

breakfast-table were faded; there was nobody watching at the window to let Mrs. Colman in from a hard morning of shopping; Bridget was crying with toothache, and there was nobody to console or advise her; Bob couldn't get his arithmetic lesson, not because Edith wasn't there to help him, for she, poor girl, knew less about the problems than he did, but because nobody thought to send him off to the dining-room, where he could work in solitude; Helen hadn't the audience which she liked for her practising; even Mr. Colman was irritably saying that half the house was gone, and he recalled remorsefully that he had been wishing not long ago that "Edith had something to say for herself."

The Colman family discovered suddenly what the world needs to learn, that a so-called "dull" girl who has enough sense to discover her own limitations can be an invaluable element in the happiness of her friends.

When Edith got well—for she did get well with promptness—she found that she was not to lose all the prizes for which she had longed at Maggie Barton's luncheon.

The outside world never viewed her in a different light. To them she was always "the dull one of the Colman girls." But in the little circle for whose praise alone she really cared she was destined to have that best tribute in all the world—not the sense of being thought clever or wise or witty or beautiful or accomplished, but of being indispensable.—*Youth's Companion*

Rev. G. B. McLellan
BIBLE DICTIONARY FOR FOURTH
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Ad'-am. The place on the Jordan where the waters were kept back while Israel crossed over. It is supposed to be the ford Damieh.

Am'-o-rites. A highland people who dwelt on both sides of the Jordan.

Ash'-ta-roth. The plural of Ashtoreth, a female deity of the Canaanites.

Ba'-al. The supreme male deity of the Canaanites.

Ba'-shan. The country extending from Gilead to Mount Hermon.

Beth'-le-hem. A small town in the territory of Judah; the home of Naomi and David, and the birthplace of Jesus.

Be'-zer. The southern city of refuge on the east of the Jordan.

Ca'-leb. One of the twelve spies, who, with Joshua, gave a good report of the land, and who received the uplands of Hebron as a possession.

Ca'-naan-ites. A warlike tribe occupying the sea coast of Canaan, and part of the Jordan valley.

Eb-en-e'-zer. "A stone of help"; the place where Samuel erected the memorial pillar, having defeated the Philistines.

E'-gypt. The country in Africa from the first cataract to the mouth of the Nile.

E'-li. The high priest in the early years of Samuel. He dwelt at Shiloh.

Eph'-ra-im. A son of Joseph, and the name of one of the twelve tribes. The name sometimes denotes the northern kingdom of Israel.

Eu-phra'-tes. A large river of Western Asia, flowing into the Persian Gulf.

Gal'-i-lee. A district in Naphtali where Kedesh was situated. See Kedesh.

Gid'-e-on. One of the best judges of Israel. He defeated the Midianites and governed Israel for 40 years.

Gil'-gal. A place near Jericho where the Israelites encamped after crossing the Jordan.

Gir'-ga-shites. A tribe of Canaan; place of abode unknown.

Go'-lan. The northern city of refuge on the east of the Jordan.

He'-bron. The south city of refuge on the west of Jordan. See Kirjath-arba.

Hi'-vites. One of the races of Canaan before the conquest of the country by the Hebrews.

Hit'-tites. A powerful tribe of Canaanites in the north of Palestine.

Jeb'-u-sites. A tribe of Canaan dwelling at Jebus, that is, Jerusalem.

Jer'-i-cho. The city of palms situated near a palm forest six miles west of the Jordan.

Jer'-ub-ba'-al. The name given to Gideon in connection with the incident of cutting down the grove of Baal. It means "let Baal plead."

Jor'-dan. The only large river of Palestine. It rises in Mount Hermon and flows south into the Dead Sea.

Josh'-u-a. The successor of Moses who led the Israelites into Canaan.

Ju'-dah. The tribe of Israel settled in southern Palestine.

Ka'-desh Bar'-nea. The headquarters of the Israelites during their wanderings in the wilderness.

Ke'-desh. A city of refuge in Naphtali. See Galilee.

Ke'-ne-zite. A tribe in or near Canaan which became united with the Israelites.