SUBSCRIPTION-\$1.00 A YEAR, JAMES McISAAC,

Editor & Proprietor.

Remedial Legislation. As the question of remedial important question. This week volume of his Commentaries on legislation for Manitoba, now be- we publish at length what Sir the Summa of St. Thomas. After fore the Dominion Parliament, is one of the most important that has the matter, and we desire our first volume the grand panorama for a long time engaged the attention of the public mind in Canada, our readers cannot be too well posted on it; therefore, we deem experience to give an opinion on it our duty to supplement the observations we made last week. liam Dawson is now the retired part, the author endeavors, as far A favorite expression with those president of McGill College, Monwho oppose this legislation is "co-ercion of Manitoba," as applied to Canada, and it is well-known that the Government's action. This is he, more than any other one man Divinity; and invites us to apa catchy phrase, intended to de-ceive the unwary. The Federal Gill to the proud position it holds covernment have not exercised; never intended to exercise any coercion towards Manitoba in this matter. On the contrary, the Government have done everything possible to induce Manitoba to settle the matter within the Province, and thus avoid any interference on the part of the Federal authority; and the bill now before authority; and the bill now before to the public good, not only in ad- part of the volume is devoted to Parliament is, in letter and spirit, a non-coercive measure. Indeed, there are those who think the Dominion Government have gone too far in the direction of concession. It is a remarkable fact that those who conjure up before their Manitoba, as more likely to proternal operations of the Godhead, mote the progress and education from all eternity the Father beercion" in connection with the moderate and reasonable conduct those which however theoreticalson proceeds the Holy Spirit of the Federal Government in this ly perfect, leave any portion of matter, have nothing at all to say about the coercised to-they consider to be one of educations. wards the Catholics of Manitoba tional or religious disability." by the Government of that Pro- We submit that, in our humble vince, during the past six years. opinion, these words, coming from This is a phase of the question that a man of Sir William Dawson's seems to have altogether escaped learning, age and experience, are gion, or the clever dialetic skill he their observation, or which they deem unworthy of their serious attention. The Manitoba Government, in violation of a solemn minded men in this Dominion. pledge, deprived the Catholics of Sir William Dawson is a Presby- excellent work. At a time when their schools, and "coerced" them terian, whose Protestantism is be- a passion for light trashy readto send their children to Protestant yound every possibility of doubt. ing is daily growing stronger and schools; to schools against which, Let us now turn to one of the stronger in our midst we welcome the Government knew, Catholics most eminent representatives of with peculiar pleasure this maghad conscientious scruples. They well knew that Catholics could not well knew that Catholics could not avail themselves of the Government of Canada. The set well knew that Catholics could not the Rev. Dr. Shaw, principal of book is written in classic latin; the Book of the Constitution of the Dominion, by the constitution of the Dominion, the Wesleyan Theological College, book is written in classic latin; of Manitoks, may do good if it tends to the constitution of the Dominion, by the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the constitution of the Dominion, of Manitoks, may do good if it tends to the Constitution of the Dominion, of Manitoks, may do good if it tends to the Constitution of the Dominion, of Manitoks, may do good if it tends to the Constitution of the Constitution ment schools after the school acts the westeyan inclosured to the westeyan in effect they said to the Catholics, Manitoba, Rev. Dr. Shaw says: you can send your children to "I do not go as far as Sir Wil- Bishop of Quebec.

**May with such decessates "may." Given on the one hand phypocrisy!

**Another favorite catch-phrase of those opposed to remedial legislation is "Manitoba will settle the difficulty." We led if that is up be applied, and every prilation is "Manitoba will settle the difficulty." The word "may be applied, and every prince that to the Federal Government. The word "may simply empowers the Dominion none will it be more satisfactory than to the Federal Government to intervene, and the private of the public of law declares that the province of the word was a state of particular to the present of the coatson of the father of the present, no advances have been made in this direction. Then, there is Me. Laurier's father the present, no advances have been made in this direction. Then, there is Me. Laurier's father the most renearly second the present, no advances have been made in this direction. Then, there is Me. Laurier's father the most renearly advantage and of farsily shirting responsibility of the coatson of the co

THE HERALD

| least, removed from Parliament. The commission might delay its report indefinitely; perhaps forever. All this time the Catholics WEDNESDAY, of Manitoba are suffering. Is it not plain, therefore, that the commission idea only means an evamission idea only means an evamission idea. sion, an escape from responsibil-

In our last issue we quoted the

a grievance judicially declared CAUD, Proprietor of L'Electeur. and on the other a remedy which There are many other "false, scan-

These are the questions that dial legislation. What now is to be naturally suggest themselves when one hears anything about this commission business. Everybody knows that the decisions of the courts are not matter for commis sions of enquiry; consequently it will not be difficult to conclude satisfied with the vague, indefinite that this is put forward only to deceive, and that those who advocate it are not sincere. Let us suppose, for the sake of argument, nothing else than a shelving of the that the whole question were subthat the whole question were sub-mitted to a commission, it would ernment have made the matter their hen be, for the time being at own, and that the leading Protestants Hood's.

regardless of party should show their appreciation of these efforts by

strengthening the hands of those who are laboring in their behalf. THE Rev. Louis A. Paquet, D. opinions of several eminent Pro- D., of Laval University, Quebec, testants in reference to this very has recently published the second incomprehensible operations of the Divinity that require neither time nor space. One knows not which the more to admire in this second part, the remarkable accuracy with which he lays down this fun damental truth of our holy reli-

the most Reverend Coadjutor

their church. I wish all could be cose the continued to the paone treasury for school purposes, to schools of which their consciences approved. But invariably the answer of Mr. Greenway and his government was practically that quoted above. Could there be greater "coercion" than this; could there be greater tyranny? Yet those who throw up their hands in holy horror at what they are pleased to call "coercion" of Manitoba by the Federal Government, have nothing to say in condemnation of the perfidious conduct of the Greenway Government. Not only that, but these are the very men in whose mouths are constantly found such expressions as "equal rights," "liberty of conscience," and soforth. Away with such detestable hypocrisy!

When you ask for Scott's Emulsion and your druggist gives you a package in a salmon-colored wrapper with the pict-ure of the man and fish on it—you can trust that man i

On the occasion of the Liberal Conof improved education in Nova Scotia. same success may attend you now."

nunication was read by Sir Charles to which they may consider to be one of the assembled Conservatives. It is as follows : - DEAR SIR CHARLES, -Refer ring to our conversation a short time

educational or religious disability.

(Sgd.) WILLIAM DAWSON. Montreal, Feb. 5th, 1896;

THE LAW ALLOWS IT AND THE COURT

nominational character to the home, strong, and accords equal civil and retheir church in schools is necessary to evil and on the good, and sendeth rain on the just and on the unjust." the spiritual welfare of their adherents. It thus happens that the people are, on what seems to be purely religious grounds, divided into two camps, in the matter of education, each desirous to pursue its own methods.

the matter of directions, each cheffield and the second and the control of the matter of directions, which against a method has the additive the control of the control of

Dominion Parliament which all public schools are liable. In

the larger centres of population, and, servative caucus at Ottawa on the 11th equal, there is no difficulty, and where inst., Sir Charles Tupper read the following the party is, locally in a small minimum on Monday the 17th. were dull and uninteresting, the galleries were either party is, locally in a small minority, and too weak to sustain an efficient school, it should have the power
to comparatulated Sir Charles on his
election in Cape Breton. He adds, said
combine the children of several disone occupant of the Speaker's gallery, Sir Charles: "Though I regret the tricts, and, if necessary, to provide and that the famous Mrs. Potter Palmer struggle has been so severe, I now write, in the interest of education, to tant children. Where even this will Association of the World's Fair. The state to you, in writing, as I have already orally, the views I have formed on the Manitoba School question. The people of that Province, in their zeal to outdo the older provinces in the perfection of their school system. The people of their school system have gone at their provinces. Even Mr. Foster informed Mr. Dawson that ion of their school system, have gone a as provided in other provinces. Even Mr. Foster informed Mr. Dawson that little too far in the direction of enforced where there are isolated families, for the number of farmers in Cauada in uniformity, and have, thereby, brought whom neither of the above means are 1891 was 400,738 and of farmers's some some dis redit on themselves and on Protestantism, which should, before all things, be tolerant and liberal to those of other creeds, in order to be consistent in its sum claim to the right of red. ent in its own claim to the right of pri- rangements for the children of such were abolished Nov. 1st. last. Hon. vate judgment in religious matters. families. It is further to be observed Mr. Foster, answering Mr. Mulock Persistence in this error in the face of that, when the rights of the minority are said public money of Canada was respected, the majority are left free to vested in securities as follows: Albert respected, the majority are left free to vested in securities as follows: of the most enlightened educational attend to religious education in such railway, \$14,725; Fredericton and St ppinion of the country, has unfortunate- manner as it may deem best, and on Mary's bridge, \$300,000; Quebec bar ly given oppportunity to party agitathe other hand, the whole responsibile bor commissioners, \$,743,519; Three

country, and in their desire to sustain in the minority in the province may to United States fishing vessels this these principles of tolerance and liberty have a large majority in certain disof conscience which have been the tricts, and thus it happens that both that the privilege of obtaining supplies pride and safety, hitherto, both of the parties may locally be in need of the was being infringed by certain vessels Dominion and the great empire to privilege accorded to minorities. In which bought under license and transwhich it belongs. I trust, therefore, an educational experience of nearly ferred or sold goods to other vessels that public opinion will sustain the fifty years I have found these principles which had not taken out licenses, government in so dealing with the and methods capable of application in thereby enabling the latter to evade matter as to secure justice and har- the case of minorities, both Catholic the license fee and the spirit of the mony, and to prevent the recurrence of and Protestant, and conducive to the convention of 1818. A clause appears, similar difficulties for a long time to public good, not only in advancement therefore, in this year's license stating ome. I send with this a mere full of education, but also in cultivating a that it will become null and void and statement of reasons as to the educa- friendly and charitable spirit, and the forthwith forfeited and the vessel be tional rights of minorities for any use you may think it expedient to make of it. You ventured much in the interests wholesome emulation between people come ineligible to obtain a license in of different creeds, and I would come future if caught in the act of selling or mend them to the consideration of the transferring supplies to any United people of Manitoba, as more likely to States vessel which has not a license in years gone by, and I trust that the promote the progress and education of Legislation is being sought to incor their province than any methods which, porate a historical society for the pur however theoretically perfect, leave any pose of carrying out the Cabot exhibi portion of the people' in a position iton in Toronto next year.

Education must be just to all, and not night the 17th by their excellence ago, I desire to mention the views I have regulated by any feeling of jealousy on Lord and Lady Aberdeen was the most brilliant social function that ever took perience, on the question of separate such jealousy or dislike exist, justice, place in the Dominion capital. There schools, which has so unhappily been and even liberality, in all that concerns were about 800 people in costume "You can send your children to these Protestant schools, against which you have conscientious scruples, or support your own schools, notwithstanding that you pay taxes for the support of our schools." The Catholics asked to be allow.

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"I wish all could be called the province of good education for all. In this country all, or nearly all, the members of Protestant Louis of the ball room was and educational respects alke the religious convictions and educational respects and origin, in this respect the convergence of places, are who call the province of good education for all. In this country all, or nearly all, the members of common schools, not purely and the province of good education for all. In this country all, or nearly all, the members of common schools, not purely and the province of good education for all. In this country all, or nearly all, the members of common in respect that the province of good education for all. In this country all, or nearly all, the members of common in respect all the province of good education for all. In this country all, or nearly all, the members of common in th system of common schools, not purely secular, but recognizing the Bible as the following the example of the great Emmodern dances was carried out. In the text book of religion and morals, and pire to which we belong, which every-

leaving more special teaching of a de- where protects the weak against the Mrs. Mackintosh and her excellency nominational character to the home, the Sunday schools and ministers of religious rights to all, without even excepting these who, when they have the power, deny such rights to others, in this being like the Father in Heaven, teaching of the particular doctrine of the contract of the particular doctrine of the particular doctrine of the particular doctrine of the contract of the particular doctrine of the particul

In the House of Commons on Tuesday

sugestion of Mr. Laurie's that the

Condensed from Halifax Herald's Report.

Manitoba papers recently presented should be printed, was agreed to. Si Richard Cartwright asked when part 2 of the auditor general's report would be brought dewn. Mr. Foster's reply was

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