BENZIGER'S CATHOLIC HOME ALMANAC .- 1893.

We have just received a supply of this very popular annual. It contains the usual good things in the shape of the usual gcod things in the shape of stories, poems, historical and biographical sketches, plenty of pretty, interesting pictures, an unusual number of portraits of Bishops, priests and laymen, and for a frontispiece a fine oil-color plate of The Crucifixion, a worthy ornament of any home, and fit to be framed. Among its contributors are Rev. Richard Brennan, LL. D., Rev. John Talbot Smith, Francis J. Finn, S. J., Maurice F. Egan, LL. D., Eleanor C. Donnelly, Eliza Allen Starr, Sara Trainor Smith, Margaret E. Jordan, Anna T. Sadlier, Katharine Jenkins, and others. Price by mail 25cts, in stamps or scrip. Address, Thomas Coffey, Catholic Record Office, London, Ont.

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every May 12, hat elight o'clock at their hall, Albiotation, C. M. B. A.

Assessment No. 17 was issued on the 6th inst. It calls for the payment of \$55,000 to be beneficiaries. The ever 15 deaths in New York, 11 in Ullinois.

C. M. B. A.

Assessment No. 17 was issued on the 6th inst. It calls for the payment of \$55,000 to be beneficiaries. The ever 15 deaths in New York, 11 in Ullinois. The celection shall take place at the last meeting of the Branch in November. The elections bench in Bleon of the differences of opinion eyisting 2s to the conton.

Letter from the Grand President. Office of the Grand President of the C. M. B. A of Canada, Brockville, Nov. 14, 1882. Biodifferences of opinion eyisting 2s to of the Grand President of the C. M. B. A of Canada Brockville, Nov. 14, 1882. Biodifferences of opinion eyisting 2s to Corteaus.

College cores of the cally, The ecological preson among the work of the decident of the C. M. B. A of Canada, Brockville, Nov. 14, 1882. Biodifferences of opinion eyisting 2s to Corteaus. College orchestra. College orchestra. The following was the cast of characters: The following was the cast of c stories, poems, historical and bio-

Letter from the Grand President.

Office of the Grand President of the C. M.
B. A. of Canada, Brockville, Nov. 14, 1892.

BROTHERS—That there might be an end of the differences of opinion existing as to the effect of section 10 of the Report of the Supreme Council Committee, under which some of our brothers thought a new Grand Council might be established in Quebec on the presentation of the petition which has been circulated throughout the branches in that Province, I forwarded to Supreme Solicitor Keena, who drew up the report referred to, a copy of my last circular dealing with these points and a copy of the petition, and asked him for his opinion.

I have received from him the following letter:

I have received from him the following letter:

Detroit, Mich., Nov. 11th, 1892.

O. K. Fraser, Esg., Grand President C. M. B. A., Brockville, Ont:

My Dear Sir — Your favor of the 7th inst., enclosing a copy of a circular issued by you to the Canada members of the C. M. B. A. was received at this office on the eve of that great business-disturbing event, a national election, and until to-day I have not been sufficiently myself to give it consideration.

My opinion on the questions suggested by your letter and the circular is briefly this:
That the charter granted to the Grand Council of Canada extends to and embraces the entire membership in the Dominion of Canada;
That under section 10 of the report or resolution granting separate beneficiary to the Grand Council of Canada any establish a separate Grand Council;
That when established its jurisdiction is confined to the Province in which it resides;
That under the letter and spirit of said section 10 it would not be competent for two or more Provinces to unite in the creation of a Grand Council must express the wish of a majority of the members of the Province;

That the petition for the establishment of a Grand Council must express the wish of a majority of the members of the Province; That the effect of creating a Grand Council in any Province is to withdraw the territory and membership of the Province from the jurisdiction of the Grand Council of Canada, leaving all other Provinces as they are to day under the jurisdiction of the Grand Council of Canada:

That under the provision of the constitution it is necessary that the Province applying for the establishment of a Grand Council should have, at least, ten branches and five hundred members.

Very truly yours,

J. T. KEENA.

This, I think, should put at rest any doubts which may formerly have existed in the minds of our Brothers in Quebec, or elsewhere, and convince them that under existing circumstances it is not practicable to establish another Grand Council.

Faithfully yours,

O. K. FRASER.

Grand President.

BIDDULPH IN THE FRONT ONCE MORE.

Martin Collison, in sending the subscriptions for the Home Rule fund from Biddulph, county Middlesex, says; "We Irishmen, Catholic and Protestant, of the Dominion are deeply interested in the success of Mr. Blake's mission to Ireland—in fact all Canadians, for besides advocating the cause of Ireland he no doubt will have an opportunity of putting in a good word for his native land and bringing her resources before the British people. By all means let us strengthen the bands of the Hon. Edward Blake, morally and financially. What signifies the sacrifice of a few dollars from each Irishman? Look at Mr. Blake's sacrifices of atleast between so, 600 and s50, 600 aprention of his profession as a lawyer. Here in Biddulph we have a high appreciation of his sacrifices, You will see by the names on the intosed list how our wives and our daughters estimated his sacrifices in behalf of the land of the Arther's The following Biddulph heroic subscribed: Rev. John Connolly, 23, 416, 600. When the sacrifices in behalf of the land of the Arther's Reven. Ed. Bowers, Jas. M. Collison, Edwards Brewer, Landburghin, St. M. Collison, Edwards Reven. Ed. Bowers, Jas. P. Breen, Miss Bridget Bowers, Mrs. Jeremiah McDonald, Or. Whelihan, Ed. Brown, Se each; Mrs. Collison, St. St. Mrs. Anthony Lamphire, Mrs. Chem. Mrs. Bridget Bowers, Mrs. Jeremiah McDonald, Mrs. G. Whelihan, Frank Fier, James Harrigan, James Keenan, Mrs. James Keenan, Mrs. Mrs. Gollison, Mrs. Edward McLaughlin, Mrs. James Keenan, Mrs. James

Kelly, jun., Mrs. Thomas Bennett, Miss Ellen Meagher, Mrs. James Sherridan, Mrs. Bridget Barrett, Mrs. Robert Brabazon, Patrick Sulli-van, Miss Gilmarv. (teacher), Miss McGinnis, (teacher), Miss O'Leary, Patrick Casey, Mrs. McLaughlin, Mrs. J., Farrel, Miss M. J. Collin-son, Miss Norah Whelhan, Mrs. E. Brown, Mrs. P. Ahearn, Mrs. T. Morkin, 59 cents each.

THANKSGIVING DAY AT ST. JER-OME'S COLLEGE.

Overture....

Drick the leadership of Froi. Francis Mofer.

Derrick von Berkman – a plotter.

Mr. Francis X. Pruss.

Herman Cockler—his nephew.

Mr. Loucius C. Kessler.

Nikolaus Vedder—an innkeeper.

J. C. Sullivan.

Heindrick Vedder—his son.

In act I I. Master Erwin Glinowski.

In act III. Mr. Clemens Brohman.

Seth Carlton—Vedder's successor.

Mr. Ph. Macguire.

Karns—a villager.

Karns—a villager.

Barney Slimm.

Barney Slimm.
Mr. John H. Dorsey.
Swagarino—adwarf.
Master George Spetz.
Gretchen—Rip's wife.
Mr. William Brunner.

Mr. William Brunner.

Meenie--his daughter
In act I, Master Charles Howlett.
In act III. Mr. Marcus L. Staunton
Hudson's Spirit Crew.
By the Students.
Rip Van Winkle--the vagabond.
Mr. Francis C. Neisens.
Mr. Francis C. Neisens when he ap

Mr. Francis C. Neisens.
Mr. Francis C. Neisens when he appeared before the footlights in the ever good and generous Rip received a warm welcome, and portrayed the character to the end with great

Mr. Francis X. Pruss represented in a creditable manner the spiteful, tricky and amusing Derrick Von Beekman, and was frequently applauded.

Mr. William Brunner, in the character of Gretchen, exhibited in a vivid manner the quaint scolding and fault-finding wife. Mr. Loucius C. Kessler also did himself credit in the character of Cockles.

The scenery and costumes were new and original, and presented a marked effect, expecially the view of the Catskill mountains.

A GOLDEN JUBILÉE.

Mr. and Mrs. John Harris, who rank amongst the most worthy of Guelph's citizens, celebrated their golden jubilee of their marriage on Tuesday of last week. On Sunday the pupils from each division of the Separate schools presented Mr. Harris with an address which was beautifully engrossed by Mr. C. Collins, principal of the Separate school. Mr. Harris made a feeling and appropriate reply. On Tuesday the Separate School Board, of which Mr. Harris is chairman, also presented an address, which was couched in the most complimentary terms. The address was read by Mr. Nicholas Burns. The Board likewise presented Mr. Harris with a beautiful parlor eight-day clock. The presentation was made by Mr. M. J. Doran.

Nr. Harris thanked the Board, on behalf of himself and Mrs. Harris, for the kind words expressed in the address, and for their handsome present. He referred to the long time that he had been chairman of the Board, and the harmonious manner in which the business had been conducted.

Other presents received on the occasion were numerous and valuable. Among them

the harmonious manner in which the business had been conducted.

Other presents received on the occasion were numerous and valuable. Among them were observed a gold salt cellar from the Sisters of St. Joseph's Hospital; two medals of the Sacred Heart accompanied with a note of congratulation, and best wishes for many happy years to come; from the girls attending the school a beautiful bouquet of flowers, on which was inscribed on slips of paper, around the bouquet, happy and appropriate thoughts; presents from his niece and nephew; from the members of the family in Guelph; a beautiful banner from the Sisters of Loretto; presents from the States; in short too many things to be enumerated.

The CATHOLIC RECORD joins with the many friends of Mr. and Mrs. Harris in wishing them many more years of health and happiness.

The Peterborough Business College,

Peterborough, Ont. Parents who desire to educate their sons in the shortest time and at the least expense for successful, useful men, and middle aged men who have \$100 and four months time at their command, are earnestly requested to investigate the claims of the Peterborough Business College, Peter-borough, for a thorough business Write to Mr. Blanchard, C. A., Principal of the college, for full

NEW BOOKS.

The publishing house of Messrs. Benziger Bros., 36 and 38 Barclay street, New York, have issued the following new books:

"Analysis of the Gospels of the Sandays of the year," From the Italian of Angelo Cagnola. By Rev. L. A. Lambert, LL. D., author of "Notes on Ingersol," Tactics of Infidels," etc. Price, 81.25.

"A Primer for Converts," showing the reasonable service of Catholics. By Rev. John T. Durward, Rural Dean, Baraboo, Wis. 32 mo, cloth, net, 25 cents.

"Meditations for Advent." By the Rev. Richard F. Clarke, S. J. Price, 10 cents.

A CORRECTION - "THE PRECIOUS BLOOD."

Ottawa, Nov. 7, 1892. Editor of the Catholic Record:

Editor of the Catholic Record:

DEAR SIR—In the issue of the RECORD of the 29th ultimo deserved prominence is given to a very kind and appreciative notice by a Belleville correspondent (J. N. D.) of the sonnet on "The Precious Blood," by Mr. Frank Waters.

This beautiful poem originally appeared in the Ovel, and the text of it was given by your correspondent exactly as it was printed in that periodical. Unfortunately, however, owing to want of proper proof correction, three deplorable printer's errors appear in the first half of the sonnet, rendering the two last lines incoherent, and the whole of the first part to a certain extent meaningless. I have been requested to ask you to be good enough to give your readers again the two last lines as they originally appeared, and then as they actually occur in the author's MS:

"Thine own quick hue, flushing that Heart

"Thine own quick hue, flushing that Heart with tears Such blooms and dawns diving of rosylove?" The lines should read thus:

"Thine own quick hue flushing that Heart which bears Such blossoms and dawns divine of rosy love?" By inserting the above you will confer a favor on the author and on Yours very truly, JOHN P. DUNNE.

Presentation and Address to Rev. Father Dussarre.

Father Dussarre.

Monday morning the Rev. Father Dussarre celebrated his last Mass in this parish, being called to the important parish of Vankleek Hill. Immediately after Mass the parishioners presented him with a beautiful silver tea set and also a well filled purse, accompanied with an address. The address was read by Mr. A. P. McDonell, the presentation made by P. Timmins, Mr. J. Sweeney occupying the chair. The address was signed on behalf of the parishioners by P. Fanning, A. P. McDonell, J. Sweeny, M. Sweeney, M. P. McDonell, J. Sweeny, M. Sweeny, J. York, P. Kearns, T. Gellessie, Ed. McDonell, P. Timmins. After the address from the parishioners was read Mr. R. Dow, on the parishioners was read Mr. R. Dow, on the parishioners was read Mr. R. Dow, on the parishioners da very appropriate address fled with kind words. It was signed, on behalf of the Protestants, by D. Wallace, M. D., E. Morrow, M. D., Z. McMillan, J. P., F. Jreson, J. A. Lally, R. Pink, Capt. A. P. Emley and many others. The Rev. Father in reply spoke very highly of the manner in which he had during his sojourn of seventeen years amongst them found them neighbors and friends, and hoped that the same mity would always exist within this section. Several gentlemen present expressed their regrets at the loss of so good and tried a friend, After the proceedings Mr. Ed. McDonell invited several to dine with the Rev. Father at his residence.

The Rev. Father McGuire, late of Farrellton, takes charge of the parish next Sunday:

Metcalfe, Nov. 8.

CHARITY SERMON.

CHARITY SERMON.

On Sunday, Nov. 20, a charity sermon will be preached in St. Peter's Cathedral, London, by Rev. James Walsh, pastor of the Church of Our Lady of Lourdes, Toronto A collection will be taken up in aid of the charitable work undertaken by the Children of Mary. We hope to see a very large congregation on this occasion. During his residence in London Rev. Father Walsh was both esteemed and beloved, and as a preacher takes very high rank. Our people may, therefore, expect a rare intellectual treat, and will also have the gratification of knowing that they have contributed towards a very worthy object. The music on this occasion will be of an unusually grand character.

OBITUARY.

Mr. Patrick Kilgallin, West William Mr. Patrick Kligailin, a highly respected resident of West Williams, died on October 21. Mr. Kligailin was a native of the county of Mayo, Ireland. He emigrated with his parents some fifty years ago to this country, and settled in the township of Markham. After some time he went west, and after living some vears in McGillivray took up a farm in West Williams, where he spent the remainder of his days Wern hearted and hospitable he was Williams, where he spent the remainder of his days. Warm hearted and hospitable he was very popular amongst his neighbors, and his death is much regretted. The long procession of teams which followed his remains to Bornish church showed the esteem in which he was held He was a staunch Catholic, and received all the rites of the Church before he died.

Mrs. Robert Fletcher, Kinkora.

Mrs. Robert Fletcher, Kinkora.

It was with profound regret that the sad news of the death of Mrs. Fletcher was received by her large circle of friends and acquaintances in the parish of Kinkora. The sad event took place on the morning of the 12th of Nov. The deceased, on retiring in the evening, was in her usual health, and ere the morning dawned her soul had taken its flight to heaven. She has left behind her a sad and bereaved husband, and a family of eight little orphans, who in after years may have friends—fond, dear, kind friends—but never again will they have the irrepressible love and gentleness lavished upon them which none but a mother bestows. Death is no respecter of persons, neither has he any regrard for our wishes. His impartial hand takes from us, at times, our best and dearest friends, leaving us to sorrow and grieve, until we, too, are called to Join them. Sorrow is, in very truth, the monarch of this lower world, and sooner or later every soul is sure to feel the touch of its sceptre. We are not here to loiter through the light of a long summer day, but to labor and endure in darkness and storm. Our cherished ones who pass their days in the practice of holiness and plety quit this perishable world in the embrace of Jesus and Mary to be admitted into the company of the blessed in heaven, there to sing praises forever and ever. It is consistent with human nature to mourn at the death of those most dear and near to us; but oh! what a consolation to Christian people to know that the sad parting is at most but for a few short years, when we also shall be called to obtain the reward of our labors and be again united with our loved ones, where parting is no more.

The heartfelt sympathies of all is tenderly accorded to the stricken ones who now mourn in patience for those whose place in their hearts can never again be filled; but God only can heal the wound which in this vision He has made, and comfort those in their hour of sorrow and bereavement.

of compet mose in their nour of sorrow and bereavement.

On Monday morning the funeral took 'place from her home to St. Patrick's church, where solemn Requiem Mass was chanted by Rev. Father O'Neill, and her remains were followed to the cemetery by a large concourse of parishioners desirous of showing their respect for her memory and their esteem for the bereaved family and friends. Many when they hear of her death will breathe a prayer that her soul may rest in peace.

M. E. H.

FOR SALE.

A general stock of dry goods situated in one of the best business stands in London, Ontario. There has been a large and profite able business done here for the past three years. The stock is all fresh, and principally staple, all foreign goods imported direct by the subscriber. The stock consists, principally, of dress goods, cloths, tweeds, business, No old or shop worn goods. There is a splendid opening for doing a paying and safe business. The business in able to the priesthood on May 29, 1847; was elected General on Dec. 5, 1861, succeeding the late Mgr. de Mazenod.

Many a drunken father has served as an object lesson in temperance to his children, but the best way to preach abstinence from alcoholic stimulants is by practice. The man who keeps a little black jug is not apt to persuade his sons to avoid the saloons. And the desire to give his boys a good example has turned many a man away from his habitual tipple.

Anti-Catholic Lectures.

Baltimore Mirror.

Lectures against Catholicism are not popular at present. The time was when adventurers, anxious to pick up a few dollars, and indifferent as to the means, proved it easy to draw audiences of the ignorant and prejudiced to listen to tirades against the Pope of Rome and the institution over which he presides. Generally the lectures were prurient and suggestive, and the unclean of mind readily paid the admission fee in the hope of hearing something gratifiying to the lowest instincts of human nature. The "escaped nuns" and "converted priests," who never were either nuns or priests, or the stream of the parter. Eva O'Hagan, Sec. never were either nuns or priests, or who, having been so, were turned adrift by the Church authories for mis conduct, were quite numerous years ago, and made no little money by vari-"exposures" in public lectures which were the greatest lies from be-

ginning to end. But popular education has advanced, and "lectures against Romanism" do not pay even in the most backward The work of the Cathocommunities. lic Church in this country speaks for itself, and the lives of Catholics are visible and unimpeachable testimonies to her influence. The faithful priests and the modest Sisters, quietly going about their daily work, shrinking from observation and yet never resting from the labor of doing good, have impressed even the most bigoted, and there is hardly any one who does not respect them.

An account comes from Cheyenne of a riot caused there by one of those old-fashioned lectures against Romanism. The lecturer was mobbed and nearly lynched, and in the excitement some persons were shot. The affair is de-plorable; but the lecturer brought the trouble upon himself. Whoever heard of a Catholic going about lecturing upon the evils of Methodism or Presbyterianism. Suppose such a person were to deliver an address, raking up the newspaper scandals that appear from time to time about Protestant ministers, what an outcry there would be! Would any decent Catholic attend such a lecture or countenance its de livery? Not one. Nor do re-spectable and intelligent Protestants attend these harangues against Catholicism. The audiences are made up of he lowest elements of the population, belonging to no Church.

Ernest Renan's Death.

The death of Earnest Renan removes one of the most prominent figures of French literature. He was a man of great talent, and his literary style was a model of grace, beauty and eloquence. But his genius he turned against God and Christianity, believ ing in neither, although originally educated a Catholic and intended for a Catholic priest. Renan always spoke highly of the men who trained him in his religious faith :

"They taught me to love truth, to respect reason and to see the serious side of life," he says in a recent work, and this is the only part of me which as never changed. I have never dehas never changed. parted from the sound and wholesome programme which my masters sketched out for me. I no longer believe Christianity to be the supernatural sum-mary of all that men can know; but I still believe it is the most frivolous of things unless it is regarded as one great and constant duty.

In another passage he says: "I passed thirteen years of my life under the care of priests, and never aw anything approaching to a scan dal; all the priests Lave known have been good men. Confession may possibly be productive of evil in some countries, but I never saw anything of the sort during my ecclesiastical ex-perience. The old fashioned book which I used for making my examinations of conscience was innocence it

Renan spent his long life in seek ing to undermine Christianity, and died, in great suffering, without the consolations of Christian religion.Baltimore Mirror.

E. B. A.

To the Officers and Members of the Emerald Beneficial Association:

GENTLEMEN AND BROTHERS—I must ask your indulgence for delay in replying to communications and sending out "Policies," as I have been unwell for some time and I am at present confined to my bed. But by God's blessing I hope to be soon about, when all matters shall receive prompt attention.

Yours fraternally,
W. LANE.

A FAMILIAR face will be missed at the Church of Our Lady of Peace, Niagara Falls, in the person of John Malone, who was killed by an M. C. R. train on Wednesday last Mr. Malone was a staunch Catholic and for a half century took an active part in all social and educational questions. His sad end is much deplored. His funeral obsequies occurred on Saturday last.

Very Rev. Father Joseph Fabre, Superior General of the Oblates o Mary Immaculate, died recently at Paris. He was born near Marseilles on Nov. 14, 1824; made his religious profession on February 17, 1845; was ordained to the priesthood on May 29,

St. Paul's Catholic Young Ladies Literary Association, Toronto.

MARKET REPORTS.

London, Nov. 17.—Wheat had no change from \$1.65 to \$1.19 per cental, or 63 to 63 cents per bushel. Oats 87 to 99 cents per cental. Peas 55 cents to 81 per cental. Barley, 85 to 99 cents per cental. Beas 60 cents per cental. Beas 60 cents per cental. Beas 60 cents a pound by the carcass. Pork, \$5.75 to \$3.39 per cwt. Turkeys, 9 to 11 cents a pound. Good roll butter sold at 23 cents a pound and crocks 20 to 21. Eggs, 18 to 20 cents a pound and crocks 20 to 21. Eggs, 18 to 20 cents a dozen. Apples, 81.35 to \$2.25 per bbl., and 60 to 91 cents a bag. Potatoes 85 to 95 cents a bag. Turkeys, 30 to 35 cents a bag. Carcas, 30 to 45 cents a bag. Several young pigs were offered at from \$8.50 to \$5 a pair. Hay \$7.50 and \$8 a ton.

Latest Live Stock Markets.

TORONTO.

Nov. 17.—Cattle—Not many buyers were operating in export stuff, and nothing went higher than 4e per lb: in fact, the general impression seemed to be that 3½ was quite high enough to quote cattle to-day.

In milled cows. springers, sheep and lambs, there was nothing doing.

Hous—The hog trade does not show any further decline, but prices are still weak. A few extra fancy straight hogs, weighed off cars, brought 5e per lb., and one country buyer reported a sale at a fraction over 5c, but most sales were made at figures below that.

BUFFALO.

East Buffalo, N. Y., Nov. 17—Cattle—Only a few lots on sale; steady; good butcher demand.

SHEEP AND LAMBS—There was a slow trade at the opening and prices lower, from 15 to 25c all round. Some early sales of choice 78 to 82 lb lambs sold at 25.39 to 85.40, and light-weight lambs at 55 to 25.50 or orders for out of town butchers, and 81.25 to 84.40 bought best sheep, and Canada lambs at 85.25 to 85.35 for the best, and down to 85.15 for fair goods. Butchers bought good cuil lambs at 85.50 to 84 and cuil sheep at 82 to 82.50, while common to fair sheep sold at 83 to 84, as to quality.

Hous—Packers and other buyers paid 86 for good medium and strong weight Yorkers. BUFFALO.

PATHER KOEHIGS

Leverend Recommends It. 4

PARK CITY, Utah, June, 1889. I bad been ill for eighteen months with weak-I bad been ill for eighteen months with weak-ness and terrible norvousness when I com-menced teking your medicine, Pastor Koenig's Nerve Tonic; and I often pray for Pester Koe-nig, as I think I could not have lived without this medicine. The people here have seen the good which I derived from it, and Ree, Father Galligan recommends it so highly that it is now getting very popular. JULIA AGNES BYINE FREEFOUR, ILI., Oct. 26, 1890.

Wo used 12 bottles of Paster Koenig's Nerve Tonic for nervousness and found it to have the desired effect in every case. DOMINICAN SISTERS. UNIVERSITY NOTHE DAME, IND., MARCH 2, 1891.

CNIVERSITY NOTRE DAME, IND., MARCH 2, ISBI.

A person suffering from nervous deblitty became epileptic. Two bottles of Pastor Koenig's Nerve Tonic effected R. cure.

MOTHER M. ASCENSION

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIC MED. CO., Chicago, III. Sold by Druggists at \$1 per Bottle. 6 for \$5. Large Size, \$1.75. 6 Bottles for \$9. Agent, W. E. Saunders & Co., Druggist, ondon, Ontario,

NOTICE IS HEREBY GIVEN

NOTICE IS HEREBY GIVEN

That at the next session of the Parliament of Canada, application will be made for an Act to incorporate the society known as "The Grand Council of the Catholic Mutual Benefit Association of Canada," the objects of which society are to unite fraternally all persons entitled to membership under the constitution and by-laws of the society; to improve the moral, mental and social condition of its members; to educate them in integrity, sobriety and frugality; to establish, manage and disburse a benefit and a reserve fund, from which a sum not exceeding two thousand dollars shall be paid to each member in good standing, his beneficiary or legal representatives, according to the constitution and by-laws of the society.

LATCHFORD & MURPHY.
Solicitors for Applicants.
Ottawa, October 20th, 1892.

755-9.

GRATEFUL-COMFORTING,

EPPS'S COCOA. BREAKFAST.

Farms for Sale Cheap

29, Con. 3, Township McGillivray, Middlesex less part sold to G. T. R. Good orchard and fine buildings. East half Lot 6, Con. 4, Township Saugeen,

County Bruce. Frame house, barn, etc. \$600. South-east half Lot 20, Con. 1, Township of Mosa, County Middlesex. No buildings. \$800. Apply by letter to P. O. DRAWER 541, LONDON.

Best Cough Syrup. Tastes Good. Use in time. Sold by druggie's. CONSUMPTION

C. C. RICHARDS & Co.

My son George has suffered with neuralgia round the heart since 1892, but by the application of MINARD'S LINIMENT in 1889 it completely disappeared and has not troubled him since.

JAS. MCKEE.

Linwood, Ont.



indeed is he whose blood is poor,

Of Pure Norwegian Cod Liver Cil and

Hypophosphites

flash and rich blood, and so giving him energ and perfect physical life, cures Coughs, Colds, Consumption, Scrofula and Bronchitis. IT IS ALMOST AS PALATABLE AS MILK.

TEACHERS WANTED.

WANTED A TEACHER, HOLDING A second class professional certificate, to teach Catholic Separate School No. 6, Stephen. Duties to commence Jan. 6, 1893. Must be an or-anist; and will be required to take charge of the organ and lead the choir. Testimonials required. Apply, stating salary, to PATRICK J. BREEN, Sec., Mount Carmel P.O., Ont. 733-tg WANTED A MALE TEAHER, HOLDING a second class professional certificate, to teach K. C. Separate School Section No. 5, Sombra for 1835. Testimonials required. Ap-ply, stating salary, to CHARLES O'LEARY, Sec., Port Lambton, Ont.

Port Lambton. Ont.

T35-2

MALE TEACHER, HOLDING A SECOND
Or third class certificate, wanted for Catholic Separate School Section 4, Raleigh, Ont.
Salary not to exceed \$825.00 per annum. Testimonials required. State age and experience.
Duties to begin Jan. 3, 1894. JOSEPH BEAUDREAU, Fletcher P.O., Ont.

TEACHER WANTED, FOR SEPARATE
T School No. 4, Mornington. Duties to begin
January I. 1893. State salary. Address JACOB
GATSCHENE, Secretary, Hesson P.O., Ont.
735-4

DEMALE, FOR THE SECOND OR INTER-

(MOTHER AND SON.)

Packed in the following

Sizes-LONGFELLOWS PERFECTOS LANSDOWNE REINA VICTORIA PINS

All of exceptionally fine quality.

Of different strength.

To suit all tastes.

Millions Sold Annually.

S. DAVIS & SONS, Montreal



With a Remarkably Beautiful Frontispiece PRICE, FREE BY MAIL, 25 CENTS. Per doz., \$2.00; per doz. by mail, \$2.35. The Best Writers. The Best Illustrations. The best family reading for winter nights.

A PRIMER FOR CONVERTS. By Rev. J. A PRIMER FOR CONVERTS. By Rev. 37.
T. Durward.
T. Durward.
HARRY DEE; or, Making it Out. By F. J.
Finn, S.J. With Frontispiece.
St. 100
PUBLIC SCHOOLS OR DENOMINATIONAL SCHOOLS? Pastoral Letter by
Rt. Rev. W. E. von Ketteler, Bishop of
Mentz. 8xo, paper,
SOUL LISM EXPOSED AND REFUTED.
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VOLUME XIV.

Letting Down the Ba Twilight falls from out the sky.
And the moor-hen, sad and ios
Sobs aloft her dismal cry
As I drive the car dismal cry
O'er the moors he voice is call
weet in the promise of the sta
And twixt moor and meadow la
by the tustic gateway stands
Jessie, letting down the bars.

Jesse, etting faintly fall
In the chambers of my brain,
In my heart I hear her call
O'er the moorland hills again
Through the toil, the noise, the
Allthe ares of busy life.
Though the prizes and the
In my dreams I seem to see,
With her brown hair floating f
Jessie, letting down the bars

Jessie kissed the Prince of De And he bade her silent lie, But the sound of memory's brei In my heart can never die. When I bring my flock of year Gilded hopes and faded fears—To the City in the Stars. I shall see my darling wait, I shall see within the gate—Jessie, letting down the bars Asther H. Quinn, in Belford. Arthur H. Quinn, in Belford

CATHOLIC FAIT Protestant and Catholic sai two Different World

We commend to our read lowing able and instruct from the pen of George Parop, a famous scholar and a dis convert to our Church. fact makes the article doub

It has been said that Ca Protestants live in two differ and this, as you all know sense true.

The world of clear, cohe of serene insight into the su and the divine, and the wo opinion, of individual, pr ment which leads always to and indifference, which divorce belief from reason too often in helpless, nak ism—these two worlds of me cannot be one and the sam fact does not necessarily who dwell in humble but munion with Him who is ca derful." Peace," from coming direct tion with those — our nequaintances and friends ust over the border, in th but somewhat befogged r

the land of endless debate. In fact, we do meet a with them every day. W fraternize with them. stand perfectly all that the feel. But they cannot un There's the pity. And the problem. How shall y the problem. How shall y sublime, truth to which w At this mere question, a a word of magic incantati

may be termed the debata

riers between the two worl arise and interpose them solid wall. The wall, how one of mist. It can be pe I HAVE BEEN A PRO and now, happily for me, lic-that is, a Christian uncompromising faith of C

fore I know something a worlds and a good deal a riers between them. It seems to me that the cal thing I can do is to g simply, in the light of my tion, a few instances of which the non-Catholics

land regard Catholicity a

In the first place, they up with an indescribable which they imbibe in c their earliest association they are even conscious in them. This indescri when you come to enqui analyze it-turns out to finable. It is like the the nursery. Every on nurslings is confident exists and would like if he could, but no one o plain just what he is, or wish them harm. The people has no logical b even the most patientrace, and it always, gated, falls back upor

defiance of logic.
For example, I hav

tional friend with who

have discussed every t

into our ken exhaust the freest comparison of all in the manner of simply for the profit of lectual interchange. spoke of religion, and On this last subject have prejudices which and I frequently told him my reasons, altho then dream that I show a Catholic. When, received into the Cl natural to suppose that first and the most eage views on this, as on a and I told him I would any questions that mig But on this one top said: "No, we had be agree. If I thought a where you are, and as I do you would be w utter platitude and va

almost paralyzed

said, "I know you he about the Catholic

never thought were