

C. M. B. A.

Grand Council of Canada. Financial Statement from 1st July to 31st October, 1887. RECEIPTS. Received from assessment 7... \$253 60

our earnest hope that no cloud of sorrow or adversity may overshadow your path; that the golden sunshine of true happiness and prosperity may ever fall in profusion on you and yours, as a fitting reward for lives spent in undeviating adherence to the principles of truth, justice and mercy; and finally, that in his own good time, after long years of fidelity to the enjoyment of each other's society, the Almighty Father may receive you into the company of His saints.

Resolution of Condolence. Hamilton, Ont., Oct. 11th, 1887. DEAR SIR AND BROTHER.—Will you kindly insert the following resolutions in the CATHOLIC RECORD:

and be guided by the promptings of Divine wisdom in the execution of their lawful trusts, and may our people, unshaken every temptation to enter precipitous courses, continue to walk steadfastly in those paths of justice by which alone they can hope to reach a future of prosperity and peace.

Every policeman in Ireland who has got a rifle—and all the members of the force are well supplied with these weapons of war—is perfectly at liberty to belabor a peasant with it, and the peasant successfully retaliates, to shoot him dead. That is the principle upon which the police acted in their savage onslaught on the meeting at Mitchellstown, and their murderous fusillade from the barracks; and it is this doctrine that the Government have, with the most brazen effrontery been justifying through their mouthpiece in the House of Commons. Stated in its naked simplicity, it must awaken the horror of all civilized persons, and suggest to the people of these countries the question whether they are really living in a land where men have for centuries struggled for popular freedom and died in the firm belief that they handed it down securely to their children, or under a barbarous regime which vests undisputed power in the myriads of the law.

ONTARIO MUTUAL LIFE ASSURANCE COMPANY WATERLOO, ONTARIO.

I. E. BOWMAN, M. P., WILLIAM HENDRY, W. H. RIDDELL. SEVEN YEARS OF SOLID PROGRESS.

Table with columns: BUSINESS ITEMS, 1880, 1881, 1882, 1883, 1884, 1885, 1886. Rows include: No. of Policies issued, Amount of Assurance issued, No. of Policies in force, etc.

Net surplus over all liabilities, Dec. 31st, 1886, \$61,849.28—the accumulations of one year only. Assets now exceed \$1,000,000.00

Three Popular Young Men off to Australia for the Firm of Lyon, McNeill & Co. of Guelph.

Dundas Standard, Oct. 13. At the G. T. B. railway station in Dundas on Monday at 9.25 a. m. a most interesting and affecting scene was witnessed by a crowd of about 300 deeply concerned relatives and friends. Three of the most popular young men of this town took the first real step in the parting of the ways in life—a step which tore them from their childhood and youthful associations and ushered them into the broader domain of manhood, with all its hopes and fears, triumphs and reverses.

LOCAL NOTICES. For the best photos made in the city...

KNABE PIANO FORTES. UNRIVALED IN TONE, TOUCH, WORKMANSHIP AND DURABILITY. WILLIAM KNABE & CO.

THE SUPERNATURAL AGENCY OF BISHOPS.

A SERMON. PREACHED BY THE RT. REV. J. VINCENT CLEARY, S. T. D. ON OCCASION OF THE CONSECRATION OF THE BISHOP OF PETERBOROUGH.

ESMONDE AND O'CONNOR.

Boston Pilot. Boston's reception of Sir Thomas Henry Gratton Esmonde, M. P., and Arthur O'Connor, M. P., was a truly wonderful demonstration.

A PAYING BUSINESS.

Mr. Peter Mahon, a well known Catholic of Aberfoyle near Guelph, left Australia for his home in Canada on the 5th of October.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A pure quality of softness and whiteness, never combined with the ordinary alkali.

SMITH BROS. Plumbers, Gas and Steam Fitters

880 Clarence Street, opp. Y. M. C. A. A full supply of Plumbers' and Gas Fitters' Goods in stock.

MAGIC LANTERNS. PARNELL. We guarantee our "PARNELL OILOGRAPH" (Copyrighted) the only correct illustration of the Irish Land.

BOOK. Gannassera, Catholic, for Archbishop Lynch, Bishop Walsh, Archbishop Duhon, Father Dowd, of Montreal, and all the clergy.

NATIONAL LOTTERY.

The Monthly Drawings take place on the THIRD WEDNESDAY of each month. The value of the lots that will be drawn on WEDNESDAY, the 19th Day of Oct., 1887, WILL BE \$80,000.00.

LAW PRACTICE FOR SALE. A CATHOLIC BARRISTER, WITH A large business, practicing for last six years in Toronto, desires to dispose of his practice for various reasons.

TEACHERS WANTED. FOR THE R. C. SEPARATE SCHOOL. A male teacher holding a second-class certificate for the year 1887.

NICHOLAS WILSON & CO. HAVE REMOVED TO 112 DUNDAS ST. NEAR TALBOT. PASTORAL LETTER OF THE BISHOP OF KINGSTON. James Vincent Cleary, By the Grace of God and favor of the Holy Spirit, BISHOP OF KINGSTON.

DEARLY BELOVED IN CHRIST.—Occupied though we are with the arduous work of pastoral visitation in the remote districts of our Diocese, we cannot forbear communicating to you with our Episcopate our gladness of heart and thankfulness to God for the signal favor conferred by His goodness upon the most helpless and most pitiable of our flock in our Episcopal City within the last twenty-four hours.

WELCOME, thrice welcome are the joy full tidings that the few Catholic children, chiefly the offspring of mixed marriages, who have hitherto been torn away from the loving care of their spiritual mother, the Holy Church of God, and have been handed over by one or both of their semi-catholic or apostate parents to the perilous guardianship of the Public School Board, for the formation, as it were, of their minds and morals and manners, and their beautiful training in all the domestic and social virtues, have been delivered from the terrible danger of shipwreck of their faith, and consequent loss of religion and morality to which they have been exposed by the declared enemies of their faith and their Church. We have all the more reason to rejoice and to be thankful for the happy termination of our grave anxieties in respect of the purity of faith and morals in this small fragment of less than one per cent of the rising Catholic generation in our city, because the action of the public school board, and the studiously insidious spirit and manner of their action, supply a guarantee for the future as well as for the present, and secure to Christ and His Church not alone those feeble helpless waifs for whose unexpected safety we thank God to day, but also Catholic children yet unborn, whom the anathema of the public school board will effectively save from incurring religious indifference or cowardly weakness on the part of their parents.

It was competent to us, as to other Bishops in this Province, to employ the various methods of correction provided by God and His Church for enforcement of Episcopal authority and the protection of the lambs of the fold against betrayal by their unnatural parents. We preferred, however, to follow the rule of gentleness and gentle persuasion, especially because the laws of Catholic life on the subject of education of the young are observed with such edifying unanimity and steadfastness by our faithful people of Kingston, whereas the instances of wilful disobedience have been remarkably few—in fact so few that we venture to express our conviction of the inability of any other city whatever in the Province to unfold to high a record of fidelity to religious duty.

"Blessed be the God and Father of our Lord Jesus Christ, the Father of all mercies, and the God of all comfort, who comforteth us in all our tribulation" (11 Cor. 1.), for that which we forebore to do, lest we should give too much pain to those who obstinately disobeyed us and resisted the Holy Ghost from whom we hold our commission to rule the Church of God" (Acts xv, 28) in the territory of Kingston diocese, has been done most effectually, albeit in spite and malice, by our enemies, whom a sweet, directive Providence has converted into our earnest coadjutors, and through them has worked out in our favor a blessed result for religion, directly the reverse of their malevolent intentions. Balsam, bribed with money, endeavored to utter his stipulated curse against the people of God (Numbers xxiii.); but an overmastering heavenly influence compelled him to utter a blessing instead. Gaiuspha, fearful of losing his place of honor and enjoyment, took his place upon the judgment seat and proceeded to deliver his unjust sentence against the Holy One, the Head of our Church, but the Holy Ghost overruled his wicked purpose and stealthily compelled him to shape his evil thought in a grand formula of everlasting Christian truth. Even so the ten members of the public school Board of the city of Kingston or rather the unnamed majority among the ten, who, for reasons best known to themselves individually, adopted the revolting ukase above recited, have been filled of their iniquitous purpose by the Holy Spirit, who rules the leaders of the Catholic Church, and have been made as unwilling and unwilling instruments of our poor children's protection against the irreligious and demoralizing influence of a system of education dominated by a man who were not ashamed to approve a decree so unjust to helpless little children, so unchristian in its violence, so shockingly unbecomingly to their fellow-citizens. The