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TEMPERANCE BOOZE HAS WONDERFUL KICK

Guelph Man So Testifies in Police Court Today.

Fleeting guilty in police court Saturday to driving an automobile while intoxicated, Erton Hesson, whose home is in Guelph, was fined \$10 and costs by Police Magistrate Judd.

Erton admitted that he was intoxicated, but claimed that "lagazine" did the trick. He claimed that he had drunk nothing but "lagazine," and failed to understand how he could have become intoxicated on the light beverage.

He was charged under the motor vehicle act and fined under this, and not under the Ontario temperance act.

Commenting on the case, Chief Williams thought that if the lagazine being sold was as potent as Hesson claimed, it would be advisable to have it analyzed.

PETROLEA ORDINATION

James McCrae of London to Take Over Pastorate Tomorrow.

The ordination of James D. McCrae, B.A., B.D., son of Rev. Dr. D. L. McCrae and Mrs. McCrae of this city, will take place in the Presbyterian Church, Petrolia, on Tuesday afternoon of this week at 2:30 o'clock.

Mr. McCrae, who is a recent graduate of Knox College with high honors, has been invited by the congregation of the Petrolia church to supply the pulpit during the absence of the minister, Rev. Capt. McGillivray, as overseas chaplain with the 14th Battalion.

HYDE PARK NOTES.

[Special to The Advertiser.] HYDE PARK, Oct. 1.—The farmers in this district are busy sowing silos. Corn has been generally a failure, but there are some exceptionally good fields in this section. Chester Morrow's field was counted the best in last week's cutting.

A successful clearing sale of farming implements, stock and household effects, was held at the home of Wm. Jaynes, con. 4, London Township, on Wednesday afternoon. Splendid prices ruled, especially for horses and cattle. Mr. Jaynes is moving immediately to Hyde Park.

The annual meeting of the Bible Society was held in the Presbyterian Church Wednesday evening. Despite the unfavorable weather there was a good attendance. Rev. Mr. Bowen explained the great work of the Bible Society.

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ORGANISTS' CLUB FORMED IN LONDON BY PROFESSIONALS

Object Is To Work Out Plans for Mutual Helpfulness.

C. E. WHEELER PRESIDENT

Members Are Enthusiastic Over Prospects of New Organization.

London at last has an organization of professional musicians, known as "The Organists' Club." It came into existence on Saturday evening, at a meeting held in the home of Charles E. Wheeler, probably the church organist of longest standing in the city. It is unique in one particular. It is the first organization of the kind in Canada, formed under the auspices of the National Society of Organists, the Canadian Guild of Organists. The one passport which will admit a candidate to membership in the local club is membership in the Canadian Guild of Organists.

After it was unanimously decided to form the club, the following officers were elected: President, Charles E. Wheeler, P.C.G.O.; vice-president, E. W. G. Quantz, secretary, Miss Minnie Raymond.

J. Parnell Morris and Thomas Mitchell, with P. G. Killmaster, will arrange program of entertainment for the next meeting, which will be held in Mr. Killmaster's studio.

The object in forming the club is to promote a better understanding among the organists of the city and for mutual helpfulness. To this end the meetings, to be held once a month, will be mainly social in character at first.

To the sixteen or seventeen members in London of the Canadian Guild of Organists, thirteen were able to be present at the initial meeting on Saturday evening. All expressed themselves as very enthusiastic over the project, believing much good would result through the becoming better acquainted of the musicians, both in the way of better mutual understanding and the promoting of musical interests in the city.

It was pointed out that membership based on standing in the National society would give to the club and its members a certain prestige and also enable them to help in promoting musical interests beyond the limits of London.

Are Appreciative. The more organists in London were especially appreciative of such a movement. One organist who holds a prominent position and who has been for a couple of years, stated that he considered that personally he had benefited by the one gathering of Saturday evening. Previous to that time, he had only met two or three of the other organists present, who are doing a work similar to his own.

The ambition of the new club and its president is eventually to have every church organist in the city included in the membership in order that its ideals may be realized to the greatest possible extent.

The objects and aims of the Canadian Guild of Organists, membership in which constitutes eligibility for membership in the London Organists' Club are as follows:

(1) To advance the cause of church music in Canada, by providing a system of examinations for the better education and protection of the profession.

(2) To advance the technical ability, and increase the general knowledge and proficiency of the Canadian organist and choirmaster.

(3) To afford opportunities for intercourse among musicians, and for the discussion of topics of interest to the profession.

(4) To encourage musical composition generally in Canada and the study of sacred music in particular.

(5) To promote whatever else may tend to raise the standard of proficiency and to elevate the status of the profession.

During the evening Mr. Wheeler read a letter from Dr. J. H. Boyd, president of the Canadian Guild of Organists, expressing his gratification at the step which London organists proposed taking in organizing a club under the wing of the Canadian Guild, and also extending his good wishes.

GRAND TRUNK RAILWAY, TUESDAY, OCT. 3, 1916.

On the above date the Grand Trunk Railway will sell tickets, London to Detroit and return, at rate of \$2.75 (including war tax). Tickets will be sold on train leaving London at 6:35 a.m., returning leave Detroit on any train not later than midnight, October 4.

Leaving London on the above train will enable passengers to reach Detroit giving them a good long day in Detroit if they wish to return same day. Trains leave Detroit as follows: (London time) 8:03 a.m., 12:10 p.m., 4 p.m., 7:30 p.m., 8:55 p.m., 11:30 p.m. and 1:30 a.m. For tickets and full information apply Clock Corner, R. E. Ruse, C. P. and T. A. 75k

The frost is on the pumpkin and the fog is in the sky. —James Whitcomb Riley.

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PETERS LONDON

RALLY DAY SERVICES IN LONDON CHURCHES WERE WELL ATTENDED

Special Addresses Were Given in Many Sunday Schools.

MANY PARENTS VISIT

Importance of Young People Getting Christian Start Emphasized.

Rally Sunday at the Talbot Street Baptist Church brought out over four hundred Sunday school scholars yesterday afternoon. The principal feature of the exercises was an illustrated address by the pastor, Rev. H. H. Bingham, on "Camps I Have Visited," showing over thirty views, dealing with military life at Camps Borden, Barrieffield and Petawawa.

Mr. Bingham dwelt first upon the life of the soldier, explaining the remarkable change that comes into his life in the transfer from his ordinary occupation to the military life at the training camps.

Men in Training. Views were presented on the screen showing the men in training in the different departments.

The Army Service Corps and the batteries were shown, and explained, and scenes were presented showing the meetings held in the big auditorium tents, and the interest displayed by the men in the services was visibly portrayed in the pictures.

First Congregational. Rally day services held in the First Congregational Church yesterday were well attended, many parents and friends of the Sunday school pupils coming out.

Professor Barker, on behalf of the school, presented a former member, Alfred Douglas, now of the 21st Highlanders, with a wrist watch. The friends wished him a safe return after he does "this bit" "Somewhere in France."

W. Liddicott gave a splendid address on "The Sunday School."

A SUNDAY SERVICE. Yesterday was rally Sunday in the First Presbyterian Sunday School, and the special service was one of the best and most largely attended in the history of the church. The room was prettily decorated with flags, flowers, foliage and fruit. The share of the primary classes in the program consisted in singing a hymn, and it was excellent.

Rev. H. MacFarlane of the A. M. C. gave an address entitled "Doing My Bit," which outlined the history of the Union Jack, and what it stood for, relating to the British standard, he said, meant service and even sacrifice. All who are engaged in Christ's service are urged to serve faithfully and sacrifice all if necessary for his sake.

Mr. MacFarlane quoted an officer returned from the front, who declared that dying is easy compared to living rightly. He emphasized the importance of young people starting right and following God's commands in order to stand firm against temptations.

The collection which is for the Sunday school committee of the Presbyterian Church, and what it stood for, relating to the British standard, he said, meant service and even sacrifice. All who are engaged in Christ's service are urged to serve faithfully and sacrifice all if necessary for his sake.

The young people of the church meet this evening to complete organization for the winter's work, and on Thursday evening the boys of the intermediate department meet at 6 o'clock for supper, and the first regular mid-week meeting of the year.

Successful rally day services were held yesterday in Adelaide Street Baptist Church, the platform being decorated for the occasion by the members of the Young Ladies' Good Cheer Class.

In the morning the pastor spoke of the "Relation of the Church to the Sunday School," pointing out that the school was not an organization apart from the church, but a part of the church itself. He was, in fact, in the words of a well-known writer, "The church studying the word of God," therefore all the church members should see the boys a good example in the matinee service and the Sunday school, and closed by making an appeal for more male teachers.

In the afternoon a big rally of the young people of the school was held in the hall of the church, presided over by Ed. Noel, superintendent. Leslie R. Roberts presided at the organ, and led a well-trained choir of young people of the church. During the rally the Misses L. and H. Boyd, assisted by the choir, rendered a duet. Capt. Hind, of the 133rd Battalion held the attention of all present by his address on "Doing Our Bit." The pastor, Rev. James H. Boyd, also spoke on "Our Victory."

At the evening service Capt. Hindson, preached on the "Magnificence of Jesus," choosing as his text, "I, if I be lifted from the earth, will draw all men unto me." After a reference to the force and mystery of transmutation in the physical world, he set forth the attractiveness of the personality of Jesus. "Christ does not force men, he draws them. He does not win men to accept his teaching or his personality. He wins and wins them."

A large proportion of the congregation remained for the communion service, which followed, presided over by the pastor.

Speaking of the failure of the school to hold the boys after a certain age, he laid the blame upon the man who failed to be in the Sunday school, and deeply interested in its work and welfare.

MRS. MCCRAE SPEAKS. Mrs. D. L. McCrae was the speaker Sunday morning on the occasion of the annual Sunday school rally day service in Wootley Road Baptist Church, South London.

The special subject announced on the Baptist rally day program was "The Great War." Touching upon the struggle in which the nations are engaged at the present time, Mrs. McCrae likened it to the great world war against sin, and the unrighteousness waged by the Christian church.

"This is being fought," she said, "by regiments of the Christian church under different names, known as denominations. Each church represents a battalion and the companies are the organizations into which it is divided. Only the individual character of the members of these companies depends success or failure in winning victory."

TO WED IN NOVA SCOTIA. PINGAL, Oct. 1.—Miss Violet Henderson of St. Thomas has been visiting relatives and friends in the village and vicinity during the past few days. Miss Henderson will leave on Monday for Dartmouth, N. S., where she will be married on Thursday to Albert Hook. Mr. Hook is well known here, being related to Harry Horton of Watson's Corners.

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DENIES THAT CHURCH HAS PUT TRADITIONS BEFORE GOD'S WORD

Rev. Dr. McCrae Answers Charge of Local Rector.

NOT AGAINST EVOLUTION

Bible Teaches Religion and Gospel of Christ, Not Science.

Dr. D. L. McCrae preached at the Hamilton Road Presbyterian Church Sunday evening to a very large congregation on "Better Than Evolution." The text was taken from 1 Cor. x. 4: "They drank of the spiritual rock that followed them and that rock was Christ." The church and the ministers, said Dr. McCrae, have been charged with putting the traditions of the church before the word of the living God. During the 40 years that I have been preaching I have been doing the reverse of that. The same is true of all the educated ministers that I have met with in all the churches. They were not drunk, nor were the Germans, nor the Jews, nor the heathen brought upon us, but the deliberate opposition of the church to evolution. "This is an amazing statement to come from a pulpit. I for one do not take kindly to this kind of abuse, and to these uncalculated charges."

Are Not Opposed. As a matter of fact the accredited teachers and all the historic churches as a whole are not opposed to the scientific doctrine of evolution. They accept it as a method by which God works, but they refuse to accept any theory of evolution that shuts out God and His Christ. I have never opposed the doctrine of scientific evolution. But my business as a minister of God is to do something else than preach evolution. I have that work to the Bible and the word of the living God. During the 40 years that I have been preaching I have been doing the reverse of that. The same is true of all the educated ministers that I have met with in all the churches. They were not drunk, nor were the Germans, nor the Jews, nor the heathen brought upon us, but the deliberate opposition of the church to evolution. "This is an amazing statement to come from a pulpit. I for one do not take kindly to this kind of abuse, and to these uncalculated charges."

How the preaching of evolution is going to change everything and save the world and bring in the kingdom of God on earth, the kingdom of righteousness and peace, and good will among men and nations—I am utterly unable to see. Look at Europe. Germany long ago accepted evolution more fully than any other nation in the world. And the German church has not been opposed to evolution. What has this gospel of evolution done to bring in the kingdom of peace and good will in Germany? No answer is needed.

The World's Needs. The one thing made clearer than ever before is that what the world supremely needs is the gospel of Christ, which centres in His cross. It is a personal Christ we must bring to men. The whole revelation of God in Jesus Christ, focused in His cross. We cannot preach Jesus Christ, and we cannot preach Him crucified. Christ and His cross are inseparable. When love and sin meet there must be crucifixion. And the crucifixion of Christ is the absolute manifestation in humanity of the eternal sin-bearing love of God. "We preach Christ crucified unto the Jews a stumbling block, and unto the Greeks foolishness, but unto them which are called both Jews and Greeks Christ the power of God and the wisdom of God." "They drank by that of the physical, the spiritual, and that rock was Christ." That's better than evolution.

First Congregational. "Devotion," was the subject of Rev. Dr. Roberts' subject last evening at the First Congregational Church. "The Eden story of man's innocence is followed by a story black with shame and crime," he said. "There is something that acting on human nature turns man away from God into paths that slope to moral death."

"Evolution," the rising from a lower state to a higher form, is the moral process of development—which is always a deterioration, a decay.

"In human life and society we see many examples of evolution. It is a process, a reversion to the lower. Perfection of aim, Darwin claimed, was the first condition of degradation, and this is true of the moral world as well as of the physical. Every system of perversion. Each one is conscious at times of the tendency to cease following the gleam. Too many stop half way, and strongly give the fruits of their toil. 'To objects little worthy of the gleam.'"

"Perhaps in our own life this principle may be at work though we are not conscious of it. There is an effort to allow a reversion to the lower in our life and character."

SOLDIERS ATTEND. The sacrament of the Lord's Supper was observed in St. Andrew's Church Sunday morning, and the auditorium was filled to its capacity with comrades, non-comrades, taking seats in the gallery. Towards the conclusion of the service, Rev. D. C. MacGregor expressed gratification at the presence of a large number of soldiers.

"Among them," he said, "are several who have returned from overseas, and at least one who partook of the communion the last time in France."

In view of the fact that yesterday was the beginning of a special denial week in the Presbyterian Church appointed by the General Assembly, and looking towards a thank offering on Monday, Mr. C. G. MacGregor made a special appeal for this object.

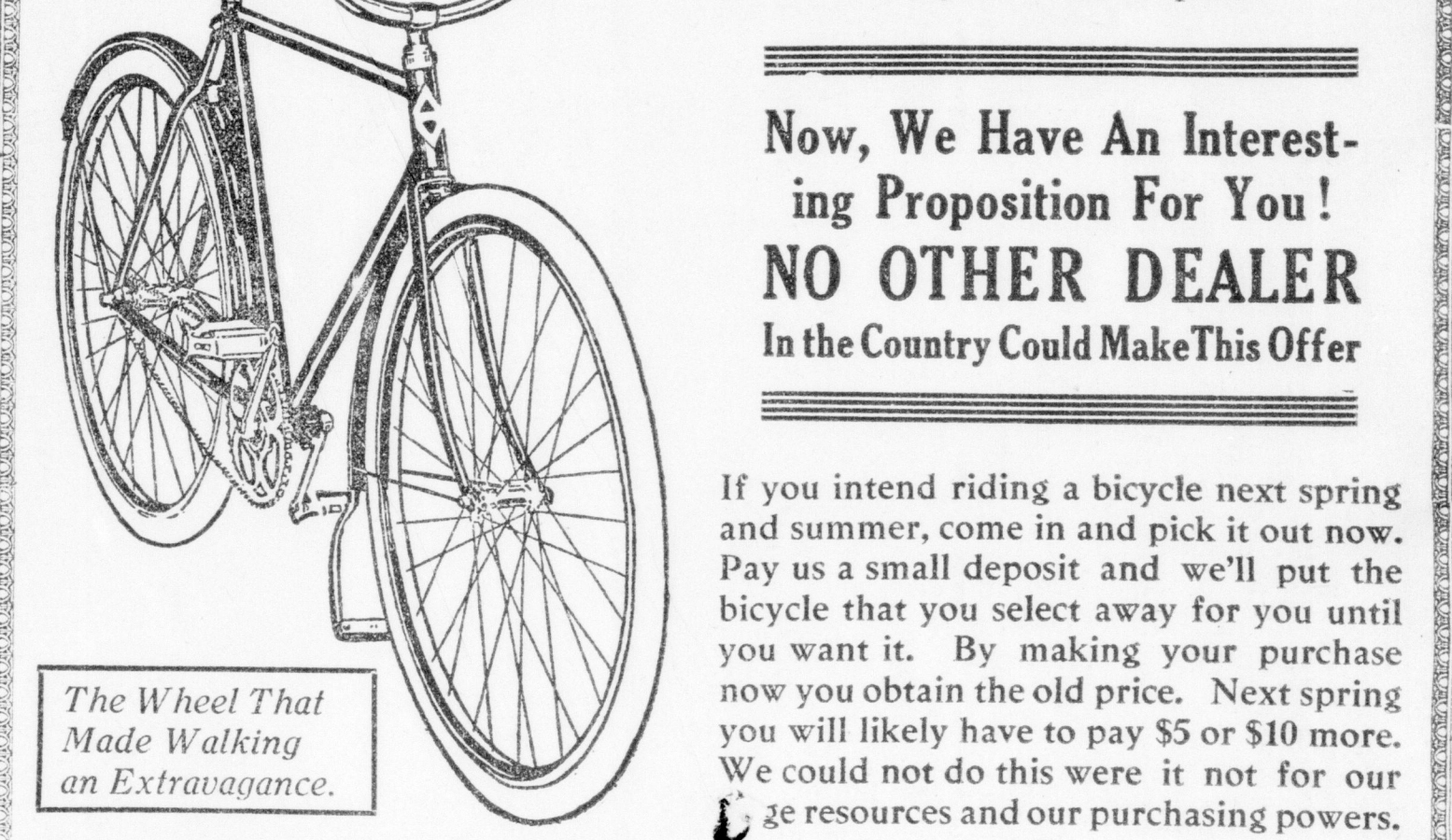
"Speaking as a member of the home mission board of the church, I wish," he said, "that you could just sit on the board and be obliged to blue pencil field after field for lack of funds, and refuse new appeal after new appeal."

Had to Refuse. "A mission board used to be sent up the coast to a big logging district. This year there are thousands of loggers up there. They went in last year. An

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Every kind of material that goes into the manufacture of Red Bird Bicycles is increasing in price. In fact, it is next to impossible to get some of the most essential metals. We realized that next spring the scarcity of these articles might cause a decided increase in the price of bicycles. We ordered a carload—the biggest individual order ever placed in Canada—to be delivered to us as soon as possible.

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BAKERS TO TELL WHY BREAD PRICES RAISE

Will Discuss Present Situation at the Radical Club.

At last night's meeting of the Radical Club, Chairman John Easton announced that next Sunday night the bakers of London will attend and present their claims for increased prices. John Dridge of the Neel Bread Company will be one of the speakers.

Last evening John A. Cottam spoke of "Man's Destiny."

"Each individual has access to all the resources of the universe," he said, "and man's destiny is to become conscious of the powers which surround him. Whether or not an individual lives after death, man's destiny lies within him, and is his capacity of becoming conscious of conditions and the great power which is already within his reach."

The speaker stated that he was dealing with a subject with which many of us are not familiar. It is a question of discussion could be set and would treat it from the standpoint of his personal experiences.

He traced man's progress from infancy to the later stages of life, and stated that he believed in an infinite existence prior to the present one. Infants, he said, did not identify their bodies with their own beings; they were not self-conscious. When they were older they became self-conscious, thinking only for themselves, and in some ways being more animals. The youth develops false consciousness, he asserted, and instead of thinking only for himself, thinks more for his father and mother and other members of the family. As he grows older still he develops a sense of responsibility in his community, his province, his country, and in some cases of humanity as a whole.

"The growth of an individual, self-centred, cannot reach the greatest heights," he claimed.

Continuing, he said: "The universe is not a hard, cold mechanism. It is a vast, living organism, which is growing, living organism, and we are part of it. Man's destiny is an integral part of the life of the universe."

The address called forth many other opinions from those present.

ELECT NEW OFFICERS

D. H. Gillies Is President of Adelaide Street Baptist Men's Class.

The Adelaide Street Baptist Men's Class held their annual meeting yesterday afternoon, and organized for the coming year. The secretary presented a very interesting report for the past year, reference being made to the faithful work done by the officers of the class.

The following officers were appointed: President, D. H. Gillies; vice-president, M. Unsted; secretary, M. E. Allen; treasurer, M. W. Kidner.

DETROIT EXCURSION TUESDAY NEXT.

To enable Londoners to hear the celebrated evangelist, Billy Sunday, the Canadian Pacific Railway is running a special train to Detroit on Tuesday next, October 3. Special fast train will leave the C. P. R. depot, Richmond Street, at 11 a.m., making connections with the Detroit train in ample time for those intending to hear the afternoon meeting. Tickets \$2.75 for the round trip, good going on special train only, returning on any regular train same day or day following. Tickets and information at city ticket office, corner Dundas and Richmond Streets. Don't forget the date Tuesday, October 3.

BRANTFORD GROWS.

BRANTFORD, Oct. 1.—Brantford continued to force ahead last year despite war conditions. The population is now 26,601, an increase of 1,181 over last year despite heavy enlistment. The increase in assessment is \$25,855 and the total assessment \$21,841,530.

BIG BUSINESS BUDGET COMING BEFORE PRESBYTERY

Election of Moderator and Many Reports Stated for Tuesday.

The first business of the October meeting of the London Presbytery, which convenes Tuesday morning in the First Presbyterian Church, will be the election of a moderator for the ensuing six months to succeed Rev. John Smith of Dorchester.

A large number of reports will be presented at this meeting. These will include a call extended by St. Paul's Church, West London, to Rev. W. S. Wright, B. A., of Elora; concerning re-arrangement of Ivan and contiguous congregations; reports on funerals of the late Rev. D. C. Stevens of Molbourne and Rev. D. Kelso of Wallaceburg; report from committee on remuneration of interim moderators; reports from various committees on home missions and social service, foreign missions, systematic giving, laymen's missionary committee; Sunday School and Young People Societies and benevolent funds.

Consideration will also be given to the question of the home mission deficit of the General Assembly, and the thank offering next Sunday for the purpose of wiping this out. Rev. J. H. Courtney of Chelsea Green, the hospital visitor, will report, and reports will also be received on students, special records, etc. The remainder of the time will be devoted to business, to which attention is directed by the General Assembly, technically known as "remits from the General Assembly."

Two Lean Dogs Are Dug Out of Drain; Missing Five Days

Lost on Coon Hunt—Crawl Two Miles Through Tile.

[Special to The Advertiser.] ATLANTIC, Oct. 1.—While some parties were coon hunting north of this place Monday evening last, they lost their two dogs, one a bound and the other a collie.

On Thursday night Marley Cattel went after the cows on his father's farm, and when crossing a field heard a strange noise from almost under his feet. He looked about him but could not see anything, and decided to investigate. He got a spade and dug down to a tile drain known as the Army drain, and removing one of the 14-inch tile saw a dog in it.

Thinking it might be a mad dog he put the tile in again and did not let him out, but went home and told what he found. The next morning Cattel and a neighbor, John Skinner, went to the spot and let out the two lost dogs.

They had traveled up the 14-inch tile for a distance of about two miles, and could not proceed further on account of the tile in the balance of the drain being 12-inch, and too small for them to pass through.

The dogs belonged to Geo. Wall, and were pretty gaunt when removed, being in from Monday night to Friday morning.

At the conclusion of judging about addresses were given by R. E. Finn and R. E. Finn, after which an interesting program of sports and races for pupils of Tempo and Scottsville schools was held.

The afternoon closed with lunch served by the girls and boys of the Tempo school.

The Scottsville pupils attended the fair, the school being closed for the afternoon.

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