

# The Algoma Missionary News.

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## The Algoma Missionary News

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Subscribers and friends are asked to be reminded that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADSWORTH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

### Bishop's Appointments for March.

1. Wed.—Sault Ste. Marie.
2. Thurs.—Sault Ste. Marie.
3. Fri.—Sault Ste. Marie.
4. Sat.—Sault Ste. Marie.
5. 3rd Sunday in Lent.—Celebrate Holy Communion in Pro-Cathedral and take evening service in Korah.
6. Mon.—Sault Ste. Marie.
7. Tues.—Sault Ste. Marie. Meeting of Homes' Committee.
8. Wed.—Sault Ste. Marie.
9. Thurs.—Sault Ste. Marie.
10. Fri.—Train for Walford; meeting of Church people.
11. Sat.—Massey.
12. 4th Sunday in Lent.—Bidwell, confirmation, 10 to 30 a.m. Little Current, confirmation, 7 p.m.
13. Mon.—Birch Island.
14. Tues.—Meet Church people in Massey.
15. Wed.—Train for Sault Ste. Marie.
16. Thurs.—Sault Ste. Marie.
17. Fri.—Sault Ste. Marie.
18. Sat.—Bruce Mines.
19. 5th Sunday in Lent.—Bruce Mines and Rydal Bank.
20. Mon.—Return to "the Sault."
21. Tues.—Sault Ste. Marie.
22. Wed.—Sault Ste. Marie.
23. Thurs.—Sault Ste. Marie.
24. Fri.—Sault Ste. Marie.
25. Sat.—Annunciation of Virgin Mary. Train to Bruce Mines.
26. 6th Sunday in Lent.—Bruce Mines and Rydal Bank.
27. Monday before Easter.—Return to "the Sault."
28. Tuesday before Easter.—Sault Ste. Marie.
29. Wednesday before Easter.—Sault Ste. Marie.
30. Thursday before Easter.—Sault Ste. Marie.
31. Good Friday.—Take duty in Pro-Cathedral.

### Notes by the Way.

READ the Bishop's appeal for the "Bishop Sullivan Memorial Sustentation Fund."

ON April 12th next the Church Missionary Society will celebrate its centenary.

THE second part of our English letter on "Ancient Parish Life" has, we regret to say, been lost in the mail.

Church Bells of Jan. 13 illustrates its obituary notice of the late Bishop Sullivan with a good photogravure.

LA GRIPPE has been epidemic. Few are the homes in our little towns which have not been visited by the disease.

TEACH men that it is the prerogative of human nature to force and compel the most adverse circumstances to give new firmness to integrity and new fire to enthusiasm.—*Dr. R. W. Dale.*

"SECULARISM" has been defined as "a general term expressing any and all of the various shades of worldliness, which mean a practical renunciation of the claims and restraints of Christianity."

REV. J. P. SMITHEMAN, late of Korah Mission, has arrived at Schreiber, the home station of the mission to which he was recently appointed. All letters and papers, he asks us to say, should be sent to Schreiber, Ontario.

ANY ecclesiastical unit, be it parish, diocese, province or national Church, which is content to feed itself on rich spiritual food, without regard for the rest of the world, will sooner or later be filled with disease and die.—*St. Andrew's Cross.*

IN Nyassaland, Africa, where twenty years ago missionaries entered at the peril of their lives, 4,000 converts recently gathered, spent five days in meditation,

prayer and song, and on one day 284 converts were baptized, 195 of them adults.

THAT gift of Himself by the Eternal Son is the true secret of missionary as of all other effort in the Church of Christ. If He has done this for man, what can I do for Him? is the question which the Christian soul is constantly asking itself.—*Liddon.*

ONE great value of missions, both at home and abroad, is that they compel men to distinguish between the Christianity which is a mere swimming with the stream and that which is really a thankful use of the gifts and graces of God.—*Bishop Steere.*

THE Provincial Synod of South Africa, at its recent session at Capetown, is reported in the *Guardian* to have made a very clear pronouncement insisting upon the claims of religious people to have religious education represented in the assignment of government grants.

FROM the middle of January to the middle of February we had a steady cold spell—longer intense cold than for more than a quarter of a century—exceeding far that experienced by the "oldest resident" in many of our settlements, the majority of which are of more recent growth.

THOUSANDS of men are making the mistake of thinking that business duties tolerate no interference from religious duties, though, if they but knew it, they would find business duties lightened and business capacity multiplied by a faithful discharge of religious duties.—*St. Andrew's Cross.*

AT the annual assembly of the Diocese of Melbourne, Australia, it was resolved, That the sympathy and support of this assembly be given to the resolution shortly to be brought before the Legisla-