We have in some previous numbers of Dr. E. Thomson, President of one of the stand it. American Universities, to the Western I was less struck than I supposed I should

here Anne walked in state, and the Georges gold and springs of water. Poverty is often took their rambles and enjoyed their pleasures, not always lawful. The quadrangles comes forth to the world in golden robes. look antiquated, but the courts and halls are As with the rivers of eastern Africa, so kept in the finest order. The state rooms with the rivers of human thought—the lower are magnificent, containing more than a courses only have been explored; we know

the maze," taking carriage in Bushy Park, don Quarterly Review:

"Please read it to us," So he did, and in often heard. reading his hearers became deeply moved, scarce conclude.

London. Its church contains the remains ed States might be involved. both of Pope and his parents.

RICHMOND. My return was through Richmond, which pean wars." is about two miles nearer London, and is also on the Thames, its principal street being on the slope and summit of a hill that rises from the river bank. It is pleasantly situated, and is celebrated as the seat for centuries of a royal palace, but still more so for the tomb of Thomson, the poet of the seasons—the poet of nature—whose animated portraiture and glowing description has perhaps never been surpassed. He communed with nature till be imbibed her freshness and fragrance, and his mind, like the country of the Somanlies, became the native region of incense, gum, and sweet-smelling God, should be so empty of Christ! This velation molded his virtuous habits, inspired his benevolent disposition, and animated his of sawdust." hopes of a "better country." We can hardly visit the tomb of such a man without sailors!" being made better, unless indeed we are ignorant of his merits. An uneducated mind is like a country that has no good har- aid." bors. It can hold but little intercourse with the world, and gradually grows fierce and

round it with gold and good will. Theological Seminary, which I would have intercourse with them." visited had not its exercises been suspended its principal instructors at conference.

SYDENHAM, .The seat of the Crystal Palace. "Did you go there?" Of course I did. Rising ware you do not contract them yourselves," in the city or the field, betokened a state of valpose. By the way, the English are not early rises; notwithstanding the satires of

"The lark is gay
That dries his feathers, saturate with dew,
Beneith the rosy cloud, while yet the beam
Of day spring over he ots his humble nest;
The neasant too, a witness of his song,
Runsell a song-ter, is as gay as he;
But save his from the gayety of those
Whose headaches mail them to a noonday bed."

The country around Sydenham is most enchanting. I have often wondered why English poets should excel all others in descriptions of natural scenery, although their sky is so generally overcast, their atmosphere so humid, and their winters so gloomy that most of their business between autumn and spring must be done by gaslight. Often have I pondered the words of Shakspeare

Is not their climate foggy. raw, and dull,
On whom, an in despite, the sun looks pale,
Kuting their fuit with frowns? Can sodden
A dream, are arrefused jades, their barley broth,
Decout their could blood to such valiant heat?
And shall our quick blood spirated with wine
feasing from from the sun from th

But when I come to cast my eyes on their provincial Designation of side of sid circles of elms, their hawthorn hedges, and our paper given extracts from the letters of the superb vistas of their parks, I can under-

Christian Advocate, descriptive of his visit be, in England, with the contrast between to England. They are all interesting. wealth and poverty, the cottage of the poor and the palace of the rich, the beggat on Having had an invitation to dine with a crutches and the prince on silver wheels. friend at Twickenham, and desiring to see There is contrast enough, to be sure-more, something of the country, I took the railroad doubtless, than a stranger would be likely to one day at Waterloo Bridge, and procuring see, but less, I really think, than existed ten a ticket for Hampton Court, was soon set or twenty years ago. Indeed, laboring men down at the palace gates. Entering, I wan- are doing well, if they are industrious and dered for hours, reminded, now of Cardinal attentive, and when we compare rent, price Woolsey, then of his jealous master, and that of provisions, taxes, and wages, in England master's unfortunate wives and memorable and in this country, at present, we can see children, whose court ceremonies were held but little if any motive for English mechanwithin these walls, and snon of their succes- ics to emigrate hither, unless it be with a sors-some illustrious and some disgraceful. view to gain a wider sphere for their child- learn their place of residence during its Here James held his religious conference, ren. More suffering there must be in old in which the silly old monarch was thought countries than in new, arising from the greatby the bishops to speak by the Spirit of er proportion of sick and disabled persons God, because he spoke on their side. Here After all, the inequalities of wealth, like the Shakspeare performed on the boards for the irregularities of the earth's surface, may be To the Wesleyan Ministers of give many pleasing incidents, a few of which we royal pleasure; here Cromwell rejoiced, and of great benefit, if only there be liberty for here too he wept; here William impressed all. Mountains temper the air of the tropics, his taste on the buildings and the grounds; diversify the productions, and hold veins of

thousand paintings, among which are the not in what deserts they have originated. Cartoons of Raffaelle. From different points

The Palace, on Penge Hill, I shaft not you may look out upon flower gardens, lawns, attempt to describe, since it has been so instant.

The usual business will commence "Oh, no," said she, "we have just come from the lattern of th arks, groves, arcades, alleys, and alluring often and so eloquently depicted. A more graphic description I have never met with After a turn or two in the " wilderness and than the following, which I find in the Lon-

and driving down the renowned Chesnut | "Stretching along a space greater than a Avenue, we turned toward Twickenham, building can be supposed to fill, up rises a branch of the British and Foreign Bible Society zer's battery and we have no bibles there." So stopping on the way at the site of Pope's re- mass whereof the form is at first hidden was held on Tuesday evening the 1st instant, in I gave them each one. sidence and grotto, where the elegant and amid flashes, waves and stars of light, yet it Temperance Hall. We much regret that ciraccurate English poet wrote his most charm- evidently has a body, though, like that of cumstances have precluded our obtaining a full ing and harmonious verses, held his most the sun, concealed in brightness. Is it a account of the proceedings of the evening. It interesting conversations, and breathed his "mountain of light," a sea of glass, a mirage, lest A hundred wears and more have on a decom? Credually reals blue air last. A hundred years and more have swept away all traces of his immortal villa, but his song is more known than ever, and but his song is more known than ever his s but his song is more known than ever, and his name more honored. It was my intention to cut a twig of his weeping willow—the gentle shade which here and there they course. Though when we think gentle shade which here and there they attended its operations. Though when we think course it to find the friends of the society to "thank God and take courage." Most gratifying success has attended its operations. Though when we think could be added the friends of the society to "thank God and take courage." Most gratifying success has attended its operations. Though when we think gentle shade which here and there they attended its operations. Though when we think gentle shade which here and there they attended its operations. Though when we were three soldiers, and attack courage." Most gratifying success has attended its operations. Though when we think gentle shade which here and there they one I suppose which first grew in England, having been sent to the poet from Asia in a basket of figs. We stopped also at Strawbasket of figs. We stopped also at Strawbasket of figs. Through grounds where the mammoths of geology, the finesse of an liquid bears. The foot bears will be supposed also at Strawbasket of figs. Through grounds where the mammoths of geology, the finesse of an liquid bears will be supposed also at Strawbasket of figs. We stopped also at Strawbasket of figs. Through grounds where the mammoths of geology, the finesse of an liquid bears will be a suppose which first grew in England, throw, the eye traces the material center of the immensity of the work that remains to be accomplished before the object of the Bibles and Testaments, one poor fellow, lying on the damp ground wrapped in his blanket, raising accomplished before the object of the Bibles and Testaments, one poor fellow, lying on the immensity of the immensity of the immensity of the damp ground wrapped in his blanket, raising the damp ground berry Hill, formerly the residence of that Italian garden, and the vistas of an English feel justified in speaking of success. The fact polite, facetious literary hermit, Horace Walpole. Next we drove on to the residence you approach a terrace faced with noble of the family of the ex-king of France. stone work, and unsparingly adorned with fore us in its appalling reality; and if "the Brit-After walking around the premises, we pro- statuary. Before you, about one-third of a ish and Foreign Bible Society has been able to eeeded to the mansion of our host. He is one of the English gentry; his house is a large and somewhat elegant structure, well lighter than a lantern spire. Inward, for some of the English gentry; his house is a large and somewhat elegant structure, well lighter than a lantern spire. Inward, for some of the mansion of our host. He is mile apart, rise two towers, each in the form obtain in half a century, from all sources, scarcely four millions of money, and has itself issued less for mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form obtain in half a century, from all sources, scarcely four millions of money, and has itself issued less for mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of our host. He is mile apart, rise two towers, each in the form of the mansion of the finished and furnished; it stands in the more than a furlong, run two parallel wings, than twenty-seven million copies of the Old and midst of a plat of eight or ten acres of ground, flanking with crystal a terrace promenade, surrounded by a high stone wall, and divided as much surpassing that of Versailles as it great Bible Societies in the other parts of the into several apartments. The land is all surpasses others. Then from a tringe of world to which it has given birth have issued under high cultivation. Here are flowers green sward-such swards as out of our own only about eighteen million copies of the Bible," exhaling their odors; there fruit trees loadised with delicious burdens; yonder, vines tween the two wings, up rises one long, must pervade the Church—a higher appreciablushing with the grape; here, shrubs scenting the air. Pass through a gate in the rear, and you find the stable, the cow-house, the aviary, the kennel, and the rabbit-burrows, all occupied by the choicest tenants.

Napoleon's arc de triomphe as the lord of the dissemination of the word of truth animate the pure gospel spread over all the earth within the pure gospel spread over all the carth within the compass of time, that quelt, considering the re-

did not do justice to his table, more especial- But the moment you begin to compare rica in 1833, "that with the blessing of Cod and ly to his bottles, and gently hinted at Ame- this with other buildings, the mind resents the co-operation of other Bible Societies throughwho has the reputation among the good peo- nature and art all the beauty they had beple of Twickenham of being a good neigh- fore, but rises up to rejoice with a new joy.

Here, seated at table, among some youthful the bank of the Thames and nearly parallel versation turned on the war. The fear was with the stream. It is about ten miles from expressed that if it continued long the Unit-

"If they have not, we shall soon give them a thrashing."

"Ah, indeed, it is very remarkable that
it is only "one of a family, and two of a city,"
that thus recognise the solemn relations of man

"Well, we have some of them left; but

the world, and gradually grows fierce and hostile to strangers, even when they sure it would be madness; they are our own people; our interests are one; and our prayer spiration of the Puritan literature,—the "Awake

haughty and arrogant people. duals. Bishop Warburton says we have need of grace not to hate both. Now, we have no sympathy with such philosophers: but, admitting all men to a participation of our blessings, we learn to respect and love all the world, and, as General Taylor said,

'all the rest of mankind." "You have not any negroes there?" My coffee was out, and, my shoe pinching a little, I started for the terrace.

THURSDAY, MAY 10, 1855.

This Paper is filed, and may be seen free of charge at 244, Strand, London, where Advertisements and Subscriptions will be received for this Periodical.

The Brethren attending the approachsession, by calling at the Wesleyan Mission House, Argyle Street, on their arrival.

New-Brunswick District.

the following notice:

at 9 o'clock, A. M.

R. KNIGHT, Chairman. You may suppose that we feasted. So arches; but the porch of this transept would compass of time, that ought, considering the rewe did, on fish and flesh, vegetables and receive that with a tall oak growing on the sources of the professed Church of Christ, to be pastry, fruit and wines. However, my host top, and the transept itself would receive sufficient for the task? It was a noble resolution, passed by the various Bible Societies of Ame-

"I hope the United States has more wistrust, to be freely and faithfully dispensed, at the diminished knowledge and enfeebled facultiesyou have never done so, when your oppor-"O, that was on your own soil, and in a than ever in giving breadth and show to material Pacific, I suppose we shall make ships out in the flesh, by the universal extension of the morning drum, I hastened down to Balaklava, noble, than his death?" writes a brother officer, of sawdust."

"Ah, you beat us with English and Irish Bible, than to live through their earthly life in where my good friends were delighted to hear of after describing the attack of the enterty, and its that concealed, but refined, species of selfishness, my unexpected success both with officers and repulse by detachments of the 97th, and the vicwhich may too surely exist in connexion with a soldiers, and they heartily thanked God for it tory which crowned their efforts. have need, much need, to return to a better "Ah," said an old merchant, "do not schooling of ourselves in the stern fundamentals Richmond is the site of the Wesleyan should be for perpetual peace and increasing thou that sleepest," which ushered-in the successtul ministry of the Wesleys,-" the love of Christ," his Crystal Palace. But you are a very Erskines, and Whitefield,—the modern Church Book of God. "And," said he to me, "we have in His own blood." has never vet sufficiently imbibed. The cry, the Word; now we only want the Spirit; we It is that blood which justifies. (Rom. v. 9.) "Ah," said the old gentleman, "pride "To arms!"—"To horse!"—which the earnest must have earnest prayer for that." and arrogance often attend greatness. Be-warriors of old times shouted to their partisans. I then called upon the chief of police for the 13, 14.) "Such feelings are incompatible with our orous fervour that must be seen in the Church, soners, and supplying them with the Bible. I It is that blood which calls forth the hallelugenius. Dean Swift said he hated mankind. before we can bring within our view the reasonthough he loved a few individuals, as Peter, able prospect of "supplying the entire reading was sitting behind the desk, and it seems he had Oh, that it might speak peace to our army and

Fast Day.

In loyal compliance with the recommendation of His Excellency the Lieutenant-Governor of this Province, to-morrow will, we doubt not, be generally and devoutly observed by the Wesleyans in Nova Scotia; and that not in form only, but in the true spirit of humility and prayer .od is chastening the nation of which we form a grayer.—

We accordingly took with us an interpreter, and proceeded to the guard-house. The senti-Rev. Archibald Alexander once said when speaking of satanic influence. "What a mean deril he is! The companion of through appalling distresses into premature graves, in defence of the cause which she has sian prisoners. This man is a missionary: this devil he is! He comes when the east wind significant specific or makes an early proved and specific or makes and specific or makes an early proved and specific or makes and specific or makes an early proved and specific or makes and specific or makes an early proved and specific or makes and specific or makes and proved and proved and specific or makes and proved and devil he is! He comes when the east wind is blowing, or when the body is enfeebled, or the mind perplexed, or when sorrows are multiplied. Then he takes advantage of one's weakness. He is a mean devil." Get the behind me Satan."

Tighteously espoused. England beholds in her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is Mr. Upton, and I am deputy provost, and what on her on her is blossing of an enlightened Christian education tricts the air made vocal with the joyous strains of a happy peasantry, but in their stead, the or instruction. Yet the Pope on denism? We have thus gone on steadily for nearly fifteen years. We have imparted the answerable for it." The sentinels immediately stood aside, and we entered the guard room. Here were eleven prisoners, only one of whom the devision of souls from the desistant of the denism? We have thus gone on steadily tor nearly fifteen years. We have imparted the darism? We have imparted the same of the Romish Church can be saved. "She is the ark of safety, and whosoever will not enter in shall perish in the waters of the developed on the total minimary. The sentinels immediately stood aside, and whosoever will not enter in shall perish in the waters of the developed on steadily for nearly fifteen years. We have imparted the answerable for it."

The sentinels immediately stood aside, and whosoever will not enter in shall perish in the developed on the total minimary with the provent in the could minimary with the provent in the could minimary with the provent in the result of the real cables, attached to the under with the provent in the could minimary with the provent in the real cable

We have given some accounts of the visit of ing DISTRICT MEETING in Halifax, may the Rev. C. N. Righter, the agent of the American Bible Society, to the seat of war-his visit to Lord Raglan, and the permission given by the British commander in chief to Mr. Righter, to distribute the Bible to the army before Sebastopol. Subsequent letters from that gentleman reproduce: -N. Y. Spectator.

As we trudged along through the mud half We have received from the Chairman knee deep, (it is impossible to conceive the state be readily granted. directions to substitute for the announcement of the roads which the heavy rains and artillery which appeared in our issue of the 26th ult. waggons have made,) I saw the wife of a soldier, in the midst of the din and confusion of the scene, The Wesleyen Ministers belonging to the stooping to rest by the wayside, and her interest-New-Brunswick District are hereby informed, ing countenance attracted my attention. I stepthat the Annual Meeting will be held in the ped forward, spoke a pleasant word to her, asked Varna, and if you would gave me one I should be very thankful;" and an old soldier coming up said, "if you would give me one, too, sir, I would THE anniversary Meeting of the Halifax think very much of it. I belong to Capt. Fra-

Thus encouraged I set out by moonlight to walk around our little cluster of tents, comprissame desire; and as I gave them each a Testament they thanked me with heartfelt gratification for coming so far to give them the Word of Life,

In the next tent I found three others, and one of them shivering with the ague: and upon repeating the same question, he roused up, and said, I would like very much to have a Bible; I had one when I left England, but I lost it at the battle of Alma; and since then I bave had nothing knapsack of a dead comrade at Inkerman." I to pay and to give freely to those who were not. "colours" under which he would fight. "I have money," said he, "and would gladly By some of his companions, as is usual with so * keep it all. I give it as a free will offering to felt his obligations to his Saviour.

large a proportion of the human family are yet in ing them the Word of God, saying, "the last ignorance of the Gospel of salvation. The fol- thing they would throw away again on their mouth, quailed before the unseen foe;" and in copy than their false and blood-stained prophet; 17th, but at ten o'clock on the morning of bor and a clever man. He is, as you know, As it stands there, inside and out displayed lowing remarks of our able Wesleyan Review, march would be the Bible." In the next tent I about thirty days, 150 died. Captain Vicars and, in imitating him, they had sunk far below the 18th the first train started from the Brithe poet-laureate, and a pensioner upon the together—wings, facade, towers, domes, terthe poet-laureate, and a pensioner upon the together—wings, facade, towers, domes, terthe poet-laureate, and a pensioner upon the together—wings, facade, towers, domes, terthe original. Stamped with his vices, they retish side, and, crossing the bridge at modethe poet-laureate, and a pensioner upon the government. He suffered on setting out a green the London Quartery, naving reference to the met with a like reception. Une soluter said ne praying with tained little of his courage, eloquence, enterprise.

The suffered on setting out a green the London Quartery, naving reference to the met with a like reception. Une soluter said ne pitals, reading the word of life and praying with tained little of his courage, eloquence, enterprise.

The suffered on setting out a green the London Quartery, naving reference to the met with a like reception. Une soluter said ne pitals, reading the word of life and praying with tained little of his courage, eloquence, enterprise.

York Central Railroad. Consisting of a location with a like reception. Une soluter said ne pitals, reading the word of life and praying with tained little of his courage, eloquence, enterprise.

York Central Railroad. Consisting of a location with a like reception. Une soluter said ne praying with the original. Stamped with nis vices, they rerecolution we have quoted, appear to us so just wished to have a Bible, and said he, "I rather pitals, reading the word of life and praying with tained little of his courage, eloquence, enterprise.

York Central Railroad. Consisting of a location with a like reception. Une soluter said ne praying with the original. Stamped with nis vices, they rerecolution we have quoted, appear to us so just government. He suffered on setting out a races, and flags; the far end of transepts showing through the shiny walls; without, but he has survived it. One of his smaller sheen; within, lightsome columns, crossing of a long the soldiers around to prepare to meet their ingths soldiers around to prepare to meet their ingths soldiers around to prepare to meet their ing the soldiers works seems to have been of more service to him than his cities around to prepare to meet their and sensuality. And why should they read the to him than his other works, as by attracting and pleasing the Queen it procured his pension and led to his election as poet-laurents. They felt as safe within sion and led to his election as poet-laurents. They felt as safe within the heart of that young nation, that had not much at that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and the heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and like to have one also; and he heart of that young nation, that had not much burners and the heart of that young nation, that had not much burners and human forms, net-ording the heart of that young nation, that had not much burners and the heart of that young nation, that had not much burners and the heart of that young nation, that had not much burners and the heart of that young nation, that had not much burners and the heart of that young nation, that had not much heart of the heart of that young nation, that had not much heart of the heart of that young nation, that had not much heart of the heart of that young nation, that had not much heart of the heart of that young nation, that had not much heart of the heart of that young nation, that had not much heart of the heart sion and led to his election as poet-laureate.

His ode on the Six Hundred seems to be

His ode on the Six Hundred seems to be

My feet were well worn, in wandering of their own fatalism as the Christians sage was inaugurated, caused the slightest poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "that they may come under the shadow of their cold and empty for poor regiment," he wrote, "the triple of their cold and empty for poor regiment," he wrote, "the triple of their cold and empty for poor regiment," he wrote, "the triple of their cold and empty for poor regiment," he wrote, "the triple of their cold and empty for poor regiment," he wrote, "the triple of their cold and the triple of their cold and t severely criticised, but it will live. A genamid the courts, ascending the staircases,

My feet were well worn, in wandering string beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, sitting beside nim pointery took on inscap to me, and said, "Now I can enjoy the Word of God and empty for-perceptible vibration in the structure. Scitleman the other day took it up in company, traversing the galleries, and promenading whole career, than a judicious resolution, war- too; for though I cannot read myself, I can hear to Jesus and have life;" and closed that letter malism. In fact, British Christians in India of a entific observation detected, however, a desaying, "See what nonsense Tennyson has the terraces, and my eyes well wearied in ranted by the possibilities of the case. We are if from this man, and it will do me as much good with these words:—"Should I never write again, former day seemed to think the Mohammedans pression of about nine inches, which was been writing about the cavalry charge" gazing at the wonders of which we have not, indeed, of opinion, that the measure of pro- less than had been anticipated. gression in the first half-century of the Bible So ther, and, thank God, we have been in an the barness of Jesus Christ, nity, because immeasurably more devout and lt is difficult to realize the immense ad-There is a saloon for rest and refreshciety ought to be indicative of the rate of its served. But can you not come to morrow night, my Saviour; in the certainty that 'His blood carnest in their own way. In the Madras Presiand he himself so much so that he could ment, of which I did not fail to avail myself. future advance; for if it do not transcend the when the others will be in from the pickets! I cleanseth from all sin; —words as precious to me dency, the discontented plotting spirit of the ling of this great channel of commerce. compass of its past achievements, of what use am sure they would all like to get Bibles of you.

In its successful completion, art has achieved a victory over nature, and science has a victory over nature, and science has a victory over nature. The village of Twickenham is pleasantly situated, and consists chiefly of a street on the host of the Theorem in the host of the Theorem is pleasantly situated. The condition of the host of the Theorem is pleasantly situated. The condition of the host of the Theorem is pleasantly situated, and consists chiefly of a street on the host of the Theorem in scenes of blood. Strangers to honest industry, in scenes of blood and international high-come and see us in our tents, and speak a kind of the Theorem in the putting in a word. The company of the mature experience, the prestige of its past achievements, or what use am sure they would an like to get blood. Strangers to honest industry, in scenes of blood. Strangers to honest industry, form and science has opened to the world an international high-come and see us in our tents, and speak a kind way, whose grandeur can only be surpassed. command of resources, and the freer intercourse word to us, how thankful we would be !" I was ed in the Crimea; whence, in the midst of fatigue. British pensions, which they waste with ostenta-by the imagestic cataract from which it takes which we now enjoy with the remotest nations of pleased, too, to notice the respectfulness as well hardship, and privation, his letters were as reas kindness with which they received me, a stran- markable for their cheerful tone, and manly, sol- hang about them as dependants on the paltry furiously against their rocky confines, al-"I hope the United States has more wisdom and virtue than to intermeddle in Eurohazard of entailing upon ourselves the curse of gaged at Alma and Inkerman are coming soon," bidding the dying "Behold the Lamb of God beggars! Engraft on all this the animosity of a with deafening roar and resistless force "Yes," said they, "and we will be glad to get them: but we would rather have our Bibles." I He was greatly beloved by his men; and an traits of the Moslem community, to whom were seems to have been ordained by the Creator you have never done so, when your opportuat thus recognise the solemn relations of man
tunities were far better than they ever will to the truth they come to know. The bulk of Christian professors, who, indeed, are more active them, as the Word of God, which makes us wise danger of death from the fumes of the charcoal, aries the literature and religion of Britain. unto everlasting salvation." "Never fear that," his soldiers were standing around, wringing their says one, "I have a sister at home, who sends me hands.

The onward progress of the work of Triplicane has been recently delineated in the Native Herald.

Crossing the Niagara river at a height of two hundred and forty-five feet from its sur war that we carried on without much interest, and numerical Christianity, are either too intent says one, "I have a sister at home, who sends me hands. war that we carried on without much interest, and numerical Christianity, are either too intent and, in part, with hired soldiers, who knew nothing of the country; but you could not nothing of the country; but you could not nothing of the country; but you could not nothing of the country is not nothing of the country. Says one, "I have a sister at none, who sends me agod tract every time she writes to me; and I will view of a good tract every time she writes to me; and I will view of a sold tract every time she writes to me; and I will view of a master in my Saviour's arms; —I know it—I red on the country; but you could not seepticism have profuded on the Church,—or have read and kept him every one, and now I would; and on the other a partial view of a large of the heavier of compete with us on the ocean. You have too much absorbed in the petty projects of deno. have the Bible which is better than all." As my it for life or for death." not the machinery nor the science necessary." minational extension,—or too ambitious of pre little stock was thus so soon exhausted, I return-It is very remarkable that in the last senting the forms of religion they have espoused, ed to my tent, rejoiced that I had been privileg- with these words, "Jesus is near; and very in many respects so very different, exercised a and the most fearless adventurer, the Suswar we beat you on your own element. As in new attractions of literature, economy, and ed to distribute Bibles and Testaments to those precious to my heart and seul." region of incense, gum, and sweet-smelling spices. Pity that his writings, so full of to invention, we yield to no people on earth. art, to the world,—to set themselves seriously to noble soldiers in camp and on the field of Inker- The one acted as a foil to the other, and a gene- posing sights the eye ever rested on. All We make cudgels out of gumelastic; and think, how much nobler a preference it would man and prayed that God would abundantly ite maxim, that "A sellier of the Cross should lous rivalry was created in both. On entering homage is involuntarily rendered to the mind was not owing to infidelity, surely, for we have reason to believe that the Christian replacement of the Cross should be so empty of Christ: This when we shall have used up the timber of our little park between the Atlantic and the have reason to believe that the Christian replacement of the Cross should be in the estimation of Heaven, "to make all bless His Word to their spiritual good.

In the morning early, at the beating of the "What could be more glarious, devoted, or "What could be

required by the other chaplains. Mr. Matheson under his command." also begged that he might be constituted agent But he who died in the midst of success

found the efficer himself was out, but his deputy jahs of Heaven. (Rev. v. 11, 12) Is it anything I can do as well? I rather think no more." I am, yours faithfully, it is something in the missionary line, isn't it ?" I replied, "Yes; I wished to visit the Russian Beekenham, April 7, 1855. prisoners, and give them the Bible, if they de-

accompany you." We accordingly took with us an interpreter. of a happy peasantry, but in their stead, the could read; and upon asking him if he would tolerance of the apostate Church.—W.C.Adv. liet of many minds in the faith of their fathers, cause the slightest perceptible vibration.—

bow reverently before the God of all the earth, hand he manifested much thankfulness, and said,

The late Captain Vicars.

heaven. Of these happy instances a peculiar have rivalled their Hindu class-fellows. theaven. Of these happy instances a peculial interest attaches in our mind to the one recorded. The intelligent Christian will trace with in- Abdool Khader and Abdool Ali have preached below, from the fact that the officer to whom re-ference is made was for some time stational in this garrison, and well known to many of our citizens as an exemplary Christian. We print lem youths were drawn into the institution and the letter as we find it transferred to the columns taught under him. These were transplanted, There is nothing pure and great and abiding bethe letter as we find it transferred to the columns and aliding beof the British Colonist, from the London Record: and became the nucleus of the branch school

There is nothing pure and great and aliding beneath the sun apart from the Word and Spirit of

a beloved friend of mine, and I think, if you will Mohammedan population in that large suburb of insert the following account, you may contribute Madras. Though designed to afford a liberal as to the poor blinded Romanists to five out of

a widowed mother, who placed a bible in his ing after month without any great increase. At hand, at parting, when he entered the army at length the doors of the school were thrown open seventeen years of age.

On his way to the West Indies, with his regiyears passed without an answer to a pious mo- years at least the Mohammedan pupils did not ther's prayers. But one day, entering the room exceed forty. They had no desire for a thorough Times, writing under daye of March 20th. of a brother officer, he opened a Bible which laid on the table; and his eye fixed on the words, "The blood of Jesus Christ his son cleanseth

"If this be true for me," he said, "by the but a prayer book, which I plundered from the grace of God, I will live henceforth as a man cleansed by the blood of Christ should live."accordingly offered him a Bible, remarking that The next morning he purchased a Bible for himaccordingly offered him a Bible, remarking that it was our custom to sell to those who were able self, and kept it open on his table,—as the new law, and religion; and, like the Pope's bulls, it mera, but a reality, whose future promises

"I have money," said he, "and would gladly pay for it: I should value it the more, How sudden a conversion, he was charged with hypo-said, if other books contradicted the Koran, they days since deemed certain by the passage of much shall I give?" I said, "Whatever you crisy; by others, caned a steemonst. The chose." He handed me at on once 3s. 6d. ster-stell maintained his ground. He then began to still maintained his ground. chose." He handed me at on once 3s. 6d. sterling, or seven shillings in our money. I gave him back twenty-five cents, saying it was too him back twenty-five cents, saying if was too of consistency. He lived as a man who deeply led in the dust the Christian idolators of Western most sceptical mind, its capabilities of sup-

rican temperance fanaticism. After refreshments, he pointed out from his piazza the residence of Col. Peel, brother of Sir Robert, residence of Col. Peel, brother of Sir Robert, and of Mr. Tennyson, the English poet, wreaths with rainbows. This leaves to both

the Yankee sailors are not in need of their gorgeous state of the Christian profession. We Rev. Mr. Hayward said at once he would take "They were led by Capt. Vicars." writes Lord 1000 Bibles and Testaments for distribution, and Raglan, "who unfortunately lost his life on the would send us in return a part of his stated col- occasion; and I am assured that nothing could "Ah," said an old merchant, "do not talk of quarrelling with the United States; of our faith. The ideas involved in the phrase, talk of quarrelling with the United States; of our faith. The ideas involved in the phrase, telection at the church service. Rev. Mr. Campbe more distinguished than the gallantry and

"You are a scientific people, a religious which threw such magnetic power into the veins for the work, as he regarded it even more immore than conqueror over his last enemy, through at the time in consequence of the absence of people, a great people. All this we learn in of Berridge, Gilpin, Jonathan Edwards, the portant than distributing tracts, to circulate the Him that loved and "washed him from his sins

> It is that blood which sanctifies. (Heb. ix. It is that blood which glorifies. (Rev. i. 5, 6.)

asked immediately "What is it you wish, sir? period soon arrive when men "shall learn war WW. MARSH

heart-rending wails of widows, and the piercing like to receive a new Testament be expressed Missionary Efforts among the and shown that Mohamme lawism is not

their preficiency and elevation have not been requires the action of a living Christianity to call Mingling with the sad tidings, which successive without some effect on the proud and bigotted into play the fiery and generous impulses of the mails from the Crimea bear, has not unfrequent- young Moslems. Before the baptism of Abdool once proud and conquering Mohammedans, and y been to the Christian the soothing assurance Kader, in September 1853, the Mohammedan to direct them to objects worthy of their ancient that many among those who have been called to pupils at Madras and the four branch stations of yield their lives on the field of battle bave died in the Free Church mission rose to nearly four the Lord—have passed away from their militant hundred (of whom eighty were girls;) and in state on earth to join the Church triumphant in thought, application, and progress, some of them past attended the institution at Madras, and the

To the Editor of the London Record:

Sir,—You have already noticed the death of a beloved friend of mine, and I think, if you will

and occame the nucleus of the branch school which was established in 1841 near Triplicane, or Turks Town, for the special benefit of the living God. Why should not the Churches of Christ cry to the Mohammedans to escape to the spiritual benefit of many, which is your constant aim.

Captain Vicars, 97th regiment, was the son of Christian education to the Moslem youth, few of them at first showed a willingness to accept the boon. It was discouraging to see month passto the Hindus as well as the Mohammedans, without losing sight of the main design. Many resment, he mislaid and lost his Bible; and five pectable Hindo parents sent their sons; but for English education. None of them knew its from Niagara Falls, thus describes the great value. The highest ambition of those who came, was to gain as much English as to qualify them for the humide office of a regional amountal months.

The great work of the age is just completed. A suspension railway bridge across the for the humble office of a regimental moonshee Niagara river is no longer a question of or teacher. Why should it be otherwise? Condoubt, but a matter of fact. What has been sider for a moment the condition of the Mohammedan mind and character. For twelve centuries the Koran has been to them a perfect system practicable, has now proven both possible of knowledge-an encyclogædia of literature, and highly practical. It is no longer a chiwas infallible and all right, though locked up in a benefits of inestimable value.

Asia and the pagan Idolators of India; and, porting any weight which it will ever be re "The medals voted by Parliament for those en- piety. Again, he found ample opportunities of themselves to the miserable trade of fakeers or aerial fabric, while far below they plunge on

was productive of the happiest results. The renowned whirlpool, whose fearful eddies wholesome reflex influence upon each other. pension Bridge presents one of the most imfunon the study of the New Testament, many of that conceived, the skill that designed, and the youths refused to say 'Jesus Christ the Son the enterprise that gave existence to this of God,' in the ordinary course of their reading | magnificent structure. In vain we remonstrated, in vain we pointed out the unreasonableness of their conduct. They solicited a compromise. That was of course out of the question. There was no alternative left twenty-two feet, gives to it a fragile appearbut to quit, which they did. With those who ormous strength. It is supported by four remained we had to sustain a series of contests wire cables, which are carried ever four from day to day. It was only by dint of much stone towers; the ends of to ese cables being reasoning and patient endurance they could be strongly anchored and firmly secured in a brought to listen with something like reason and solid bank of masonry, into which they are temper. Then light began to break in; then sunk from twenty-five to thirty feet. The conviction after conviction followed each other height of the two towers on the Canada side in rapid succession; then the beauty and power is 78 feet, while that of those on the Ameriof Christianity began to be seen and not wholly can side is SS feet. The diameter of each unfelt; then stood forth unmasked the errors and absurdities of Mohammedanism in all their each contain 3,640 wires: in the four there bideourness and deformity. We could point to are, consequently, 14,560 wires. The scores of Mohammedan youth who, after mature investigation, acquiesced in the claims of Christianity as the only true religion, though they tianity as the only true religion, though they dared not avow their belief in it in the face of the face of the each of these cables there hang, in From each of these cables there hang, in Franklin and the poems of Cowper, Londoners love to linger long at the couch:

Though he loved a new individuals, as Peter, able prospect of supplying the entire reading our navy, our allies and our enemies, and the population of the world with the Holy Scriptures our navy, our allies and our enemies, and the Johnston, who took a special interest in the configuration of about four feet apart, smaller wire cables of about feet apart, smaller wire cables of about feet apart, smaller wire cables of a cable version of the Mohammedans, used from week of about one and a half inches in diameter. to week, with tears and entreaties, to press home By these the superstructure is suspended, the truth with great power to the hearts and and one of the most interesting features in consciences of the Mohammedan youth. The this portion of the work is, that it forms a prisoners, and give them the Bible, it they desired it." "Well," said he, "I always like to Sired it." "Well," said he, "Well," said he, "Well," said he, "Well, help on the good cause, and will be glad to communion is the Virgin Mary; the Pope styles that his words were not without effect; and feet below the platform on which the track of ber, "the throne of wisdom," and from her, not could his glorified spirit take cognisance of what ber, "the throne of wisdom," and from her, not from God, he implores a "ray of divine know- is now passing upon the earth, how would it hicles of all descriptions. This is connectpart. Thousands of her noblest sons have passed nels on duty demanded our business. He step-

Mohammedans at Madras, pregnable stronghold which many vain'y fancy it to be. We have created in the minds of the bow reverently before the God of all the earth, hand he manifested much thankfutness, and said, and pray him to stay the horrors of war. With- he would not only read it himself, but would also

The plan of Christian education pursued by community a thirst for the knowledge of English and pray nim to stay the horrors of war. The would not only read it missen, but would not only read it to the others that the Word of God might the missionaries of the Free Church in India emwe shall be driven by the current of strife, which seems now to be setting in stronger than ever.

The officer insisted upon it that he must re
Mobammedans, and aims at raising up from these higher objects than that of being a vagrant we know not whither. The unhallowed lust of ceive and value it as the Book of Salvation, and two main classes of the native population of Innish us with his name in conf. ence

We do not hold ourselves responder to unkessed to corresponder to unkessed to corresponder to unkessed to corresponder to unkessed to condense their communications—and write the names of persons and places very legibly.

The Provincial Wesleyan is the largest and, for its size, the cheapest of the Religious papers of the Lower Provinces, Subscribers will confer a favour by recommending it to their neighbours.

The Camp before Sebastopol. then obtained an order from the commissariat for hammedans, who are subjects of our Queen. dans may have grace and power given them to a return passage, and in two days reached Con- Though their political ascendency has been crush- make an open profession of their faith in Christ? stantinople, where I gave a full report of my ed by the arm of Britain, the Mohammedans still So widely diffused have been the blessings imvisit before the committee of the auxiliary Bible exert a powerful influence on the general mind parted by our laborers at Triplicate, that we society, which held its meeting on Tuesday last, and so great was the interest manifested, that it antagonists of Jesus Christ the Lord. By a slow was at once voted that we jointly send a colporteur to labor in that important field. I have hammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process, a small portion of the Mohammedan youth has been drawn into the missing from the send and difficult process. also written to Paris, to gain permission from the sion schools at Madras; but in many cities and scholars are now usefully and honorably employ-Emperor for a like work of Bible distribution districts of India no Christian effort has yet been ed under Government and private individuals. among the French troops, which I doubt not will made on their behalf. The young Hindus, being A better day, we believe, is dawning for the bemore numerous and less maccessible, were first nighted Mohammedans of this land. We believe brought under Christian instruction; and them capable of great things, and that is only

sion Bridge.

A correspondent of the New York Daily

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dridge into N in pre for a knowl ing m presse is abro that u ed to mins a under a bous access !

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