

Mr. Jones, "that the Rural Deanery be requested to ask the Midland Railway authorities for the same reduction of fare to clergymen attending the meetings of the Rural Deanery Chapters as when attending meetings of the Synod." The rest of the afternoon was spent in considering the last part of the 2nd chapter of Philippians. The service was held in St. Paul's church, which by the desire of the Incumbent was missionary in its character. The mission service appointed by the House of Bishops for such occasion was used. The prayers were said by the Revs. Dr. O'Meara and I. W. Forster. The lessons were read by the Rev. Mr. Jones. After service, missionary addresses were delivered by the Rev. Mr. Jones, of the diocese of Huron, and by the Rev. Rural Dean Allen of Millbrook. There was a large and influential congregation present, and all seemed to take the liveliest interest in the proceedings.

#### NIAGARA.

ROCKWOOD AND ACTON.—A new and well-designed stone church is nearly completed at Rockwood. A small amount of three or four hundred dollars is however required before the building committee will venture to proceed with the work. We commend such prudence and beg to solicit donations from Church people to aid the worthy brethren of Rockwood, the name of which is indicative of rock and wood abounding in that parish. Acton is a growing and very interesting part of the mission, at present under the charge of the Rev. W. J. Pigott.

HAMILTON.—*Foreign Work.*—The cause of the Zenana mission field, India, occupies the earnest attention of an increasing committee of ladies in this city. Meetings are held once a month, when Zenana reports are read, showing perhaps the most interesting ground anywhere occupied now by the Church. Mrs. Gaviller, of Herkimer street, is secretary, and will receive subscriptions on behalf of the parent society in England.

FONTHILL.—We are glad to hear that efforts are being made to build a church here. More churches are required in the mission. We heartily commend the zeal of the missionary in charge, the Rev. A. C. Jones, and ask for him the sympathetic aid of our readers.

ROCKTON.—On Tuesday the 6th of February a very successful concert was given under the auspices of the congregation of St. Alban's Church, at the Township Hall, Beverley. Miss Minnie Hore, of West Flamborough, Miss Kernighan, of Rockton, and the Misses Jackson, of Beverley, kindly gave their valuable assistance. The choir of St. Alban's Church, under the leadership of Miss Kernighan, the organist, did themselves much credit in the way they filled their part of the programme. Professor Humphreys, Mr. James Black, of Greenville, and Mr. C. E. S. Radcliffe also sang. Mr. Canavan, of Toronto, gave in his own particularly happy way several splendid readings. The concert was a great success.

#### HURON.

LONDON.—*B.C. Memorial Church.*—On the 29th January, the Sunday-school rooms were crowded, on the occasion of the second evening of Song and Speech. Mr. Whitehead spoke upon temperance, and the importance of maintaining a good character by keeping to the right. Mr. Whitehead then sang "The lost chord," and other popular songs, which were received with acclamation. The Rev. J. B. Richardson, who presided, extended to the lecturer a cordial invitation to return.

LONDON TOWNSHIP.—*St. John's Church.*—The Churchwardens, and some of the prominent members of this church, waited upon their organist, Miss Frances Marsh, on the 1st inst., and presented that young lady with a substantial token of their esteem and appreciation of her services. The presentation was made by Mr. Robert Elliott, on behalf of the congregation, after which those present spent a pleasant evening together.

Emmanuel Church.—Some few months since, the readers of the DOMINION CHURCHMAN heard the glad tidings that a new church had been organized in this old Church township, through the instrumentality of Rev. Rural Dean Fletcher. This church, named Emmanuel, was opened for Divine worship, on Quinquagesima Sunday. There were three services; at 11 a.m., at 3 p.m. and 7 p.m. The Rev. Rural Dean Fletcher, incumbent, conducted the first part of the service on each occasion, and Rev. Cannon Innes preached at matins, Very Rev. Dean Boomer, in the afternoon, and the Rev. Canon Smith, at evensong. There was a very large attendance at each service, at evensong especially, the church being crowded.

The church, a very handsome brick edifice, has sitings for about 250 people, and fully one thousand were present at the three services.

MISSIONARY MEETINGS AND SERMONS.—Friday, March 2nd, London East. Sunday, 4th, Dresden, 11 a.m.; Wallaceburg, 3 p.m.; Dresden, 7 p.m. Monday, 5th, Delaware. Tuesday, 6th, Oneida, 10 a.m.; Muncey, 2.30 p.m.; Burdell Memorial, 7 p.m. Wednesday, 7th, Mt. Brydges; Thursday, 8th, Byron. Friday, 9th, Glanworth, 2.30 p.m.; Lambeth, 7 p.m. Sunday, 11th, Wingham and Teeswater; Monday, 12th, Summerhill; Tuesday, 13th, Seaford; Wednesday, 14th, Thorndale; Thursday, 15th, Missouri; Friday, 16th, Hyde Park; Sunday, 18th, Glencoe, Wardsville, Newbury; Monday, 19th, Thamesford; Tuesday, 20th, Lakeside; Wednesday, 21st, Belmont; Thursday, 22nd, Harrietsville; Friday, 23rd, Dorchester.

#### ALGOMA.

THE BISHOP'S JOURNEYINGS.—The Bishop arrived at Gravenhurst on Monday the 15th ult., and as there was some pressing work to be done there, stayed a few hours at the parsonage, and in the evening drove over to Bracebridge, twelve miles north, to be the guest of Dr. and Mrs. Bridgland, who are among the oldest and most prominent of the Church workers here. In the morning, according to programme, the Bishop drove to Baysville, a village of about a hundred population, and some seventeen miles east of Bracebridge. In this village there is no place set apart for public worship. Some four years ago I made my first visit there on foot, but when I talked of putting up a Church hall, they told me there was no chance of doing anything of the kind. However, I stayed the day, and towards evening resumed the subject of church building. In the course of a couple of hours I had \$150 subscribed in work or cash, most of which has since been realized and spent. We soon got enough logs together and sent them to the mill. Next year we got our lumber hauled to the best site in the village, bought two-fifths of an acre for \$40 and deeded to the Bishop in trust. But no sooner was the building partially erected than an exceptional blizzard blew it to the ground. When we came to rebuild we had lost our lay-reader, Mr. Walker, on whose energy and skill in carpentering we depended very much. Mr. Padfield was appointed reader and worked away also with hammer and plane. Still when the fall of 1882 arrived no shingling had been done. This was effected in December; a double floor was laid and the place battened, while its completion, that is so far as to be serviceable at this visitation, is owing principally to the arrival of Mrs. Redmond, a most active, skilful and energetic leader in these things; and to the presence of Mr. Slemont, a determined and thoughtful Churchman, who is now the reader. Mr. Wiman, of the Mercantile Agency, New York, some three years ago presented us with an organ, and the party of his friends who came up here for hunting, subscribed \$50, to which they lately most generously added \$25 more at the instance of Mrs. Redmond. Here then the Bishop held a service on the Tuesday evening, and presided at a vestry. We await the grant now from the S. P. C. K. for the completion of the hall, but before it could be claimed \$50 more had to be raised and spent. One member present subscribed \$2 and another \$5; and then, the locality having done all it could, the Bishop gave a grant of \$25; so that only \$18 are required, we may say to complete the building. The gracious words of the Bishop have left the people in a mood more determined than ever, with God's blessing, to put the thing through and hold together. This is the seventh church building erected in the mission during the past seven years, and almost without that outside help which has been so prolific of church building in other places; but they have been erected by infringing upon that attention to Bracebridge which so important a centre undoubtedly demands.

(To be continued.)

HILTON, S. JOSEPHS ISLAND.—On New Year's Day the Church people held a concert here to provide funds for the increase of the Sunday-school library. A very pleasant evening was spent, and \$31 taken. On the 11th a few people gave the missionary and his wife a pleasant little surprise party, and presented Mrs. Beer with an address acknowledging her efforts in behalf of the Church and Sunday-school. Accompanying the address was a silver cruet-stand, a silver butter dish, and a set of dishes. These tokens of goodwill on the part of the congregation give great encouragement to the missionary and his lady in their efforts for the spiritual welfare of the people of the island. On the 17th a bazaar and concert were held at Mud Lake to raise funds for the new church there. The sum of \$60 was raised, and the ladies of the C. W. M. A. will rejoice to know that the box received from them contributed very materially towards the success of the bazaar.

FRYBROOK.—On the 29th of January the people of Dufferin Bridge had the pleasure of a visit from our much esteemed Bishop, accompanied by the Rev. Mr. Crompton. At 7 p.m. service was held in St. John's Church, when there were seventy-five present. The Holy Sacrament was administered. All present were much pleased with the Bishop's address, also with the good news of a stationary missionary as soon as possible. Mr. Crompton has kindly consented to give service as often as he can. The Bishop and Mr. Crompton were the guests of Mr. R. Irwin, who invited several Church people to meet them.

MONTEITH TOWNSHIP.—On the 30th the Bishop, accompanied by Mr. Crompton, held service at St. Luke's in this township, when there were fifty present and eleven communicants. Two children were baptized. Mr. Crompton promised the people that the Bishop had some good news for them, which kept them rather uneasy, yet all parties were much pleased with the sermon, after which the Bishop partook of a luncheon provided by some of the members. The Bishop then told them of the arrangement of getting a clergyman to give a regular service as soon as possible, and Mr. Crompton promised to give an occasional service until this can be arranged. In 1879 the Rev. W. Crompton organized both these congregations, and with the assistance of the settlers both churches were built. Mr. Crompton then left to push further north. Those places were then attached to the Rosseau mission, and after a while we were forsaken altogether. Previous to our Bishop's visit we had only one service during the last eighteen months, that was given by Mr. Crompton. The Bishop was much pleased with Mrs. Fry for carrying on the Sunday-school, and he requested the people to assist her in carrying on this good work. The Bishop told us what occurred with the Indians when he told them he would give them \$100 to build a church, they said, "Big Black Coat very good, we hope he will be good," that is to say, they hoped he would keep his word with regard to the \$100. We also hope Big Black Coat will be very good respecting a clergyman. The day after, a settler, a German, who was at church, said it was the best sermon he heard since he came to Canada, and would drive his team ten mile to hear the Bishop preach again. That the Giver of all good things may take care of and bless our Bishop until his next visit among us are the prayers of his beloved people.

GRAVENHURST.—Will you please allow me space to acknowledge—which I do most gratefully—the following: Three copies DOMINION CHURCHMAN, box of useful articles, and valuable music, prepaid, for my family, from Mrs. H. W.; box of useful articles for my poor, prepaid, supposed to be from branch C. W. M. A.; two parcels of Sunday-school papers from friends in Toronto; and many small tokens of goodwill per post. Thomas Lloyd, Missionary.

#### RUPERT'S LAND.

ST. JOHNS.—The January meeting of the Mission Board of the Diocese of Rupert's Land was held at St. Johns on Wednesday at 8 p.m. The following members were present, viz: The Most Rev. the Metropolitan of Rupert's Land in the chair; the Ven. Archdeacon Cowley, Ven. Archdeacon Pinkham, (Secretary), Rev. Canon O'Meara, Rev. Canon Matheson, Rev. O. Fortin, Rev. R. Young, Rev. S. Pritchard, (Treasurer), Rev. E. S. W. Pentreath, Rev. A. E. Cowley, and Messrs. Rowan, Leggo, Spencer, Whitchoy, Murdoch, Howell and Fonseca. Mr. C. J. Brydges sent his regrets for his inability to be present. The Bishop announced that the S. P. C. K. had set aside \$20,000 to be paid towards a clergy endowment fund for the diocese of Rupert's Land. The grant is voted to meet \$60,000 from other sources, including the \$15,000 promised by S. P. G. It is payable in instalments of \$250, each instalment to meet \$7,500 from other sources. The Bishop further announced that he had received \$2,000, which he thought could be devoted to this effort. It was determined to try to raise the remaining \$3,000 at once, by which \$10,000 would be secured for the endowment fund.

#### UNITED STATES.

LONG ISLAND, NEW YORK.—St. James' Church, Brooklyn, the Rev. Newland Maynard, D.D., rector. During the coming Lent, the following prominent clergymen will preach for Dr. Maynard: the Rev. Samuel Cook, D.D., of St. Bartholomew's, Madison Ave.; Rev. F. C. Ewer, D.D., of St. Ignatius; Rev. Alexander MacKay-Smith, of St. Thomas, 5th Ave.; Rev. Charles C. Tiffany, D.D., of Zion, Madison Avenue; Rev. Thomas Gallander, D.D., will interpret the services to deaf mutes, who are invited, and preach orally.

We understand that the Bishopric of Edinburgh, has about the beginning of a vacancy in the Church, which Dean Ramsay, resign his seat at the next meeting.

The special service as usual during the Lenten season, take the place and will be continued most probably alternately on

A further building of St. John's, the erection, mainly by Rev. C. E. Brock, the church itself, has since erected additional school rooms for the

We understand that the Bishopric of St. David's, in the Worcester County, fourth reported to be scholar.

The Queen Rev. George Eaton Square, See of Truro, Oxford, and Mr. Wilkins, it is said, des successful work out of London.

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The friends Burke are formed par men, and their party how it comes exist in a simply following out the that sangu

On Monday Missionary employment, aries in the adoption of involves the doctrine of has embraced of the que their bear fucianists home, in belief. I of the glo a fortnight committee tolerate n