

# CHURCHES TO-MORROW

Guide to Places of Public Worship

## ANGLICAN

**ST. JAMES CHURCH**—Corners Dalhousie and Peel Sts. Rector Dalhousie and Peel Sts.

**GRACE CHURCH**—Rev. Dr. Mackenzie, Rector Rev. Mr. Potts, Curate.

**ST. JOHN'S CHURCH**—150 Oxford St.

**ST. JAMES CHURCH**—Dublin St., cor. Grand.

**ST. PAUL'S CHURCH**—West Mill St.

**TRINITY CHURCH**—Cor. Cayuga and Huron.

**ST. LUKE'S CHURCH**—Corner Elgin and Brock Sts. Rev. C. V. Lester, B.A., Incumbent.

**ECHO PLACE MISSION**—Mohawk Villa, Hamilton Road. Rev. C. V. Lester, Incumbent.

## BAPTIST

**FIRST BAPTIST**—104 West St. The pastor, Rev. Llewellyn Brown will be in charge of all the services of the day. The Rev. H. W. Halpenny of Toronto will speak at 11 a.m. in connection with the Boys Work Conference. The Bible School meets at 3 p.m. Evensong and sermon at 7 p.m. The pastor will preach subject "Peril Points in our City Pointed Out." There will be extra music in the evening. Those without a church home are specially invited. Come, but come early. The music of the day will be as follows: A.M., organ (a) Invocation (Camp); (b) "Andante Cantabile" (Rudolke); (c) "Andante" (Andante); (d) "Come Holy Spirit" (Howley); Postlude "Processional March" (Parker). P.M., Organ (a) Consolation (Liszt-Faulkes); (b) "Capriccio" (Lemaigre); (c) "The Pilgrim's Song of Hope" (Batiste); (d) "Saviour Thy Children Keep" (Sullivan); solo "chorus" of "The Sinner and the Song" (Thompson) soloist, Mr. W. Byers. Offertory, "Salut D'Amour" (Elgar-Lemare). Solo, "I Come to Thee" (Roma) Miss Hutchinson, postlude "Triumphal March" (Henniker).

**PARK BAPTIST CHURCH**—Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. The services of the day will be in keeping with the occasion. Public worship at 11 and 7 o'clock. The pastor will preach in the morning on "Growth." The men's league at 3 p.m. will be addressed by Mr. Copeland, one of the conference men and an attractive Christian worker. In the evening the church will hear E. E. Robinson, of New York City. He is one of the most distinguished speakers at the convention. Pastor will also speak briefly. The whole service will close early so that those who desire to do so can attend closing session of Boys' Conference in Zion Church, across the street. The music of the day will be under direction of Mr. J. R. Cornelius. The public cordially invited. A large choir available at night.

**CALVARY BAPTIST CHURCH**—Dalhousie St., opp. Alexandra Park. Rev. W. E. Bowyer, Pastor. 11 a.m. "Tuberculosis Sunday." The pastor will preach on the subject, "Faith as a curative agent." 2-45 p.m. Sunday school and adult class. 7 p.m. the pastor will be in charge, and Mr. Harold Waite of the Boys' Conference convention will speak. Music by choir. Mr. Bowyer will sing. Free seats. All welcome.

**IMMANUEL BAPTIST CHURCH**—Cor. Erie Ave and Port.

**SHENSTONE MEMORIAL BAPTIST CHURCH**—Cor. St. George and Grand.

**RIVERDALE BAPTIST CHURCH**—West Mill St.

## METHODIST

**COLBORNE STREET CHURCH**—Rev. T. E. Holling, B.A., Pastor. Boy's Conference Sunday, 10 a.m. Brotherhood, special rally, address Mr. E. M. Robinson of the International Y. M. C. A., New York; Young Ladies' Class; Mr. John Mann's Class; Miss Hyde will speak. 11 a.m. Public worship. Subject of pastor's sermon, "Matthew: The Converted Business Man"—the seventh in the course on the Twelve Apostles. 2-45 p.m., Sabbath school and Adult Bible Classes. 3-45 p.m.: Mass Meeting of men and boys under the direction of the Boys' Conference. Address by Rev. W. H. Brown, D. D., of Chicago. Other special features, 7 p.m., public worship. Address by Rev. F. W. Halpenny, B.A., secretary of the Provincial Sunday School association. The music for the day is as follows: Morning music: Anthem "Gay, Watchman, What of the Night" (Grant); solo, "Light After Darkness" (Gowen). Mr. George Humphries. Evening Music: Anthem "Saviour, Thy Children Keep" (Sullivan); duet, "The Penitent's Plea." Misses Butler and Iles, G. C. White, organist and choirmaster.

**BRANT AVENUE CHURCH**—Alfred E. Lavell, Pastor. Richmond.

## WELLINGTON ST. CHURCH

55 Wellington St. 9:30 a.m. Group Conference. 11 a.m. Preaching. Rev. W. A. Brown of Chicago, O. Anthem, "Holy art, Thou" (Handel). Largo. Solo, "The Gates of Dawn" (Constance V. White). Mrs. Robt. Thompson, 2:45 p.m. Sunday School. Special address by Mr. Harold A. Waite of Toronto 4 p.m.—Parents' Meeting led by Mr. E. M. Robinson of New York City. 7 p.m., Preacher, Mr. W. F. Forgie of Toronto Anthem, "A Dream of Paradise" (Gray-Macy). Solo, "Just for To-day" Mr. A. Haines. Trio "Protect us through the Coming Missions" (Kirschmann). 7:30 p.m. Church of the Holy Spirit. Organist R. Cann. T. N. Organist and Choirmaster. All cordially welcome. Congregational church.

11 a.m. the Pastor will preach. 7 p.m., W. W. Lee, of Quebec will tell the story of the Immigration. P. S. A. Brotherhood meets in the body of the church at 3 p.m. Subject, "Old Born, Drunk, or the Story of a redeemed life. Speaker Rev. J. R. Heyward of Paris. All men invited.

Sunday School and Bible Classes at 3 p.m. in the lecture room of the Church. 11 a.m. Gently, Lord, O Gently Lead Us (Halley); 7 p.m. Hark, Hark, My Soul (Shelley).

## SYDENHAM STREET CHURCH

Cor. Dundas. Rev. A. I. Snyder, Pastor. A. R. Knott, Organist. 10 a.m. Special Rally of the Brotherhood, speaker, Mr. George Martie. 10 a.m., Class meeting and Junior League. 11 a.m. Special service for Boys. Parents are requested to bring the children. Mr. H. L. Troyer Secretary for Missions of Canadian Colleges. One of the delegates to the Boys conference will be the speaker. 7 p.m., Stereoscopic sermon on Crucifixion of Christ. Illustrated hymns. Don't miss this service. You'll have to come early to-morrow if you want a seat. Good music. Free seats. A welcome to everybody.

**WESLEY CHURCH**—Cor. Cayuga and Superior.

**FREE METHODIST CHURCH**—173 Market St.

**OXFORD ST. CHURCH**—Oxford Street, West Brant.

**B. M. E. CHURCH**—Murray Street.

## NONDENOMINATIONAL

**CHRISTADELPHIAN**—C. O. F. Hall. Subject for Sunday, 7 p.m., "God's great purpose with the earth." Speaker, Mr. Edmison, in C. O. F. Hall, opposite post office entrance, 135 Dalhousie street. All welcome. Seats free. No collection.

**BETHEL HALL**—Nelson Street East. Sunday, 7 p.m., Mr. C. J. Froyley of Toronto will (D.V.) speak. A hearty welcome awaits you. Come.

**COSEPEL TABERNACLE**—Cor. Edward and Walter Sts.

**SALVATION ARMY**—Darlhew St.

**COSEPEL TABERNACLE**—Walter St.

**INTERNATIONAL BIBLE STUDENTS ASSOCIATION**—17 George St.

**FIRST CHURCH OF CHRIST**—George St.

## PRESBYTERIAN

**ST. ANDREW'S PRESBYTERIAN**—Cor. James and Brant Ave. 11 a.m. Mr. Frank Veigh of Toronto. 3 p.m., Sunday school. 7 p.m., "The hardening of Pharaoh's Heart." Morning—Anthem, "Come Let us Join Our Cheerful Songs" (Churchill), soloist, Mrs. G. Chamberlain; solo, "For Not Ye, O Israel" (Buck). Mr. J. Howarth. Evening: Anthem, "Sanctus" (Gounod), soloist, Mr. J. Howarth; solo, Miss A. Howarth.

**ZION PRESBYTERIAN CHURCH**—Darling St., opp. Victoria Park. Rev. G. A. Woodside, Minister. Morning service 11 a.m. Rev. G. A. Woodside. 3 p.m. Sunday school and Bible class. 7 p.m., boys' conference. Seats free. Public invited.

**ALEXANDRA CHURCH**—Cor. Peel St.

**RALFORD ST. CHURCH**—Cor. Grant St.

## ROMAN CATHOLIC

**ST. BASIL'S CHURCH**—Cor. Palace and Crown.

**ST. MARY'S CHURCH**—Cor. Colborne and Brock.

## A VEGETABLE CONSTIPATION CURE

Because they contain mercury and mineral salts, many pills are harsh. The easiest and safest laxative is Dr. Hamilton's Pills of Mandrake and Butternut. They clean the stomach, intestines and bowels—drive out waste matter, tone the kidneys and forever cure constipation. As a general tonic and system cleanser nothing is so mild and efficient as Dr. Hamilton's Pills of Mandrake and Butternut. Sold everywhere in 25 cent boxes.

# DO YOUR CHRISTMAS SHOPPING EARLY

## C. P. R. FARM SPECIAL

The C. P. R. better farming special which was run recently through the Maritime Provinces, the Province of Quebec and the Province of Ontario, in conjunction with the boards of agriculture, proved a gigantic success, and very beneficial results were derived by the farmers in the extensive district through which it passed, and the Canadian Pacific have received many letters of congratulation in respect to the trip made by the train. The better farming special was inaugurated a year or two ago, and has since been an annual affair, owing to the agricultural experts being able to reach the farming element in a way such as has never been known before. The college on wheels was visited by many thousands of people including many of the gentler sex, who were considerably interested in the poultry lectures and the demonstrations which were given by the experts who accompanied the train. Although the actual figures are not forthcoming as to how many visited the special throughout the whole of the provinces, an official statement from the Department of Agriculture at Quebec states that on its way east the train visited thirty-nine places, and no less than 10,800 farmers examined the exhibits on board and listened attentively to the lectures besides asking a great many questions. The Hon. James S. Duff, Minister of Agriculture in the Province of Ontario, in expressing his opinion of the "Canadian Pacific Railway" farming special, says: "The people of Ontario are anxious to see a new representation of any question, and they seem to appreciate this particular one. The train is not only interesting from a standpoint of instruction but doubly so because of the effectiveness from the standpoint of demonstration. Mr. J. B. Daggett, secretary of Agriculture in New Brunswick, states: "There is a great demand in our province that a similar educational campaign be carried on in parts other than where the lines of the C. P. R. operate. Dr. D. V. Landry, agricultural commissioner for New Brunswick, says: "If we can form any opinion of the value of the system of running the mixed farming special, to the large crowd that visited the train and the enthusiasm manifested, it has been a very great success in the province. Mr. J. D. Caron, of the Department of Agriculture of the Province of Quebec, says that "Such an organization as the mixed farming special continues to the increase of the agricultural production of the province in causing the best methods of tilling the soil to become known, and it contributes to the improvement and development of our chief agricultural industries."

## UNGRATEFUL ALL THE HUMAN RACE

"O Come, Let Us Give Thanks Unto the Lord; For He is Good!"

## HIS DIVINE MERCY ENDURETH

Ingratitude a Sin and a Shame—All Should Render Praise—Though Not All May Pray—The Difference—Causes For Thankfulness—Why So Few Respond—Causes of Ingratitude and Discontent—Dumb Brutes More Grateful—The Remedy.

Indianapolis, Ind., November 23.—Pastor Russell gave two addresses here to-day. We report text, "O give thanks unto the Lord; for He is good; for His mercy endureth forever" (Psalm 136:1). The Pastor said in part: "Ingratitude is one of the most excusable sins. But alas, it is everywhere manifested. Rich and poor, learned and ignorant, appear to be growing in the spirit of ingratitude, unthankfulness, discontent, murmuring. And all this is in the face of the greatest blessings that the world has ever known. With the dawning of the New Era God seems to be opening His hand and showering blessings everywhere. 'He openeth His hand and satisfieth every living thing'—except rebellious man. The more blessings coming to man the more ungrateful he becomes, the less he seems to recognize the Fountain, the Source, of his favors. It seems paradoxical, but yet it is true, that the day of the greatest favors the world has ever known is the day of the greatest ingratitude and discontent. The brute creation look up to man as their god—and properly so; for this is the only intelligence that we know to be the god to beasts, fish and fowl. Man is in the likeness of his Creator, who is the God of the Universe. In this way, man realizes that the ox knoweth his owner and the ass his master's crib, yet man ignores his Maker, and seems bent upon forgetting Him. We need a remedy for all this. This formation of the human brain shows us that reverence and gratitude to God would be the natural disposition of humanity. The organs of the brain, the spiritual faculties, lie at the apex of the human constitution. In nothing therefore could man, rightly guided, and so much pleasure, peace and satisfaction as in the recognition of his Maker and the acknowledgment of obligation to Him. Why, then, the aversion to God, the endeavor to forget Him, the ignoring of His favors, the neglect of the attempt to account for them all as matters of chance, operations of nature? Why is it that the family dog exhibits more of the spirit of loyalty, reverence, obedience and confidence in his master than man, with a higher intellect and capability, exercises toward the God of all grace, the Father of Mercies? Our Lord in the parable of the Wheat and the Tares declares that He sowed good seed—pure Truth, intended to bring forth true, loyal children of God, the citizens of the Kingdom. He tells us also that when the Apostles had fallen asleep in death the enemy, Satan, overtook the wheat-hold with tares, so that the wheat and the tares grew together. Undoubtedly it is these doctrines of the Bible, and the good seed, which he held in our minds from childhood's hours, which have effected such a poisonous influence upon humanity as to drive the masses away from God—some in fear, some in disgust, some in total unbelief. Is it any wonder that intelligent people should try to convince themselves that there is no such God as the records have represented? It is not strange. It really is to their credit that they refuse to worship a being pictured in the creeds as far worse than the most depraved human being that ever was born. It is no wonder that men try to disbelieve in a God who, they are told, had plotted the eternal torture of the race long before He created it, and has made every preparation for human torture to all eternity. Is it any wonder that the world repudiates His three Christianities, and that the Bible is the authority for all the atrocious theories respecting the Almighty's purposes? We need no wonder. We are merely reaping in the present unbelief and discontent the results of the false doctrines handed down to us. We need no wonder. We have special guidance in all their affairs, because they have come into the family of God. But even those who are aliens and strangers may pay homage in the presence of the great King—just as only the citizens of a country may have the ballot or other privileges of citizenship, but the foreigner may uncover his head, hail the ruler and acknowledge blessings enjoyed, even though he has not become a citizen and does not enjoy the privileges of the ballot, etc. A beautiful and appropriate custom prevails in the United States—the setting apart of the last Thursday in each November as a day of special thanksgiving to God for the

# SUNDAY SERMON BY PASTOR RUSSELL

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## harvest bounties and all the blessings of the year past. With the majority it has deteriorated into a mere formalism—a holiday. The cause of this is the growth of unbelief, and unbelief has grown with higher education; for the educated, repelled by the gross pictures of the Bible and from any conception of a personal God, and are instructing the flower of the rising generation in unbelief, unbelief in the Bible—we might almost say, in atheism.

This is the key to the situation. The only way back to God, to faith, contentment, thanksgiving, is through the dissemination of the knowledge of the glory of God, that He is a God of Love, that His mercy endureth forever, that He has only begun His salvation in the gathering of the Church, and that eventually it shall extend to every creature, during Messiah's Thousand-Year Reign.

Let us not wait for denominational movement, which will never come. Let us each feel a personal responsibility. Let each one who receives the blessing "show forth the praises of Him who called us out of darkness into His marvelous light." Let each one who appreciates the true basis of thankfulness report the Message of the Kingdom to others, that they, too, may be blessed.

The Bible, however, does not lead us to hope for any such condition at the present time. On the contrary, it tells that the present unbelief and discontent will increase, and will involve the entire world in a Time of Trouble, the climax of which will be Anarchy.

However, the Bible proceeds to tell that in man's extremity, when faith shall have largely fled from the world, when discontent shall have burst into anarchy, when the present social fabric shall have collapsed, then God will, nevertheless, be merciful; for His mercy endureth forever.

God's mercy will then be manifested in the prompt establishment of the Messianic Kingdom. Man's extremity will be God's opportunity for showing forth His great mercy and love; for He loved the world when they were yet sinners.—Romans 5:8.

If our hearts have not been overcome by the tidal waves of unbelief sweeping over the world, let us take a resolution that, by His grace, we will seek to know Him better, appreciate Him more, and increase our thankfulness. Let us have a faith that recognizes Divine providence, especially in the affairs of the Church, and also in the affairs of the world, let us be grateful for all that we see, and let us be diligent that faith can be cultivated or can be dwarfed.

With the disciples of old let us pray, "Lord, increase our faith"; and let us use the means the Lord has provided for the increase of our faith. Let us note in God's Word the fulfillments of His promises and the application of the Scriptures to our own personal experiences. Let us have a growing appreciation of the truths of the Bible, in increased energy in the study of the Bible and in the application of its Message to our own hearts. Let us also grow in increased thankfulness, and effort to show forth the praises of the Lord and to assist others out of darkness into the light, which we ourselves are more and more enjoying.

While we are not to think of God in the way we do of man, that He would be similarly hurt or pleased in His Kingdom, Revelation 20: 12, nevertheless we know that man was made in God's image. We are justified, therefore, in assuming that as we would appreciate thankfulness, gratitude, in the hearts of those who are strangers or our servants—our children or our animals—so God is surely pleased with those who are appreciative of His goodness, who think upon His favors and who make acknowledgment of them, who seek to show forth His praises to others and who by faith are trusting Him, even where they cannot trace Him.

My hope is that not only the audience I am now addressing will have a very happy and appreciative Thanksgiving Day on Thursday next, but that the same blessing may extend to all of the larger congregations which I address weekly through the public press. Even if but a few only to the Church and to Natural Israel, eventually in the coming Age it shall extend to every member of the race for which Christ died.

On the basis of this knowledge of God, knowledge of who sorrow and death prevail, the world would be ready to acknowledge the grace of God, His boundless mercy, the willing and glad to give thanks to Him. We do make a sharp distinction between the privilege of prayer and thanksgiving. All who appreciate God's goodness may offer worship in the sense of thank, acknowledgment, wholly different matter. None have the privilege of prayer with the assurance it will be heard except those who approach God through the great Advocate whom He has appointed. And none can approach through the Advocate except on the Divine terms that they become His disciples, and take up their cross and follow Him.

Thus the number privileged to approach the Throne of Heavenly Grace and obtain help in time of need is limited to the Church of Christ. These have special guidance in all their affairs, because they have come into the family of God. But even those who are aliens and strangers may pay homage in the presence of the great King—just as only the citizens of a country may have the ballot or other privileges of citizenship, but the foreigner may uncover his head, hail the ruler and acknowledge blessings enjoyed, even though he has not become a citizen and does not enjoy the privileges of the ballot, etc.

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## the heathen were feeling after God that they might find Him, it was this true God whose mercy endureth forever that they were feeling after.

And when we presented to them a horrible misrepresentation, showing Him to be the instigator of eternal torture for all our race, His merciful heart has served to turn their hearts from Him and from the Bible.

It is high time that we realized the terrible mistake we made. It is high time that we began to teach the message of our text, "His mercy endureth forever." This expression respecting the endlessness of Divine Mercy is repeated twenty-five times in this Bible alone. And yet we as Christians have denied this statement, and have declared instead that God's mercy is only for the Elect; that the thousands and millions of heathendom and other hundreds of millions in Christendom will have no mercy.

Knowing that the majority of minds are darkened through sin, ignorance and superstition; knowing that the Apostle declares that Satan has blinded the minds of all unbelievers; knowing that the Lord through His prophets has pronounced and has declared that the coming Age of Messiah's Kingdom is the time when all the deaf ears will be unstopped, and all the blinded eyes opened, and that the glory of the Lord shall cover the whole earth—in spite of all this, we have cried out to the world that there will be no mercy for them beyond the grave, and that God's mercy does not endure forever, but merely for the time we call the present life.

Why do we thus contradict the Almighty? What motive is there behind this? In seeking to restrict the grace of God to the present unfavorable time of blindness and darkness, we have had the encouragement of Satan, and the visions, messages and dreams caused by the fallen angels. St. Paul pictured our day exactly, saying, "Many shall depart from the faith, giving heed to teaching spirits and doctrines of devils."

It is time for all who love the Lord and the Bible to get straight themselves and then to help others. It is time that the world realize that the real cause it has for gratitude to God and for contentment with the blessings now being enjoyed. It is time to tell them that the death of Messiah's Reign will rise again out of sin and death to righteousness and life everlasting—the reversal of the present reign of Sin and Death.

It is time to tell them that God indeed has been electing, or selecting, saintly ones, but not to the injury of the non-elect; that the work of the Holy Spirit is to be the tomb, the tomb of Adam, add that the death penalty of Adam's sin is to be fully lifted. It is time to tell them that during Messiah's Reign of a thousand years, will be the blessing of all the families of the earth—the non-elect.

It is time to tell the world that the Bible is the tomb, the tomb of Hades; that from it, all will be redeemed and will have opportunity for resurrection to perfection of life everlasting; and that only the willful wicked will rise again to the Second Death, symbolically illustrated by Gehenna. It is time to tell them that all—both good and bad, rich and poor, have been going to the Bible, the tomb; and that the First Resurrection will be constituted only of the saintly, the Church, who are to be associated with Christ in His Kingdom, Revelation 20: 6.

It is time to tell them that none except those begotten of the Holy Spirit since Pentecost will ever reach the Heavenly condition and share the Kingdom of God with Him. It is time to tell them that God's blessed provision for Adam and the remainder of his race is Resurrection—restoration to human perfection from which they fell. His footstool made glorious.

It is time to tell them that all the thorns, thistles, trials, difficulties, sorrow and weeping of the past millennium are but part of the penalty, "Dying, thou shalt die." It is time to tell them that God during Messiah's Kingdom, by uplifting the dead, will give away the tears from all faces. It is time to let them know that He is indeed a God whose mercy endureth forever; and that although His mercy is as yet extended only to the Church and to Natural Israel, eventually in the coming Age it shall extend to every member of the race for which Christ died.

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# RHEUMATISM FOR THIRTY-FOUR YEARS

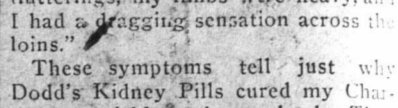
Cured By Two Boxes of Dodd's Kidney Pills. Quebec Man Tells How He Found Quick Relief and Permanent Cure When He Got to the Root of the Disease.

ST. FAUSTIN STATION, Que., Nov. 24.—(Special)—I suffered from rheumatism for thirty-four years. Two boxes of Dodd's Kidney Pills cured me. This is the statement of Joseph Boisjeau, Charrier of this place, and his neighbors are satisfied that the statement is a true one. Pressed for further details of his cure Mr. Charrier said: "I had rheumatism, sciatica and pains in my back. My memory was failing, and I was always tired and nervous. I peeped freely with the least exertion, and my perspiration had an unpleasant odor. 'I was also troubled with heart flutterings, my limbs were heavy, and I had a dragging sensation across the loins.' These symptoms told just why Dodd's Kidney Pills cured my Charrier so quickly and completely. They are, every one of them symptoms of kidney disease failing to remove the uric acid from the blood. Dodd's Kidney Pills cured my kidneys; the cured kidneys strained the uric acid out of the blood and the rheumatism disappeared.

## A Kick About Coal Quality

is by no means a rare thing these times; But it is a rarity with us, because we take care to buy only the best grades of coal, as we know our customers would not buy from us any inferior qualities—not twice anyway. At it is our policy to keep our customers, we could not afford to give them any but the best coal, full weight, without dirt or rubbish and at a reasonable price.

GET YOUR COAL WHILE THE SUN SHINES



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## What Will Become of Those Too Good for Hell But Not Good Enough For Heaven?

What is the future hope of the great mass of mankind who have never made any profession? Who have never belonged to any church? The hearth who have never heard the Gospel?

Many theologians think there is an intermediate state of preparation, where those who depart this life are perfected for the life beyond.

Are these questions made clear in the Scriptures? Pastor Perrin says the Bible fully answers the questions, in a manner conclusive and satisfactory to head and heart. Bring your Bible.