

MADE WELL AND STRONG

By Lydia E. Pinkham's Vegetable Compound

Toronto.—I gladly give you my testimonial in favor of your wonderful medicine. Last October I wrote to you for advice as I was completely run down, had bearing down sensation in the lower part of my bowels, backache, and pain in the side. I also suffered terribly from gas.

After receiving your directions, I followed them closely and I am now entirely free from pain in back and bowels, and am stronger in every way.

I also took Lydia E. Pinkham's Vegetable Compound before my baby was born, and I recommend it highly to all pregnant women. —Mrs. E. WANDY, 321 Logan Ave., Toronto, Ont.

Another Woman Cured
Maple Creek, Sask.—I have used Lydia E. Pinkham's Vegetable Compound and Blood Purifier, and I am now in perfect health. I was troubled with pains every month. I knew other women who suffer as I did and I will gladly recommend your medicine to them. You may publish this if you think it will help others. —Miss F. E. COOK, Maple Creek, Sask.

If you belong to the countless army of women who suffer from some form of female ill, don't hesitate to try Lydia E. Pinkham's Vegetable Compound, made from roots and herbs.



NOTICE

To the Ratepayers of the Town of Newcastle

Notice is hereby given that I have received the assessment List of the said Town for the year 1911.

All persons paying their taxes on or before the 5th day of June next, are entitled to a discount of FIVE PER CENT.

And all persons paying their taxes after June 5th, and on or before June 15th are entitled to a discount of TWO and ONE-HALF PER CENT.

All taxes must be paid within thirty days from the date of this notice.

Dated this twenty-sixth day of May, A. D. 1911.

J. E. T. LINDON
Town Treasurer.

49-3

\$50 to \$75 Per Month To Start

Men and Women Telegraph Operators are constantly in demand. We qualify you in Six Months to fill a position on the G. T. P. this fall. For free catalog and special rates, address:

G. T. P. School of Telegraphy and R. R. Production, N. B.

NORTHUMBERLAND

LIBERAL ASSOCIATION

The annual meeting of the Northumberland Liberal Association will be held on

MONDAY JUNE 15 1911

at 8.30 p. m.

In connection with the election of officers and for business.

In view of the possibility of a general election in the near future, parish associations are requested to send delegates to nominate a candidate in the Liberal interests to contest the county at the next general election.

J. P. Burchill

President

Chatham May 29

Wanted At Once

Second class school teacher for School District No. 1 North Esk. Apply to

Samuel Kingston, Sec'y
Newcastle, N. B.

52-11.

The King and the Race.

History of the Coronation Ceremonies of English Monarch's—King George Related to all Ruling Families in the Civilized World.

By history and tradition the coronation of the monarchs of Great Britain can be traced back to a remote period and the ceremonies that are used today are virtually the same ceremonies that were used when William the First was crowned, and, indeed, centuries before the Conquest. Our sovereign is descended from Egbert, who was the first King of all England. Egbert was a contemporary of Charlemagne and was for years his guest. As the crowning of the great Karl as Emperor of the West on Christmas Day, A. D. 800, preceded Egbert's return to England, some historians have thought it possible that he witnessed the revival of the Western Empire. Egbert's coronation was not by any means the first function of the kind in the British



KING GEORGE
Signing the oath of office.

Islands. There were probably far more royalties crowned and anointed before Egbert's time in the much divided realms of the earlier ages—especially during the four centuries that followed the departure of the Romans—than during the long interval from Egbert's time to our own. Even if we accept the judgment of the more critical historians as to the mythical character of some of the lists of early kings that have come down to us, rulers there must have been and at their election or succession there were observances that imparted solemnity to such occasions—even in heathen communities. Indeed, the essential feature of the symbolic service by which the champion lawgiver and ruler of a people is invested with authority from on high—that which sets him apart as the Lord's Anointed—is not found exclusively identified with Christianity or with Jewish communities, but is also recognized among the "gentiles." Of such examples the Bible itself contains several, such as Cyrus and Hazael. The crown, the sceptre, the mantle or robe, the ring, the sword of justice and mercy, these and other significant objects which form part of the regalia are extremely ancient. We read of the sceptred or sceptre-bearing King in both the Iliad and the Odyssey. Priests, heralds, and judges had also their sceptres, and the baton alike of the field marshal and of the constable has doubtless been developed from the same badge of office; that primitive symbol of dignity and command. The ring is another item of the regalia that has from the remotest times been associated with the exercise of authority—that of royalty especially. We are told that Pharaoh gave his ring to Joseph, as evidence of his confidence in the stranger and long afterwards Ahasuerus gave

him his ring to Haman. Not long since a ring of which we have an illustration—a ring which, though royal and representing royal authority, has for more than three centuries been sadly identified with tragedy and the self-torturing despair of an aged queen—was sold (with other property of Lord John Thynne) in a London auction room. There is something weird in the prayer for the blessing of the ring in the Liber Regalis—a liberal English version of which was used at the coronation of James the First—and a recension of which will be used at the approaching coronation—in which God the Creator is besought to send down His Holy spirit upon "this ring glorious with the art of the workman, and to so cleanse it that the wickedness of the venomous serpent may be cast out and the metal made by the good Creator may remain free from the from the craft of the enemy."

A these symbols and the belief in them as having a certain efficacy for the purpose with which they are associated, are of an antiquity which we cannot compute. So far as we know by documentary evidence, the first monarch in the British Isles whose coronation had the sanction of the Christian church was King Uidam, who was ordained by Columba, abbot of Iona. It is from the life of that sainted missionary that we obtain this information by his successor, Adamnab. As Saint Columba's life was entirely spent before the close of the sixth century (A. D. 521-597), this sacking of a king with the rites of the Christian church is earlier than any such record that we have as to any Saxon coronation in the southern part of Great Britain. The form is ancient, indeed, which is believed to have been used for the coronation of English princes in the country whose beginning is associated with the death of the great Alfred or even with that which began with Egbert's accession. There is another form or order of the coronation office which some authorities have been disposed to identify with the reigns before the Norman conquest, Ethelred, father of the confessor, having been chosen to designate it. This pretension is now given up by most students of the subject. It is, however, considered possible that this was the coronation order which was used both by Harold and by William. How significant that is! It is known as the second of six recensions or revisions—the latest being that of William and Mary, whose recension was practically equivalent to that of Queen Victoria. In the Queen's case, however, there was no procession to Westminster Hall and no banquet from a ritualist's point of view has its peculiar interest the ritual is best taken up as a phase of the larger subject—the history of people through that of its regal heads. The English King and the King of every kindred people is the head of the race; and in no part of the world has this definition proved so true as in the long annals of our royal family. While for more than a thousand years it has been allying itself, generation after generation, with alien houses, until today it is related to all the ruling families of the civilized world, it has throughout all never ceased to remember that it is of the blood of the British people—Anglian, Norse, Welsh, Irish, Scottish, Norman, Plantagenet, Tudor, Stuart—these, with the basal Celtic and Saxon strains, modified from age to age by the influence of outside alliances, have made our sovereigns, like ourselves, a composite race, but none the less British to the core.

Montreal Gazette.

THE FUN OF FISHING

Fishing Instinct Born in a Man; Cannot be Acquired.

"What fun do you find in fishing?" The question is one which is frequently asked of the fisherman, says an exchange. No fisherman can answer it to the satisfaction of any person who asks it. The man who asks it places himself without the pale of those who fish. He cannot understand the promptings of the fisherman's heart, and he probably never will learn.

There is a question whether or not the fishing habit may be acquired—it seems more likely that every man who fishes with keen enjoyment has the fishing instinct born within him.

Those who do not belong to the great Brotherhood of Gentle Anglers cannot understand why a man should sit patiently along the shore with his line dangling in the water, cannot understand why he will tire himself out following the windings of a trout brook through the woods.

To the man who loves to fish there is nothing remarkable about this. To the man who loves to fish, every minute spent on lake or stream is golden. Possibly he may catch no fish—possibly he may not even get a nibble, yet the true fisherman will tell you that all the time his line is in the water joy sings in his heart.

The true fishermen will tell you that not all the fun in fishing is to catch fish. Your fisherman is an apostle of patience and perseverance. The breeze which ripples the water gives him pleasure, the swallows skimming over the surface please him, the blue sky, the white clouds, the evergreen and butterflies, and the eddies made by the canoe paddle, all contribute to his day of pleasure.

To the fisherman the question, "What fun do you find in fishing?" is as just as ridiculous as the fisherman seems to be to the man who asks the question. Neither one understands the other, nor can either one explain. The man who loves to fish and the man who cares nothing about it belong to different breeds of cats—that's all.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY.

As mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physician as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury and is taken internally acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio by F. J. Cheney & Co. Testimonials free. Sold by Druggists. Price 75c per bottle. Take Hall's Family Pills for constipation.

RESIGN

Brussels, June 8.—The cabinet of M. Schollaert resigned today. Schollaert became premier and minister of the interior in January, 1908, succeeding M. Detroots, who had died in the preceding month. The clerical party, which has been in power for twenty-six years, and now has a majority in the Chamber of Deputies of six, lost two seats in the last election through the concerted disposition of the Liberals and Socialists.

YES' AND NOSE RAN WATER.
—C. G. Archer, of Brewer, Maine, says: "I have had Catarrh for several years. Water would run from my eyes and nose for days at a time. About four months ago I was induced to try Dr. Agnew's Catarrhal Powder, and since using the wonderful remedy I have not had an attack. It relieves in ten minutes." 50 cents. Sold by A. E. SHAW'S Pharmacy.—17

BEAVER

"BEAVER FLOUR" is the unfailing friend of the housewife. It saves her the trouble of keeping two kinds of flour—one for bread and another for pastry. Being a perfect blend of Manitoba Spring wheat and Ontario Fall wheat, it gives to bread the rich, nutritious properties of the former and the lighter qualities of the latter, making a large white loaf of delicate texture and exquisite flavor.

Pastry, biscuits and cakes, made with BEAVER FLOUR cannot be excelled.

Ask your Grocer for it today.

DEALERS—Write for prices on Feed, Coarse Grains and Cereals.
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FLOUR

Has Your Neighborhood A Rural Telephone System?
No? Then we want to send you our book "How to Build Rural Telephone Lines" for some days either yourself, or someone else is going to start a Co-operative Telephone Company in your neighborhood and you owe it to yourself to be posted on **THE FARMER'S 'PHONE**

This book tells all about how to organize and construct a rural telephone system. It gives you the details that you and your neighbors would like to know. It contains just the most important facts that you need to know to start a rural telephone system and how to keep it.

It is a little book about the size of a telephone book, but it is the most perfect telephone information book ever made by any manufacturer. It is a book that is worth its weight in gold. It is a book that is worth its weight in gold. It is a book that is worth its weight in gold.

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2 IN 1 SHOE POLISH

is a favorite in distant countries as well as being the most popular Polish in Canada and the United States. Australia alone takes over half a million boxes per year. Superior merit is the reason.

It contains no Turpentine. Try it with a match.

It is good for your shoes.

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