

THE COMMUNION SERVICE.

¶ *After the Prayer for the Queen, Almighty God, whose Kingdom is everlasting, &c., instead of the Collect for the Day, shall be read, the Collect used in the Morning Prayer, O merciful God, at whose bidding, &c.*

The Epistle. Col. III. 12.

PUT on, therefore, as the elect of God, holy and beloved bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; and forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. St. Matthew V. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye? do not even the Publicans the same?

And if ye salute your brethren only, what do ye more than others? Do not even the Publicans so?

Do ye therefore perfect, even as your Father which is in Heaven is perfect.

¶ *Then shall follow the Nicene Creed, and after that the Sermon.*

¶ *In the Offertory shall these Sentences be read.*

Whatever ye would that men should do unto you, even so do unto them: for this is the Law and the Prophets. *St. Matth. vii. 12.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalm xli. 1.*

¶ *After the Prayer For the whole state of Christ's Church, &c., the following shall be used.*

O ALMIGHTY GOD and Father, of whose only gift it cometh that the earth is made to yield its increase for the sustenance of man; vouchsafe, we beseech Thee, to accept this our sacrifice of praise and thanksgiving, that Thou hast crowred the year with Thy goodness and caused the earth to bring forth abundantly, that it may give seed to the sower and bread to the eater. We acknowledge, O Lord, that it is of Thy great mercy that we are not consumed, and that Thou art kind and good to the unthankful and the evil. We might have sown much, and brought in little; the heaven might have been stayed from dew, and the earth stayed from her fruit. But Thou hast dealt graciously with thine unworthy servants, and has blessed the labours of the husbandman, and filled our garners with all manner of store. And now, Lord, we entreat Thee, together with these temporal mercies to bestow the inestimable gift of Thy Holy Spirit, that a due sense of Thy goodness toward this land may awaken in us a more sincere repentance toward

Thee, and a more earnest faith toward our Lord Jesus Christ. Grant that the mercy and preservation, which we have in manifold instances experienced, may lead us to a more active obedience to Thy laws, a more earnest endeavour to conform to Thy will, and to advance Thy glory. Dispose the hearts of those to whom abundance has been given, to use that abundance in relieving the necessities of the poor and destitute; that whilst many have gathered plenty, none may pine in want and penury. Thus may Thy judgments and Thy mercies aliko work together for the spiritual benefit of all the people of this land, and tend to graft in their hearts an increasing love and fear of Thee, our only refuge in time of trouble. Hear, we beseech Thee, O Lord, these our humble petitions and receive these our thanksgivings, for His sake, our only Mediator and Advocate. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech Thee, Almighty God, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. *Amen.*

ALMIGHTY GOD, the fountain of all wisdom, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of Thy Son Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE ORDER FOR EVENING PRAYER.

¶ *Let him that ministereth begin with these Sentences.*

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: neither have we obeyed the voice of the Lord our God to walk in His laws which He set before us. *Dan. ix. 9, 10.*

It is of the Lord's mercies that we are not consumed; because His compassions fail not. *Lam. iii. 22.*

He hath not dealt with us after our sins: nor rewarded us according to our wickedness. *Psaln ciii. 10.*

¶ *The Hymn appointed to be used at Morning Prayer, instead of Venite exultemus, shall here also be used before the Proper Psalms.*

O give thanks unto the Lord, &c.,

¶ *Proper Psalms CIV. CXLV. CXLVII.*

¶ *First Lesson, Joel II. v. 18 to end.*

Cantate Domino.

¶ *Second Lesson, Phil. IV.*

Deus miseratur.

¶ *Instead of the first Collect at Evening Prayer, the Collect used at Morning Prayer shall be read—*

O merciful God, at whose bidding, &c

¶ *The Collect for Quinquagesima Sunday.*
 ¶ *The Second and Third Collects for Evening Prayer to the end of the Prayer for the Clergy and people.*
 ¶ *Then the Prayer for all Conditions of Men, and the General Thanksgiving.*

¶ *Then shall be said the Prayer of Thanksgiving for Plenty; the Prayer "O Almighty God and Father, of whose only gift it cometh, &c.; and the Prayer, Grant, O Lord, we beseech Thee, &c., and so to the end of Evening Prayer as usual.*

DIOCESE OF TORONTO.

ORDINATION.

The Lord Bishop of Toronto held an ordination on Sunday, the 8th, in the Cathedral Church of St. James. The following gentlemen were ordained.

DEACON.

Mr. W. Fleming, B. A., Trinity College, Toronto, destination not fixed.

PRIESTS.

Rev. W. E. Cooper, M.A., Assistant, Holy Trinity, Rev. W. N. Higinson, M.A., Travelling Missionary in Gore District, Rev. R. C. Boyer, B.A., Minister of Hillier, County Prince Edward; Rev. S. Houston, B.A., Travelling Missionary in the County of Wellington, Rev. J. J. Bogert, M.A., Assistant Minister at Prescott.

CHURCH SOCIETY DIOCESE OF TORONTO.

A meeting was held on the 12th inst., at the Society's room, present:—

The Lord Bishop in the chair.
 Revs. Dr. Beaven, W. Darling, A. Palmer, Prof. Whitaker, J. G. Geddes, T. S. Kennedy, Secretary, A. J. Broughal. Messrs. P. B. DeBlaquiere, T. Birchall, Mortimer, Denison, Prof. Kingston.

The accustomed prayers were said by the Bishop. The minutes of the previous meeting were read by the Secretary.

A statement of all the funds of the Society was also read, from which it appears that the General Purpose Fund was in debt \$3000, independent of the promises of assistance made to several parishes.

The Society reluctantly adopted the recommendation of the Standing Committee, that until the General Purpose Fund has a sufficient balance to its credit, no grant of any kind should be allowed.

The Secretary stated that he had several pressing applications for grants, but in accordance with the above recommendation the Standing Committee had ordered them all to be laid on the table.

The Secretary read the following report of the Committee for management of the Eastern Episcopal Endowment Fund.

To the Hon. and Right Reverend Lord Bishop of Toronto, President of the Diocesan Church Society.

May it please your Lordship:—

The Eastern Episcopal Trust Fund Committee have to report to your Lordship that their Treasurer has received on account of the said Fund, the following notes and securities, viz.:

Cash subscriptions, less expenses ...	\$ 7,289.58
Promissory notes and debentures collected	1,799.00
Interest received on promissory notes and debentures	122.06
Interest received on Mortgages	226.88
“ “ Bank account...	380.43
	9,817.40

Promissory notes not collected	\$22,238.83
Mortgages	2,600.00
	24,838.83

\$34,656.78