transmitted to the spirits. They make representations of clothes and even houses and furniture and burn them in the same way.

You will notice that when they carry out food to the cemetery to feed the spirits, the baskets and other vessels are heaping full; but if you were to investigate you would find the centres of the vessels are filled with brown paper, and the fruit and vegetables on the top. Their excuse for this is that the spirits know no better.

The Chinese believe that the spirits of the departed have the power, and the will, to bless or curse them. If they do not attend properly to the needs of the spirits, their luck will be bad, and the spirits may take vengence on them. The exlest son has charge of the spirit

The clest son has charge of the spirit of his father, and many instances are on record of the miscarriage of justice on this account, for few judges in China would think of condemning to imprisonment or death the eldest son, for in that case the spirit of his father would go uncared for.

White Swan Soap will make your damask and fine linen as white as snow

CHINA, ETC.

(Continued from page 1.)

Buddhism was introduced into China in the first century of the Christian era. In order to gain adherents, it gave up some of its most cherished notions. While holding to the transmigration of souls, and believing that the souls of their ancestors might be in any of the animals around, it yielded to the practice of eating flesh.

The empire is now full of Buddhist temples, and the priests swarm everywhere. They profess to renounce all family connections, take the oath of celebacy, shave their heads and abstau from animal fcod. They worship the three precious Buddhas, the Past, the Present, and the Future, besides a variety of subordinate divinities.

Of the three religious systems of China, Confucianism is that of the learned and the most countenanced by the government. The common people generally adhere to one of the other two, and the majority to Buddhism, but they are not divided into opposing sects. In fact, in the religion of the Chinese there is a blending of the three systems.

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The Emperor is the sovereign pontiff, the people are his children. He is the Son of Heaven, and as its delegate and vicegerent, he has the right to rule over all under the skies; and he alone mediates between it and his people.

The Chinese believe that each person has three souls. One goes with the body into the grave, the second wanders like the genil on the mountains, and the third resides in the ancestral tablet, before which religious worship is devoutly naid.



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