John Holden John Murphy Stephen H. Fowle Joel Walters £2 7 6 SHEFFIELD CIRCUIT. Chas. W. Hunter 1 0 0 is great, and delays dangerous. Wm. Hunter Alex. R. Stewart Thos. Vandine Chas. McLaughla **Dudley** Upton Wesley McLaugh £4 2 6 HOG ... PREDERICTON CIRCUIT. Jos. R. Hea, Esq., D.C.L., President of the University of N. Brunswick 1 10 W. A. Clark Geo. Grosveno 1 0 0 M. Colter R. Chestnut & Son 1 0 0 1 0 0 Hugh Wiley 1 0 0 Geo. Hatt 1 0 0 Thos. Morris 0 10 0 Wm. Lemont 0 10 0 Robert Wiley 0 10 0 fections and occasional lapses, from the occur-George Coult 2 £109 2 6 and still are in the ministerial ranks of Metho-WOODSTOCK CIRCUIT

Charles Perley C. E. Grosveno S. F. Grosveno A Friend Hugh Cowperthwait Joseph Dent RICHIBUCTO CIRCUIT.

**Henry** Peters

Obitnary Hotices.

"There is no flock, however watched and tended, But one dead lamb is there ; There is no household, howsoe'er defended, But has one vacant chair."

those familiar with the interior life of Methodism and devoted Christian alone has right views of this fact will be readily accounted for. Owing, these things. Those who wilfully, or carelessly Oh! how delicate and frail are life's ties! Truly the place that knows us now will soon under Providence, to many circumstances the shut their eyes, discover not the operation of Weslevan Ministry has been largely able to re- God's hands, or the manifestations of His wisand desolating at every step. The empty cra-dle, the 'vacant chair,' the broken circle, witness know us no more forever. Death, with ceaseless We grieve, however, to say that a large pro- nature-poor, fallen, erring human nature : It his tireless passage to and fro. Prattling voices portion of this superior natural talent has had to is well for our race, that man is only an agentsad echo-tones of the cold dark grave. The pale contend with many difficulties, and to appear un- not the controuling power. That there is a pro hushed, active pulses stilled, speak to us in the monarch, Death, has marked many for his own ; der many disadvantages. With some exceptions, vidence, and that providence Divine. "Hallehis huge, chill hand already presses heavily on it has never had the kind and degree of training | lujah, The Lord God Omnipotent reigneth."many a heart in Louisburg. Since the 25th of and culture its excellence deserved, and its work August, James Townsend has been bereaved by demanded. Now and then, some masterful spirit is an unwillingness to recognize and acknow the disease called Diptheria, of three daughters, by force of unconquerable will, manifesting most ledge the providence of God. This is strikingly and on the 26th of September of a beloved son, admirable heroism, has swept clean through selfa consistent and worthy member of the Wesley- culture. But our church has had such a demand who stand at the helm of affairs, in the Govern for men to fight her battles, to extend her terrian Church. Under the preaching of the Rev. F. W. Moore the Spirit of God revealed to our tories, that she could not tarry for disciplined brother the depravity of his heart, and the wick- levies ; and her victories have been so numerous edness of his life. He earnestly prayed for par- and so signal that, though her founders were all out of the Halls of Legislation. The same spidoning mercy, until at last, by simple faith in the highly cultured men, there may have been some rit is also manifest in large companies and asso-Crucified, he felt that the anger of an offended danger lest, at last, she might come to think ciations of men, in reference to important un-God was turned aside. The cloud of wrath courage and strength could dispense with disciptiod was turned aside. The cloud of wrath seemed to pass away, and the bow of promise was seen upon its retiring skirts. He was enabled, by divine grace, humbly to repeat,

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The Provincial Wesleyan.

Letter from Rev. J. Brewster. 0 the true Christian, and his ardent desire that the mony of Science and Revelation, to follow the  $0\ 10\ 0\$ grace of God might rest upon those he has left clue which conducts the intelligent explorer from 0 5 0 behind. It is to be hoped that these solemn the former to the latter. This not by an arro-0 5 0 behind. It is to be hoped that these solemn the former to the factor of assertion, born of ignor-0 2 6 events, these loud calls, may have their designed gance and bravedo of assertion, born of ignor-effect in leading the family connections, and the ance, that these later assaults upon our faith are ance, that these later assaults upon our faith are Mr. Lithgow for chapter and verse from the New

inhabitants of this locality generally, to pay im- to be repelled-not by a scornful denial of sci-Testament to prove that Christians are bound to mediate attention to the things which make for entific data to which no rightly informed mind keep holy the Sabbath day. Mr. L. lays down 0 their everlasting peace. Time is short, the work can refuse credence, the faith once delivered to the following proposition - 1 affirm that 'the Grade I affirm that 'the sary or even desirable, that all our ministers pire, and the Presence-chamber were to remain invisited. But we do say, that every one of mandment?

them should be enabled by careful mental discifound the law of the Sabbath so clearly defined, in the proper way. For if the Sabbath be not pline to prize and wield the well-attempered weapons which, for the protection of the truth, o guarded by pains and penalties, so enriched nighty and skilful men have cunningly wrought. with promises for obedience and so frequently Then, again, we conceive it to be of conside re-iterated by precept and example, that there rable importance that our ministers, everywhere throughout our bounds, whenever occasion de mands co-operation with the clergy of other churches, in anything pertaining to the social, Sabhath.

mental and moral advancement of our common country, should be able, on the platform, in the because, in reference to that matter, the Jews school-room, or elsewhere, to acquit themselves were too superstitions. They had overdone the grace-no Christian Ministry-no need of prewith honour, and to perform their allotted part with success, whoever their fellow labourers may

No man within our communion can be blind o the fact that there is throughout our church errors of interpretation, and re-established the law in all its Divine beauty and authority, as a for man," to do as he pleases-to catch herrings in increasing demand for able and well-trained as well as pious ministers. We cannot ignore this demand-we cannot silence it-we must supply it to the full extent of our power. It is

Sabbath law, because our Lord came not as a strip off your gown and bands ! Why do you

Our Lord knew that in all ages of the world and Labrador, when you might earn a better

former time in the history of our world; vet there are not many new agencies at work. Divine Providence, Satanic influence, and human inal mental stamina Methodism has nothing to nature, have been, and still are distinctly visible work was needless.

fear from her most favoured competitors. By in the events daily transpiring. The intelligent the due and proper observance of the Sabbath. 1. In Luke vi. 6, and in many other places I Scriptures so plainly written that our Lord and devotion. What my Lord did I must do. As Jew should rest from labour on the Sabbath, tain the sanctity and type of the Holy Sabbath, so the New Testament points with unerring fin- under what a miserable delusion have your mem One great sin characteristic of the present age. ger to the example of Christ ; and in all its silent bers lived ? To maintain the Sabbath in all its eloquence commands my abstinence from toil on primeval purity, to uphold its sublime concomitthat day, and invites my devotion in the sanc- ants of preaching prayer and praise, and to deillustrated in the conduct and sayings of many tuary. The example of Christ is my authority fend it from the gross violations of the multi for keeping the Christian Sabbath as strictly as tude of the unclean-what labour of mind ! what ment of Nations ; not excepting our own highly the Jew kept his day. Christ abstained from travail of soul! Had ye lived in our day we foyoured and beloved Kingdom. It seems as though there was a constant effort to keep God work-that is from that labour necessary to sup-

did nothing on the Sabbath but works of love running into chapels, or caves and dens of the

into the simplest dictionary, and he will be at in which its gross companion, the body, is com- not our professors of music do well to "stan into the simplest dictionary, and ne will be a pelled to toil for mere existence. The Sabbath in the ways and see, and ask for the old paths MB. EDITOR, A demand has been made by rises as a Pisgah's top above this dreary desert where is the good way, and walk therein ?" her future inheritance, where kindred, peoples, and tongues; man in every

rank or condition of life, as rich or poor, bond In endless plenty gro Greek. In one word, "the Sabbath was made for" UNIVERSAL " Man."

other six days of the week-if Mr. L. should so ETERNITY! Is eternity greater than time? may be nothing highly objectionable in the use

2. No occasion for our Lor to say a word day? Then is there no more type of Eternity crown of glory ! What do the six days give ? Nature, with her teeming riches, in which one single stratum of her great foundation would afford sufficient scope for the mind's study through a thousand years, and one of her many planets would occupy him another thousand

Teacher. It was not His office so much to teach labour for poor pay and scanty means, when you as to atone by dying for our sins. When Jews might employ your splendid talents to infinitely came to him with questions about the law, they better advantage? Why hunger and suffer were invariably met with the question " How cold and danger as some of us have done, and readest thou ?" "What is written in the Law ?" are now doing, on the coasts of Newfoundland

His disciples would also " search the Scriptures" livelihood elsewhere ? Oxford and Cambridge, That vocal music is a very important and d for the true indications of the Divine Will ; and Dublin, London, and Edinburgh, Windsor lightful feature in our public, devotional exer as the Sabbatic Law was designed to continue and Sackville, shut up your colleges ! turn down to the end of the world, all further in- theological tutors out of their chairs, and tell cises, is a principle that the test of time has perstruction concerning the mere abstinence from them that the Sabbath is made to "catch her- manently established. It is the medium through rings," or anything else that's better than the few which the exuberent fountains of the soul send

But let us now look at chapter and verse for loaves and fishes they can catch in their limited up their purest tribute to their eternal source, stipend. Missionaries who toil in burning climes, and invests our devotions with a sweet sublim or on frozen shores, or where the pestilence ity peculiarly its own. It is as natural for the read "that he entered into the synagogue and walks in darkness or the savage skulks in the mind to rise in the exercise of singing when pertaught on the Sabbath day," 'And we find from jungle, come home ! Why trouble the Heathen formed under the influence of the spirit and with with your notion about the Sabbath or any other the same earnestness and solemnity which

His Apostles assembled on "the first day of the Jewish ceremony long since abrogated? And characterize other departments of the public ucek" after the resurrection for the purposes of O ye goodly fellowship of the prophets! ye glorious company of Apostles ! ye noble army of and the seas to ascend, or the various orders the 4th commandment clearly points to the er- martyrs! and thou Holy Church throughout all of vegetation to shoot up their blossoms and ample of God as a motive and reason why the the world, who hast suffered and bled to main- branches, heaven-ward. Upborne by the pious, harmonizing majesty of some of the good, old, ancestral tunes, as performed by an efficient choir, who that profess godliness have not felt their souls exult with a rapture unutterable, as they have been wafted on the etherial wings of the swelling music, to the very windows of para dise, and have heard the angels touch their golden harps, and the "hundred and forty and four thousand," sing the " new song before the port the body; therefore I must rest. Christ Nouconformists, and Puritans, who instead of Throne?" Music then, so indispensably necessary to true devotion, and maintaining as it does did nothing on the Sabbath but works of love rounning and company of the Sabbath day, you a place so prominent in that exercise, is it not a sideratum that it should be of the most select a mistake. The time never was when educated providence. No prayer from beginning to end; off this broad principle of christian authority is els like birds into a net for constables to fine in, with a spirit of sincerity and seriousness, be

where the body hungers, thirsts, and suffers, our own part, we long to hear the soul-cheering on which the soul may stand and view by faith heaven-elevating melody of such grand of tunes as Coronation, Devizes, Dundee, Ma " Rivers of milk and honey rise jesty, Devotion, Shirland and St. Martin's, re and all the fruits of paradise sound again within the walls of our Methodis Chapels-around our firesides-and over th " The Sabbath was made for man," as an ark hills and dales of our village home ' They wer

for the state

floating on time's tempestuous sea. the tunes of our fathers. They sang them i Joud sorrows howl ; envenom'd passi life ; yea, they sang them as they went down in

Ravenous calamities our vitals seize, And threatening fate wide opens to devour to the " swellings of Jordan," and their blissfu cadence had not ceased to tremble on their lip-From this ark the Redeemer puts forth his ere they touched the harps of the blessed

hand and takes man's poor fluttering soul to rest, We have a soul-deep attachment to the ol What do the six days give to man ? TIME, - harmony ; that, which first vibrated upon ou to work, to eat, to drink, to rest, to suffer and to youthful ear. It is mingled with every thing die. What does the Sabbath give to the soul? lovely in the recollection of early days. There By so much, then, is the -Sabbath greater than of those imported, fantastic tunes, in the parlor its relatives in time? What do the six days counting house, workshop, field and forest : but give to man? Earth with all its means and they should never be heard inside the hallowed

> Westbrook, Oct., 3rd, 1860. ----

## Letter from Newfoundland. o the Editor of the Provincial Wesleyan

DEAR SIR .- It having fallen to our lot to visit the islands in Bonavista Bay, we forward a few notes of our journey, hoping that they may not prove uninteresting to those who take an inter est in the prosperity, that is, the extension of Methodism. Starting from Bonavista, we cros ther privilege for one more letter next week\_\_\_\_\_ sed at once to Flat Island, whence we proceeded by way of Greenspond, &c., to Cape Freels ; returning by Gooseberry Islands, Salvage, Barrow Harbour, Indian Arm, &c., visiting in all four een islands or settlements.

Our reception by the friends resident in the lifferent parts of the Bay was cordial in the exreme; and the attendance of the inhahitant enerally at our services was highly gratifying and encouraging. We were happy to find fruit of former Missionary visits ; and a general spirit of deep concern and anxious inquiry was observable, which promises extensive success to any one who may be sent to labour in this part of he vineyard. Frequently, the plain exhibition of the "truth as it is in Jesus," appeared to con mend itself to the hearts of the hearers, and, they looked on Him they had pierced, and

On the whole, while the success of our tour was uch as to call for devout gratitude to Almighty God; we could not but be impressed with the onviction, that there is here presented a most omising field of labour, into which it is incum ent on the church to despatch a Missionary with as little delay as possible. The most earnest deires were expressed for this, and promises of apport were frequently made.

And let no one think. Sir that we speak o nimportant and thinly-inhabited settlements Some of the places, Greenspond in particular, are populous and flourishing : and the general cirumstances of the inhabitants of the northern is ands appear to be much more comfortable than those of many dwellers in Southern out-ports We would make out as strong a case as possible Let us then speak the plain truth without argunent or illustration. Between Bonavista and willingate there are upwards of 200 miles of rendered service to the Church of Christ on a and as if in defiance of God's law-launched mere quibbling. Mr. I. may very properly ask you, or dragoons to shoot ye! What hard paths coming those who sing the high praises of God anthems of the redeemed in heaven ? the chain, which will then extend from St. John's It is to this point we wish more particul to Green Bay? Here are numerous settlements, invite attention. In our humble opinion, our many of which cannot be visited by a clergyman, modern music is deplorably defective. Our teahowever laborious, more than twice or three chers profess to govern themselves by what they times a year : some not so frequently. Some, are pleased to term " the scientific theory" of under excellent management ; others have schools with locked doors, or none, and thus have nobecome obsolete, and a new-fangled scientific (?) opportunities for the education of children, while soulless set of tunes, have been adopted almost the inhabitants are altogether destitute of the universally in our Churches. British, and other tandard tunes have been abandoned, and wild public means of grace.

should be profound apologists of the Bible— should all write learned tomes in its defence— for it would be in vain to defend the walls of the for it would be in vain to defend the walls of the All very true Mr. Editor-and why did not the to support the body-the animal part-of man Sanctuary, if the Altar fires were allowed to ex-Lord Jesus lay down the law of the Sabbath in Certainly not. If so, the disciples were self-deluded the strict definite form as it is in the 4th com- men-to go about preaching on the Sabbah day mandment ? 1. Because there was no necessity. Jesus Christ been reaping or grinding, to satisfy their hunger

explain our Lord's sublime exposition of the Sabbath as to reduce it to the level of any other day, was positively no occasion to give any other exposition of the Divine Will concerning the manner in which His disciples should keep the Tell me that the Sabbath was made for man to dig, to toil, to reap, or grind, just as on any other Sabbath give ? Heaven with its tree of life and God !

about the abstaining from work on the Sabbath ; -no law to shadow forth "that rest which remaineth for the people of God "-no means of business ; and our Lord took hold of the Sab- paration for heaven-no "sound of the church bath law, as he took hold of other laws,-threw going bell" to summon the disciples of Jesus off man's encumbrances-man's traditions--man's to worship-no temple or chapel needed-be cause our Lord has said " the Sabbath is made at-Labrador-if he likes !! Then, let your chap-

day of holy rest. 3. No need of chapter and verse to define the els and churches crumble into ruins ! Ministers

all being well. I remain yours truly.

LOUN REFWSTER

## Modern Music. " I will sing with the spirit."-Paul

years of contemplation! But what does the Sabbath give ? GOD! The God of nature. Is God greater than nature? Then by so much s the Sabbath greater than its fellows in time. Thanking you Mr. Editor for the space so iberally offered to me, I must yet request a fur-

" My God is reconciled ; His pardoning voice I hear, He owns me for his child, With confidence I now draw nigh, And Father, Abba Father cry.

He was enabled through strengthening grace to of doing good vastly intensified by an early "Hold fast the beginning of his confidence stead- and complete mental discipline. None would disinclination to acknowledge the Most High is crifices were blameless. Matt. xii. Whatfarewell ; the light of eternity seemed to break than education, even combined with talent, with- sign of these things-let God speak himself. around, the veil became transparent-it was out piety and zeal. It is, whether sanctified ta- "That they may know that I am the Lord." quite on the verge of heaven ; ministering spirits lent is not most useful, when it is, also, skilful, These are not the vain imaginings of a croaker, were there, and he could truly say.

" I've almost gained my heavenly home."

Thus he fell asleep in the arms of Jesus in the 22nd year of his age. He joined the shining ones, went over to the other side, and we saw no him no more.

Gone in the bloom of youth, Its beauty mantling on thy cheek and brow, The reseate tint, that decked that fair young face, Is all departed now. Ja all departed now. one, from the household band, Friendship's endearments and love's fond embrace ;

But ah ! from stricken hearts, nor time nor change,

afflicted family. ZECHARIAH W. TOWNSEND.

Louisburg, C. B., Oct 9th, 1860.

that is born of a woman, is of few days, and ly trained is doubly precious. full of trouble." Ministers frequently prove the truth of this remark, while visiting the afflicted and burying the dead. Many young persons in advances in the various arts and sciences within the bloom of life, are arrested by the messenger the last fifty years ! What a vast improvement of death, cut down, and numbered with the terminated their period of probation, and gone developing itself, now diffused, than the scanty to their reward.

Yesterday we were called upon to deliver a modern press, in cheap books, and cheaper peri- alas ! It is now one of Satan's principal engines. discourse occasioned by the death of Mrs. N. odicals, monthly, weekly and daily, flooding our If religious tracts are profusely scattered over Morgan, Laurencetown, who died in her seventy land with the noblest and the basest of the liteeighth year, having been a steady, consistent and rature of our tongue ! Not now among the rude bestowed. Do holy missionaries go forth to the its prophecies-these I say form one grand outlong before her departure, she left her testimony to think,-the raging mobs of Cornwall and of intense, yet truth is prevailing. Gospel light Christian believer. in favour of the goodness and mercy of God, York, is it that our labour lies. The poor we from Britain is penetrating nearly every part of her interest in Christ, and her assurance through may have always with us-thrice happy for us if the world. The Continent feels its influence. the atonement of immortality and eternal glory. like Jesus we preach the gospel to them-bat Garibaldi's career would not have been heard of Gospels of Matt. Mark and Luke, particularly in Ghost who enlightens, purifies, elevates, expand relatives may show the same difference to the full assurance of hope unto the end, not being sloth-number of respectable families among us are result of intercourse with England. Strange least it is reasonable to suppose this. No one The Triune Deity.—Creator, Redeemer, Sancti-few crotchets, we consider preposterous: ful, but followers of them, who through faith and striving to obtain, at our most successful Instipatience inherit the promises.-Heb. 6: 11, 12. tutions in Sackville, for their sons and daugh- cause of Italy's deliverance from the cruel bon- hearted, unbelieving people-yet to such the made for Thee? Genius ! Give thy fire an in-Last Thursday we interred the remains of Mr. ters, an education much superior to that of the dage of the Bourbons and the Papacy. It is a Lord offered the Bread of Life. The disciples tenser glow with 'a live coal from its altar it Stephen Poole. in his sixtieth year. He had common school. These youth in their respective time of painful and ardent expectation, Maho-were hungry, and were constrained to satisfy Reason ! Blend thy light and increase thy bril been brought to an experimental knowledge of localities, as they complete their educational medanism expects to be destroyed by Christianity. their appetite by "rubbing," or shelling out the liancy in the brighter beams of eternal light ! the truth in his youthful days, and approving course, contribute materially to the general re- Hence her desperate efforts in Syria and the green "corn" into their hands, in order to eat it Judgemnt ! Repose beneath the weightier glory and admiring the doctrine and discipline of the sult-the mental elevation of our various con- East Indies, to destroy christians. Heathenism -a common practice with the farmers to this of Divine wisdom Wesleyan section of the Church, he became an gregations. In advance of this general improve-in China and India totters, while their wisest day in England. Our Lord could have wrought active, and useful member. About two years ment our ministry must keep itself, if it hopes ones, at times, express fearful forebodings, in a miracle to appease nature : but the fact is writactive, and useful member. About two years ment our ministry must keep itsell, if it nopes ago his beloved partner was removed to the to cultivate the field committed by Providence to their religions. And does not the ten to show that his disciples are not to expect is man's supreme glory. In the height of passion and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion, mere intellect is and in the depth of emotion. esteemed friend and brother appeared to have pise the youth whom our Church places in her dizzy with the intoxication which God gives as also that they must expect to suffer hunger in left far behind. Lofty as the flight of genius but few attractions to earth, save what stood pulpits. His profiting by requisite culture should the precursor of final destruction. connected with his own family. His thoughts, appear to all men. Let the Church see well to Could we at this hour read the thoughts of his ent with them. (It reminds me of John Wesley desires, and affections were evidently more ful-

by placed on things above, and he manifested a Moreover, during the recent half-gentury whole would quite accord with those of Mahomedanism. for a Sunday dinner, in Cornwall.) However, of sweet sounds. Mind, considered as mere ingreater interest in the cause of God, and the sal-circles of sciences have established their claim He well knows that the "Beast" and "False the Pharisees find fault with the disciples, and tellect, must pause on the border line of that vation of souls. Mr. Poole's end was sudden to recognition. Some of these involve princi-to recognition. Some of these involve princi-to recognition. and unexpected. After the usual labour of the day he retired to reacognized and ideas of a sublime and fur-reaching to the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, day he retired to rest about eleven o'clock, and in the maximum of the glorious region of man where hope aspires, where passion revels, and where hope aspires, town clock—some on the Parade—one in the Cemetery. We hope that the work will be car-nied on with equal success in the future. in the morning, he was found a lifeless corpse in in the morning, he was found a lifeless corpse in is enthroned or devil reigns. "The Sabbath should be prevented from leiding our melody; his bed. The Spirit had escaped while the fami-ing and ingenious men have taken occasion to in-that the gladdening chorus will soon be heard tant endorsements of the sanctity, the character, was made for the soul of man." This creature of but we do say, in all such instances, the Minisby were all at rest-no one to witness his depar-dulge in speculations adverse to Revealed truth, ringing through the world, "Babylon is fallen." and the grand design of the Sabbath ever pen-immortality, this image of Deity, this candidate ter, class leader, or some spiritually minded thre-to wipe away the dying tear, or encourage him in his last conflict. Probably there was no all truth is one. It is a circle of which Deity is tianity when the expectation of the Millennium, BATH WAS MADE FOR MAN, AND NOT MAN FOR tecessity, the Spirit passing quietly away with- the centre. The loftiest spiritual truth is in in- was more general, ardent and intelligent. Un- THE SABBATH "! necessary, the Spirit passing quiety away with-out those racking pains, and protracted suffer-ings which many are called to endure. His funeral was numerously attended, and many the can never be subversive of the other. The iotnest spiritual truth is in in-ings which many are called to endure. His funeral was numerously attended, and many the man thoroughly furnished for every good the universal church, "The Spirit and the Bride proved that the Sabbath is not a mere Jewish ment : and we think our modern music is no seemed deeply affected while meditating on the word and work should, at least, be able, under say come ;" " Lord Jesus come quickly," o suddenness of Christ's coming, the response of the guidance of the great pioneers to the har-

wider scale than uneducated men could compass. upon the Sabbath day. Whether that company Never was there an untrained man among us, will acknowledge it or no, they have been taught given us a few examples. his genius, who would not have had his power dence. his genius, who would not have had his power

M. PICKLES.

Probincial Wesleyan.

WEDNESDAY, OCTOBER 24, 1860.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister. Communications designed for this paper must be ac-companied by the name of the writer in confidence.

We do not undertake to return rejected articles.

We do not assume responsibility for the opinions

Our Ministry.

NO. II.

Making all needful allowances for the imper-

rences of which the purest ages of the church

have not been wholly exempt, there have been,

dism many men of pre-eminent saintliness, de-

votion and zeal. No Christian community has

than Methodism. Far distant be the day when

of John Nelson until now, the Wesleyan Minis-

copious, fervent, powerful, soul-moving speech

has been, and still is, unrivalled. Its raw mate-

rial, for the most part, has been of the finest

texture. Wherever the comparison may be

drawn, whether in Great Britain, in her colonies,

or in the United States, on the ground of orig-

2 10 0 presented finer specimens of finished christianity

1 0 0 it shall be otherwise. Moreover, in presence of 1 0 0 intelligent and impartial judges, we should not

0 10 0 fear to assert that, man for man, from the days

£9 0 0 try, for native talent, inborn intellectual vigour,

reasonable demand. It grows out of the ne

cessities of the times, and of the work which

For the Provincial Wesleyan.

The Present Time.

In many aspects the present is unlike any

God in these last days requires to be done.

cultivated talent. And especially, whether an but painful facts, demanding immediate humiliaintellect of ordinary strength, with as much piety | tion and amendment.

Yet many encouragements mark the presen conjoined as our readers may choose to imagine. will not be much more useful in Christ's Church There are doubtless more individuals now who when only partially fitted therefor. If ignorant any previous period in the history of our race. and untuitored men have oft been instrumental Not only among the common people, but in high in accomplishing much good, it has not been places, we rejoice to know that religious influbecause of their ignorance, not because they were ence is increasing. A few in the British Parliauntutored, but in defiance of both. True, the ment find time, amidst their pressing busines work of the ministry is spiritual, and deals with to retire frequently and hold prayer meetingsall the moralities of the human soul; but it is, may this leaven, soon leaven the whole lump May the Lord sanctify the trials of this much also, intellectual and emotional. It acts upon Agencies co-operating with Divine Providence the understanding and imagination, upon the were never so numerous as now ; while the numaffections and the will ; and it operates with the ber and influence of evil-workers, are not-in pro understanding and imagination-with the affec- portion to the inhabitants of earth-equal to what tions and will. Skill and science in the mastery they have been in years and ages past. Thanks of his weapons must greatly tell upon the pious be to God for Bible influence. Next to the Liv- bound up to the number of " seventy times seven." How short, fleeting, and uncertain are all minister's power to effect results. A holy minis- ing ministry, the "Bible Society," stands at the earthly enjoyments. Well may it be said, "man try is a precious treasure-a holy ministry wise- head of all agencies for good, though denounced, and styled an evil society by a clergyman of the or to satisfy the judgment of every causist, would Such a ministry, always desirable, is specially Church of England, only a few months ago. require books to the hyperbolical number of John saw it absolutely necessary to give him one day Poor fellow, it is probable he will soon go over in chapter xxi: 25. But instead of a " vain repeneedful for Methodism now. Mark the amazing to Rome. The Temperance movement and the tilion" of the law of God, instead of an infinite Press, giving life to the Tract Society, are preg- number of lines of demarcation defining every in the common school education, both in quantity nant with good to the sons of men. The great dead. Within a short space of time, many of and quality, within the last twenty years. How Adversary will always simulate if possible every the aged on this and the adjoining Circuit, have much more widely is this education, so rapidly system for good, in order to render it abortive. The press was first employed in behalf of the popular training of other days! Behold the Bible, and still we bless God for its power. But these with that sublime and venerable ceremo-

Let us look at another chapter and verse bear-

Holiness. (falsely so called) it is probable they and Bradburn picking black-berries off the hedge

your days he would have "boiled your peas." 9. Then, in what comes was " The Sabbath made for man ? Let me ask-WHAT IS MAN Amongst the masses of our country, the same fires on the altar, and preparing for the sa- He has, first of all, bodily appetites in common

fast unto the end." And now the time of his more readily affirm this than such men themdeparture from the world had come. He selves-none more deeply feel that truth. The sive lessons presented in the smitten potatoe, the Sabbath in order to the right discharge of For these, the Creator has given him six days to music ; consequently, nearly all the majestic old departure from the world had come. He serves-none more deeply seel that truth. The majestic old could say "I am happy." Thus as life was ebbing question is not, whether piety and zeal and taaway, and nature dissolving, and friends bidding lent, without education, will not do more for God the alarming consumption. As regards the de- of the week" according to Christ's exposition, is shrewdness of the Scotchman to whom a forin strict accordance with the Divine law of the eigner made the remark that God had signally blessed Scotland because she had so strikingly Sabbath.

(2. Our Lord teaches us that the great, broad honoured the Sabbath. "Nae," replied the Scotch principle of compassion to animals, and love to man, " that may be varry gude, but God has ur afflicted fellow creatures, must be our guide blessed us for keeping the 4th commandment"in works of necessity. The ox in the pit, the ass " Where is the difference ?" asked the stranger. led to water, and the healing of the infirm, are "Six days shalt thou WORK" said Sandy with when it is in every way fitted for its work, than "fear God" and "work righteousness" than at great and sufficient precedents. Christianity emphasis. "A mon may keep Sabbath, and yet assumes the manhood of our humanity. Juda- not keep the 4th commandment." This is a true

sm with its "line upon line and precept upon and just distinction. precept," spoke to us as to children. Let me 3. Consider man in his sentient capacity and commend Mr. L. to study Gal. iv : 1 to 7. nature. Look at his Mind-his great mental The sons of God by faith in Christ, need no such endowments. How active-restles eaching as Mr. L. demands. We "have an How full of plans and speculations ! With what nction of the Holy One which teacheth us all energy he explores the arcana of nature. He things" requisite and necessary for salvation. subdues the field, binds the floods, embowels the pond with the hymn, and the hymn, with the The great charter and constitution of Christianity earth, commands the deep, surveys the heavens is not laid down in the profuse verbiage of man's counts the stars, calls their names, fixes their teaching. Such a revelation of God's will as Mr. density, weighs them in scales, and says to the L. demands, would require volumes of a Bible lightning---" Be my messenger."

" —— how august, ' How complicate, how wonderful is man !" To answer every quibble, to reply to every ques-And He tion of the infinitely varied gifted mind of man,

Who center'd in our make such strange extremes light ;-we have seen him uplift the covering from the realms of utter, uncontrollable woe ;on which to rest and refresh his mental powers. then pointing to an efficacious, unshadowed, Here genius may rest and plume her wing for loftier flights. Here the philosopher may repose gent, opening heaven, we have heard him urge from H. M. Steamer Cossack, but who has path of every duty, we have great principles, important facts, examples from every shade of and in the quiet calm of the Sabbath's hallowing and beseech the audience to accept mercy and escaped from the Lock up at North Sydney, a reject misery ; and we have seen a mighty in-And here the statesman may seclude himself fluence pervade that audience-individuals ejacucharacter, good and bad, ten commandments with from the conflict of opposing minds and the war latorily asking pardon and expressing desires to one specially added-" that ye love as I love ;" of party strife. "The Sabbath was made for" " awake to righteousness"-when upon the an- our Civil authorities, except the sailor the Mind. It needs not the who gave to mind nonnegment of the closing hymn, the choir referred to. nial of Judaism with its precepts, many of which the Mind. It needs rest. He who gave to mind nouncement of the closing hymn, the choir

form the basis of British jurisprudence, its the height and depth and length and breadth of would strike up one of those flighty, fashionable nature's laboratories for its studio, says "Look at Me! After I had created this sphere of labour for you I rested on the seventh day." "The Bedgemean who how who have a strike up one of the individuals resume the poignant truths appear to lose their weight —the countenances of the individuals resume laid by her all night, and at half-past 5 o'clock Morgan, Laurencerown, who died in her sectory eighth year, having been a steady, consistent and respected member of the Methodist Society for colliers of Kingswood, unable to read—the false religions. The struggle is constant and false religions. The struggle is constant and carried out by the Holy Ghost in the life of the slavery in the bonds of death and hell, says, chapel-threshold, externally, as thoughtless as the was entirely enveloped in flames. The when they came. This is naturally the effect she was entirely enveloped in Lamartine saw a boat near the Look at Me, I sanctified the Sabbath, and in produced by much of the music now extant. prayer and holy communion rested in the light ing on the Sabbath law. We learn from the and favour of the Eternal Mind. The Holy That words bearing the solemn and momentuous import of those following, should be adapt-We trust that her children, grand children and relatives may show the same diligence to the full and demisemiquavers, with the exception of a was well attended and the audience seems for crotabete we consider memoratory as " There comes a day, a fearful day,

hen heaven and earth shall flee away. When, flaming on His great white throne, Naught shall be seen but God alone !" yet, such is the fact, as may be seen by refering to page 343 of the American Vocalist.

of the sanctuary of God ! They are better

adapted to heathen mythology, or Shakesperear

plays, than to the sacred poetry of Watts and

It is our opinion that a tune should corres-

the Wesleys.

A great cause of the prevalence of this light music in our congregations, is owing to the conconduct the praises of God in an appropriate -Sun

manner, who cannot, or does not, pray to Him ? Is it right that an individual who is not a mem-Could it be expected that such a one would in-

BATH WAS MADE FOR MAN, AND NOT MAN FOR immortal good and its infinite capacity for en-

ckly." ceremonial. "The Sabbath was made for MAN." made the Sabbath especially for its good. The ment; and we think our modern music is no dividuals who brought them forward.—Eastern di brought the

Just now there appears to be an excellen American airs have been introduced. The American Vocalist is largely patronized as a opening for a Missionary : he would be cordially text book ; and the new tunes which that work welcomed, and we cannot doubt that in a very contains have become exceedingly popular. And short time the results of his labour would be many of those tunes which have received the most abundant and encouraging. F R sanction of the vox-populi, we hesitate not to say.

Bonavista, Nfid., Sept 22nd, 1860. should never have entered the sacred precincts

General Intelligence.

Colonial. Domestic

sermon; and thus blending, increase the de-DISGRACEFUL !--- An old man named James Johnson, died the other day at Whycocomagh, Cape Breton from the effects of a beating re-ceived from some young men, who it appears he had been on unfriendly terms with previously. votional fervor and interest throughout the service, without any interruption. But alas ! how different the facts with which we have been cognizant ! We have sat beneath the soul stiring An inquest was held which resulted in a verdict pathos of the man of God ;-we have heard him of wilful murder against two of the parties expound the Oracle divine, in its most lucid plicated.

The Cape Breton News of the 13th, in noticing the arrival of the Steamer Styx at Sydney th

day or two previously. Whilst the Cossack and Bulldog were at the North Bar this season, a great number of desertions theres from tool place, and in no instance was there a capture by

The schooner Lamartine, which arrived pat near the wreck botton upwards, and picked up several trunks.

DEAF AND DUMB .- An entertainment was got up in Temperance Hall on Thursday evening, on behalf of the Deaf and Dumb Institution. It

ACCIDENTS .--- Last Saturday afternoon as two Officers were driving round the Point, their horse ran off, "spilt" them out on the road and broke the wagon to pieces. One of the men was so badly injured that he lay five minutes on the ground quite insensible.

Judge DesBarries has sentenced James Blain and Bridget Luden, to two years in the Peni-tentiary, for setting fire some time since to Mr. sideration, that some of the leaders of our choirs Kinney's premises in Yarmouth. It appears are among the most thoughtless and irreligious. And is not praise as much a religious engage-in the outrage was committed by the defendants in consequence of Mr. Kinney having been active in his duties as Clerk of Licence. We think ment as prayer ? And how can an individual the punishment far too light for such an offence.

OPEN AIR MISSION .--- We have before us an interesting Report relative to the Open Air her of Christ's militant Church should have the preaching so successfully carried out this sumsole control of one department of the worship? Could it be expected that such a one would in held—some at Point Pleasant, some below the

The Annual Exhibition of the Pictou Agricultu ral Society, was held on Tuesday last, at Durham village. The day was favourable, and there was member, should suggest the tunes to be sum during the service; that due reverence may be observed and the worship be "acceptable in His sight who is the Lord our Bedeemer." We admit this to be a progressive age; yet, We admit this to be a progressive age; yet, a large collection of animals on exhibition. The

4. But what is man in his sensuous capacit

and character ? Measure him by his soul. This their labours for Him, even though He be pres- or profound as its research may be, yet genius

cannot love! And God is love. Reason has no eve for forms of beauty, no ear for the concord

