

The Borrowed Baby.

BY MRS. S. T. PHRY.

That nice old gentleman over the way,
Came into our house quite early to-day.
And he said to mamma: "My wife sent me here,
To borrow something;" then he looked queer.

Their Last Song.

A letter to Lord Gifford from his son,
sent through Reuter's agency, gives a
touching incident of the recent battle in
South Africa in which the English force
under Major Wilson fell in their attempt
to capture the Matabeleking, Lobongulo.

Major Wilson and his party, numbering
thirty five men, were surrounded by
nearly three thousand of the Matabeles.

The battle lasted three hours. The
Englishmen refused to yield in spite of
the fearful odds, and so sure and steady
was their aim that the Matabele warriors
lay dead around them in heaps.

The Induna states that as the afternoon
wore on and the sun went down,
large reinforcements arrived for King
Lobongulo's army. One by one the
Englishmen had fallen, and their shots
became slow and fewer. Their ammunition
was giving out.

At last there was but half a dozen of
them left alive, among whom was Major
Wilson himself, a large man who was
streaming with blood and who fought
desperately. Presently the shots ceased
altogether. The last cartridge had been
fired.

"Then," the Induna said, "they all
stood up together, shoulder to shoulder,
and taking off their hats they sang a
song in English, like those the mission-
aries sing to the natives. They sang
until the Matabeles rushed in and
assassinated them."

What was the hymn they sang will
never be known. But whatever we may
think of the case of the Matabele war;
its justice, or its wisdom, the picture of
the half dozen English soldiers, helpless
in the midst of swarms of savages, and
facing an infant, terrible death, stand-
ing with bared heads, shoulder to should-
er, singing a hymn to God, which they
had learned at their mothers' knees,
must quicken our faith in the power of
Christian sentiment to sustain men in
the most trying hours of life.

The Combined System.

The Rev. Thomas Gallaudet, speak-
ing of a visit he paid to a lady in Ire-
land, says: "Mrs. Kingston has a deaf-
mute young man employed as a laborer
on a farm. He had been pronounced
an idiot by the head master of an oral
school because he could make no pro-
gress in articulation and lip-reading.
Mrs. Kingston, having had some experi-
ence in the manual method, took him
home and began to educate him on that
line. He learned to read and write the
English language, was prepared for con-
firmation, and became a communicant
of the church. He is a thrifty, industri-
ous, saving man, and is esteemed by all
whom know him. This is a striking case to
prove that we need the manual method
as well as the oral in our efforts to
do the most good to the greatest number
of deaf-mutes. Let us stand firmly by
the combined system."

Good Manners For Boys and Girls.

It is frequently a good plan to have
one central thought running through
the week's morning exercises. The
daily repetition of one main idea fastens
it firmly in the minds of the pupils. We
must not lose sight of the "line upon
line and precept upon precept" method.

It is a good plan to let each day's
quotation remain on the board for the
entire week. On Friday the whole can
be reviewed. Each teacher probably
has her own favorite quotations on the
topic of manners. The following are
only suggestions:

- 1. A man's own good breeding is the
best security against other people's ill
manners.—Chesterfield.
2. Good breeding shows itself most
when to an ordinary eye it appears the
least.—Addison.
3. Good manners is the art of making
those people easy with whom we con-
verse. Whoever makes the fewest
people uneasy is the best bred in the
company.—Swift.
4. Hail! ye small, sweet courtesies of
life, for smooth do you make the road of
it.—Sterne.
5. Civility costs nothing and buys
everything.—Lady Montague.
6. Evil communications corrupt good
manners.—Bible.

His Hearing was Restored.

A well-known physician recently told
the following story to an Indianapolis
Sentinel reporter: "A prominent Marion
county farmer discovered that he was
gradually getting deaf. He couldn't
hear the hired man blast stumps with
giant powder. He came to my office
and made signs that he wanted his ears
examined. I examined them and in an
instant almost found that his defective
hearing was caused by the gathering of
a waxy substance in his ears. When I
removed this obstruction of the hearing
I was surprised at the result. The old
gentleman jumped from the chair where
he had been seated and put both hands
to his ears. He couldn't stand the noise
from the street, the least sound startled
him. He was one of the most pleased
men I ever saw. He went away and
it was several weeks before I saw him
again. He called at my office with his
wife and she did all the talking. She
hardly raised her voice above a whisper
and every now and then she looked at
her husband in a timid way. She said
that for several days he would not allow
the least bit of noise in the house and
that he butchered some pigs before their
time on account of being affected by
their squeal. His daughter and her
husband had lived with them for two
years and they had to leave on account
of the crying of their 6-months-old baby.
There were two clocks in the house, one
in the dining-room and one in the bed-
room. These he stopped on account of
their ticking. The clock in the bed-room
was an alarm clock. It went off one
night. He jumped from bed and nearly
broke his neck by falling head first on
the floor. The woman said that she had
to keep the house as quiet as a grave-
yard for more than two weeks, as it was
that long before her husband became ac-
customed to hearing. His daughter,
however, has gone back to the farm with
her baby, and the clocks have been start-
ed again."

"We sleep sound, and our waking
hours are happy, when they are employ-
ed; and a sense of toil is necessary to
the enjoyment of leisure."—Sir Walter
Scott.

It is the teachers who make a school.
Skillful management may organize and
perfect conditions; but, after all, it is
the teachers who must carry into effect
the plans that are formulated for the
advancement and prosperity of an in-
stitution. There are the wakeful hours,
the days of patient, persistent toil. They
should be appointed for ability only, and
maintained in their positions solely on
account of the faithful discharge of duty.
They should be well paid, and well pro-
vided for when increasing years inca-
pacitate them for active work. If army
and naval officers, who give their lives
in the service of their country, are deem-
ed worthy of living pensions when re-
tired from active service, why should
not teachers who with equal patriotism
and self-sacrifice devote their lives to
the service of the state and of humanity
be, similarly remembered when age and
infirmary overtake them?—Supt. Cron-
ter.

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MRSS. GRANT AND DUFF conduct re-
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The Literary and Debating Society meets every
Friday evening at 7.30, in the Y. M. C. A. Building,
corner Jackson and James Sts. President, J. H.
Byrne; Vice-President, Thom. Thompson; Secy-
Treasurer, Wm. Bryce; bergt-at-arms, J. H.
Molter.
Meetings are open to all inmates and friends
interested.

The Los Angeles Association of the Deaf.
SERVICES EVERY SUNDAY at 3 p.m., at the
Guild Room of the St. Paul's Church, Olive
Street, Los Angeles, Calif.—1. The holding of
religious services in the sign language. 2. The
social and intellectual improvement of deaf-
mutes. 3. Visiting and aiding them in sickness.
4. Giving information and advice where needed.
OFFICERS: Secretary-Treasurer and Mis-
sionary, Thom. Wild. The post office address
of Mr. Thomas Wild is Station D, Los Angeles,
Cal., to whom all communications should be
addressed.

TORONTO DEAF-MUTE ASSOCIATION.
RELIGIOUS SERVICES are held as follows:
1. Every Sunday morning at 11 a. m. in the
Y. M. C. A. Building at corner Queen Street West
and Bevercourt Road. Leaders: Messrs. Frazer,
Boughton and Slater. In the afternoon at 3 p.m.
in the Y. M. C. A. Building, at corner of Spadina
Avenue and College Street. Leaders: Messrs.
Nasrooth and Irizigen.
The Literary Society meets on the first and third
Wednesday evenings of each month, in the Y. M.
C. A. Building, corner of Queen St. West and
Bevercourt Road, at 8 p. m. President, C. J.
Howe; Vice-Pres., A. W. Mason; Secretary, R. C.
Slater; Treas., W. J. Terrell. The above officers,
with F. Frazer, form the Executive Committee.
All resident and visiting deaf mutes are cordially
invited to attend the meetings. The Secretary's
address is 19 Garden Avenue.

Uneducated Deaf Children.
I WOULD BE GLAD TO HAVE EVERY
person who receives this paper send me the
names and post-office addresses of the parents
of deaf children not attending school, who are
known to them, so that I may forward them
particulars concerning this Institution and inform
them where and by what means their children
can be instructed and furnished with an edu-
cation
R. MATHISON,
Superintendent.

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THE PROVINCIAL INSTITUTION FOR THE
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TRAINS LEAVE BELLEVILLE STATION
WEST—3.25 a.m.; 11.55 a.m.; 3.25 p.m.
EAST—1.15 a.m.; 2.15 p.m.; 11.45 p.m., 6.01 p.m.
MILTON AND PETERBORO BRANCH—3.15 a.m.,
12.45 a.m., 2.10 p.m.

GENERAL INFORMATION.
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Classes:—
SCHOOL HOURS—From 9 a. m. to 12 noon, and
from 1.30 to 3 p. m.
DRAWING CLASS from 3.30 to 5 p. m. on Tues-
day and Thursday afternoons of each week.
GIRLS' FANCY WORK CLASS on Monday and
Wednesday afternoons of each week from
3.30 to 5.
SIGN CLASS for Junior Teachers on the after-
noons of Monday and Wednesday of each
week from 3.10 to 4.
EVENING STUDY from 7 to 8.30 p. m. for senior
pupils and from 7 to 8 for Junior pupils.

Articulation Classes:—
From 9 a. m. to 12 noon, and from 1.30 to 3 p. m.

Religious Exercises:—
EVERY SUNDAY—Primary pupils a 9 a. m.
senior pupils at 11 a. m.; General Lecture at
3.30 p.m. immediately after which the Bible
Class will assemble.
Each SCHOOL DAY the pupils are to assemble
in the Chapel at 8.15 a.m. and the Teacher
in-charge for the week, will open by prayer
and afterwards dismiss them so that they
may reach their respective school rooms not
later than 9 o'clock in the afternoon at
3 o'clock the pupils will again assemble and
after prayer will be dismissed in a quiet and
orderly manner.
TRAVELING VISITING CLERGYMEN.—Rev. Canon
Burke, Light Rev. Monsignor Farrell,
V. G.; Rev. J. L. George, (Presbyterian);
Rev. E. S. Baker, (Methodist); Rev. H. Mar-
shall, (Baptist); Rev. M. W. Maclean, (Pres-
byterian); Rev. Father O'Brien.
HOMER CLASS, Sunday afternoon at 3.15; Inter-
national Series of Sunday School Lessons;
Miss ANNIE STATHMOX, Teacher.

All Clergymen of all Denominations are
cordially invited to visit us at any time.

Industrial Departments:—
PRINTING OFFICE, SHOES AND CARPENTER
SHOPS from 7.30 to 8.30 a. m., and from 1.30 to
5.30 p.m. for pupils who attend school; for
those who do not from 7.30 a. m. to 12 noon,
and from 1.30 to 5.30 p. m. each working day
except Saturday, when the office and shops
will be closed at noon.
THE SEWING CLASS HOURS are from 9 a. m. to
12 o'clock, noon, and from 1.30 to 5 p. m. for
those who do not attend school, and from
3.30 to 5 p. m. for those who do. No sewing
on Saturday afternoons.

- 1.—The Printing Office, Shops and Sewing
Room to be left each day when work ceases
in a clean and tidy condition.
2.—Pupils are not to be excused from the
various Classes or Industrial Departments,
except on account of sickness, without per-
mission of the Superintendent.
3.—Teachers, Officers and others are not to
allow matters foreign to the work in hand to
interfere with the performance of their
several duties.

Visitors:—
Persons who are interested, desirous of visit-
ing the Institution, will be made welcome on
any school day. No visitors are allowed on
Saturdays, Sundays or Holidays except to
the regular chapel exercises at 2.30 on Sun-
day afternoons. The best time for visitors
on ordinary school days is as soon after 1.30
in the afternoon as possible, as the classes
are dismissed at 3.00 o'clock.

Admission of Children:—
When pupils are admitted and parents come
with them to the Institution, they are kindly
advised not to linger and prolong leav-
ing with their children. It only makes
discomfort for all concerned, particularly for
the parent. The child will be tenderly cared
for, and if left in our charge without delay
will be quite happy with the others in a few
days, in some cases in a few hours.

Visitation:—
It is not beneficial to the pupils for friends to
visit them frequently. If parents must
come, however, they will be made welcome
to the class-rooms and allowed every oppor-
tunity of seeing the general work of the
school. We cannot furnish lodging or meals,
or entertain guests at the Institution (Good
accommodation may be had in the city at
the Hoffman House, Queen's, Anglo-American
and Dominion Hotels at moderate rates.

Clothing and Management:—
Parents will be good enough to give all direc-
tions concerning clothing and management
of their children to the Superintendent. No
correspondence will be allowed between
parents and employees under any circum-
stances without special permission upon
each occasion.

Sickness and Correspondence.
In case of the serious illness of pupils letters
or telegrams will be sent daily to parents or
guardians. IN THE ABSENCE OF LETTERS
FRIENDS OF PUPILS MAY BE QUITE SURE THEY
ARE WELL.
All pupils who are capable of doing so, will
be required to write home every three weeks.
Letters will be written by the teachers for the
little ones who cannot write, stating, as near
as possible, their wishes.
No medical preparations that have been
used at home, or prescribed by family phy-
sicians will be allowed to be taken by pupils
except with the consent and direction of the
Physician of the Institution.
Parents and friends of deaf children are warned
against Quack Doctors who advertise med-
icines and appliances for the cure of deaf-
ness. In 999 cases out of 1000 they are frauds
and only want money for which they do
no return. Consult well known medical
practitioners in cases of deafness and be
guided by their counsel and advice.
R. MATHISON,
Superintendent.