

## CALENDAR.

April 15th—*Sunday in Lent.*

[Rev. v. to v. 29. | Ex. v. or vi. to v. 14, 2 Cor. xi to v. 30.]

April 16th—*5th Sunday in Lent.*

[Rev. v. to v. 29. | Ex. x. or xi., Luke xix. 28, or xx., 9-21.]

April 21st—*Easter Day.*

[Rev. v. to v. 29. | Ex. xii. 29, or xiv. Jno. xx. 11-19, or

John vi. 1-11—*1st Sunday after Easter.*

[Rev. v.

to v. 29. | Num. xvi. 36, or xvii. to v. 12,

[Jno. 24-30.]

As the day is close at hand, we feel constrained to urge our readers the *duty* of attending the Easter Meeting. There is such a backwardness on the part of so many of our members. Surely everyone who attends the church is interested in its prosperity. And in order to secure this it is necessary to have not only good, but *live* men elected as office-bearers. And these men be expected to display much energy in the work of the church when they find the congregation taking so little interest in its affairs as to be unwilling to come once a year to hear the accounts read and vote for the election of officers for the ensuing year? Those who absent themselves ever think how discouraging it is, not only to their clergymen, but also to their lay brethren, to find so little practical interest in the finances of the church? To the front, gentlemen, to the front, and do your duty manfully this year; and, if you have no other reward, you will, at least, have the approval of your own conscience, and that is no small matter.

## HOW TO PREPARE A GOOD SERMON.

THE Rev. Francis Gell writes to the Clergyman's Magazine as follows:—

“A good recipe for a good sermon, according to my experience, is this:—Take one subject, and be a whole man to it, from Monday morning. Think it out till you are hungry, read it out till you are full, then write it out till you are accurate; preach it without notes, and never muddle your brains with more than one sermon at a time.”

No doubt Mr. Gell—but supposing you had to prepare two sermons and one lecture per week, what would you do then? Echo answers what!

WE thank those of our readers who have brought us the names of new subscribers. Will more of our readers kindly do likewise?

THE Easter Meeting will be held in the Side-Chapel at 8 o'clock, P. M., April 22nd.