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In and Around Toronto

DEATH OF REV. FATHER HAYDEN, C.S.S.R.

Rev. Father John B. Hayden, C.S.S.R., died at 11 a.m. on Monday, the 23rd inst., at St. Michael's Hospital, in which institution he had been for the four preceding weeks. Diabetes was the cause of death. Though suffering from poor health for some years and being critically ill for several weeks, the end was sudden, a change for the worse taking place on the Feast of Pentecost, the day before the end. For about twenty-four hours the deceased priest lay in a comatose condition with occasional bright moments, during which he recognized his brother priests and others around him. In one of those periods he inquired what the feast of the day was, and on being told, began fervently to recite the Rosary. The rector of St. Patrick's, Rev. Father Barrett, was with the dying priest throughout the night and Rev. Father Stuhle remained with him the greater part of Sunday. The end was apparently without suffering. Rev. Father Urban read the prayers for the dying and gave the last absolution. There were also present the Sisters of the Hospital. Mrs. McNichol of New York, sister of Father Hayden, and Mrs. McDonnell, an old friend, with whom Mrs. McNichol is staying while in the city.

The news of the death of Father Hayden has cast a gloom not only over Saint Patrick's Parish, but throughout the whole city, where he was everywhere known. He was the last of three who twenty-five years ago founded the home of the Redemptorists in Toronto, the other two being Rev. Fathers Grimm and Krine, both of whom had preceded Father Hayden to the great beyond. Born in the County of Kilkenny, Ireland, Father Hayden came to this country when but a boy and received the greater part of his education at the College of St. Charles, Maryland. He was ordained at Ichester, Penn., twenty-six years ago, on Sept. 1st, and was consequently in the 27th year of his priesthood; his silver jubilee is still fresh in the minds of the people of St. Patrick's, who on that occasion did all in their power to manifest their love for their devoted priest. Father Hayden had been stationed in Saint John, New Brunswick, where he was rector, and Quebec—also as rector—and had been twice in his late charge, his last stay in Toronto covering a space of nearly twenty years. During his residence here he worked unsparingly amongst the people of Saint Patrick's. At the time of his first coming he was a young man and a young priest, and the warm and lasting place which he then made for himself in the hearts of the people did much towards making the community of which he was a member, loved and appreciated by the people amongst whom he had come to minister. Energetic and enthusiastic he entered with all the powers of his great heart and soul into whatever was best for his people, and in return his people loved him with an affection that knew no bounds. When he was called away at the close of his term in Toronto, his parishioners were simply inconsolable. On his return about eleven years ago, the old welcome met him, but even then sickness had marked him for its own and much of the old-time vigor was lacking, nevertheless the duties of his parish were shared in and that largely by Father Hayden, the societies of the parish, the schools, the sick and the confessional, all partaking of his care and attention. Though so long absent from his native land he never forgot her, and after his love for God and his holy office, no sentiment was stronger in his heart than that of his love for Ireland. In losing Father Hayden the world loses a priest grand in his simplicity and generosity of soul, a man of noble qualities, one whose ever ready sympathy with the joys and sorrows of others, was the key-note to the warm and lasting place he holds in the hearts of all who knew him. Much sympathy is felt with Mrs. McNichol, sister of Father Hayden, in the great loss she has just sustained. May he rest in peace. The funeral takes place from St. Patrick's church this morning at 10 o'clock.

CONFIRMATION AT ST. FRANCIS

On Sunday afternoon His Grace the Archbishop confirmed about seventy of the boys and girls of the parish of St. Francis. This being the first confirmation ceremony of the parish, the occasion was noted with particular interest by the parishioners and their friends, and at the appointed hour—3.30 o'clock—every seat was filled, the ushers being taxed to the utmost in order to accommodate the large number present. Besides the Archbishop there were in the sanctuary the parish priest, Rev. W. A. McCann, Rev. Father McGrand and Rev. Father Williams. When the Archbishop and his attendants entered they found the candidates already seated in neat and orderly rows in the front part of the church. The children were at once put through a long and varied catechetical examination of the Christian Doctrine, in which as a whole they acquitted themselves admirably. After this confirmation was immediately given, the children's choir meantime singing "Come Holy Ghost," the recitation of the Creed by which the children made their open profession of faith, the saying of the Lord's Prayer and the taking of the pledge by the boys closed the ceremony. Benediction of the Blessed Sacrament was then given by Rev. Father McGrand of St. Helen's. The sanctuary and pretty altar had been made particularly bright and attractive for the occasion, the color scheme throughout being red, white and gold, and the effect produced was both striking and

attractive. After Benediction the children marched in procession from the church to the school-house, their progress being watched by many admiring friends and many favorable comments being heard on their general appearance and deportment.

ST. HELEN'S.

The past week has been one of more than ordinary devotion at St. Helen's. In addition to the usual exercises for May, a public novena, in honor of the Holy Ghost, in preparation for the feast of Pentecost, was made. The visits in honor of the Pope's jubilee were also made during two nights of the week. On Sunday next a procession in honor of the Blessed Virgin, and the crowning of her statue, will take place.

MRS. RANALD GUNN.

Mrs. Ranald Gunn of Orillia, who has just undergone an operation in St. Michael's Hospital in this city, is said to be progressing most favorably. This will be good news to the many in Orillia, Barrie and Toronto to whom Mrs. Gunn is so well known.

MONTREAL GUESTS.

Mrs. McCarthy and Miss Kingston of Montreal, have been in town during the past week. Several of the nicest receptions of the season have been given in their honor.

The "Messe Bordelaise," as harmonized by Brother Sixtus-Joseph, is arranged for three voices with organ accompaniment. The music throughout is not original in character, every note being apparently chosen on account of its suitability to the word or syllable it accompanies. The production is both dignified and musical, in some parts presenting the severity of plain chant and at others the more elaborate proportions of florid oratorio music, but whatever effect is produced the result is always in keeping with the verbal sentiment expressed. The responses at the Preface and other parts of the Mass are also given, and at the end the "Prayer for the King" is added. In Lower Canada this prayer is always sung after High Mass, open and continuous profession being thus given to the loyalty of the French-Canadians. This Mass, like many other works of Brother Sixtus, is dedicated to Mary Immaculate; in this way it has a particular use and application to the present time, the year devoted to the jubilee of the Immaculate Conception.

AT THE CATHEDRAL.

The Feast of Pentecost was solemnly celebrated at the Cathedral on Sunday last; it was also the occasion of the First Communion and Confirmation of the children. The 8 o'clock Mass, that at which they received Holy Communion, was said by the Archbishop. The boys and girls walked in procession, headed by cross-bearer and acolytes, from the school to the Cathedral. They presented a devout and most attractive appearance. At 10.30 a.m. a Solemn High Mass at which Rev. Fr. Rholeder was the celebrant and Rev. Fathers Murray and Ryan deacon and sub-deacon respectively, was said, and the candidates for Confirmation received the Sacrament at the hands of the Archbishop. His Grace addressed the children on the solemnity of the occasion and on the great Sacrament they were receiving, he also examined them on the Catechism and their general knowledge of Christian doctrine. In honor of the Feast of the Holy Ghost the Sanctuary was brilliant with myriad red and white lights. In the evening Solemn Vespers and Benediction, and a sermon by Rev. Father Rholeder, were given. The children who had been confirmed in the morning renewed their baptismal vows and were enrolled in the Scapular of the Blessed Virgin.

A MEMORIAL TO MCGEE

Mr. Byron Nicholson Suggests a Monument to the Memory of Thos. D'Arcy McGee

To the Editor of "Daily Telegraph."

Sir,—In an issue of the "Globe" of several months ago, Mr. Henry J. Morgan, of Ottawa, made a strong plea for the erection of a monument in honor of the late Hop. T. D'Arcy McGee. I would have written long before this in support of Mr. Morgan's proposal, but waited in hope that the matter would be taken up by some one of greater prominence and more extensive influence than myself. However, nothing further on the subject having so far appeared in the public press, permit me to say that the American visitors referred to by Mr. Morgan, are not the only ones who are surprised that Canada has not long since done herself the honor of perpetuating by some public memorial, the memory of one of the noblest and most illustrious of her adopted sons, for I have often heard the same feelings expressed by many others.

In our large cities we have monuments commemorative of men in the Senate, at the bar, or on the field, who have been an honor to Canada, but not one to the memory of him who, in many respects, is the greatest of them all. When we consider the position to which he had attained, as a journalist and an orator, even when he had barely reached his majority, and the renown which he afterwards won as poet, historian, and statesman, and that, too, in spite of the disadvantages under which he labored in his boyhood; when we try to realize the magnetic influence of the man who is less than a year after he came amongst us and in spite of what seemed to be an overwhelming opposition, was elected to the Parliament of Old Canada as one of the representatives of the commercial metropolis of the country, and that fact that he became such a power in the House that his constituents subsequently elected him by acclamation no less than three times in succession; when we remember the prominent part which he took in those deliberations which led to the Confederation of the Provinces and Territories of Canada into our present Dominion, and also the fact that he himself was one of the fathers of that magnificent project; above all, when we try to appreciate his loyalty to Canada from the day when he first set foot upon her shores, which loyalty led him, when visiting his native land in 1865, to show his fellow-countrymen that as far as concerns everything which the Irishman holds most dear, this country was far preferable to the United States as a land to which they should emigrate. When we, Canadians, consider such things as these we surely ought to feel ashamed that Thos. D'Arcy McGee has been allowed to lie so long in his grave in days gone by, and to listen spell-bound to his marvellous eloquence, without a monument being erected by the land which, after his own dearly loved Erin, held the highest place in his affections, for whose welfare he did so much, and for which at last he died.

Whether the initiative has been taken in anything of a practical way since the publication of Mr. Morgan's letter I cannot say; but, if not, something should be attempted without further delay. It has been suggested that subscription lists should be opened in the principal cities of at least the older provinces and the leading newspapers of the Dominion, irrespective of politics, would perhaps consent to receive contributions. Surely there are hundreds of patriotic Canadians who would be only too glad to do anything in their power to remove the stain which must rest upon the fair

name of Canada until a monument, inferior to none other in the land, is erected to perpetuate the memory of her martyred patriot. Yours truly, BYRON NICHOLSON. Quebec, April 23, 1904.

Regiopolis College

Principal Black on its History and Position

The following is a copy of a letter sent to the Ottawa Citizen correcting an erroneous impression that might be received from a perusal of the reported interview with Rev. Dr. Emery:

Sir,—In the report of an interview with Rev. Dr. Emery, Rector of the Ottawa University, in the Citizen of the 12th inst., the Very Rev. Dr. is credited with saying: "Regiopolis College at Kingston is an English-speaking institution; its charter is as old as that of our University, but still it has only 50 students in attendance." The Very Rev. President has evidently been misinformed as to the history of Regiopolis College and the number of students in attendance at present.

It is true that Regiopolis College possesses a charter conferring on the institution the rank and privileges of a University with powers to grant degrees in arts, medicine and law. This charter was granted by the Legislature in 1866. When the Government aid was withdrawn in 1869 the College was closed and was not revived till 1896—consequently the institution as it exists to-day was practically opened in 1896. It must be borne in mind, however, that while the College was closed from 1869 till 1896 the charter did not lapse, but still remains in possession of the Board of Trustees of Regiopolis College—a legally constituted body of which His Grace the Most Rev. Archbishop of Kingston is ex-officio Chairman.

The registered attendance at present is 73; six years ago it was 30. Regiopolis College has no primary or preparatory departments to increase its number. Only those who have passed the High School Entrance Examination or its equivalent are eligible for admission. The work of the College is taken up in courses corresponding with one exception to those in the Collegiate Institutes. The College has a special classical course designed for students who purpose entering the ecclesiastical state—of these in attendance sixty-nine are pursuing complete courses, including Latin and French, and in a number of instances also Greek. The remaining four are taking the junior leaving course.

At present the work of the College terminates with the requirements of the Department. A certificate of having passed this examination is accepted by Toronto and Queen's Universities in lieu of first year's attendance.

Yours truly, WILLIAM BLACK, Principal. Regiopolis College, Kingston, 17th of May, 1904.

St. Helen's Court, C.O.F. At the meeting at St. Helen Court held May 15th the members listened to a very instructive and entertaining lecture given by Dr. C. H. McKenna. The subject of the address was "Tuberculosis, what it is and how to prevent it." A hearty vote of thanks was tendered to the lecturer on motion of Bro. J. F. Strickland, seconded by Bro. James DeJory.

Mr. John O'Connor, proprietor of the Nealon House, is going to erect a two-story dwelling house on his property on Waverly Road. The property is close to the Queen street east cars and is a very desirable spot.

TENDERS FOR COAL, 1904

Sealed tenders, addressed to the Provincial Secretary, Parliament Buildings, Toronto, marked "Tenders for Coal" will be received up to noon on Monday, May 23rd, for the delivery of such quantities and qualities of coal in the sheds of the following Provincial institutions, on or before the 15th of July, next, viz.: Toronto, London, Kingston, Hamilton, Mimico, Brockville, Cobourg, Orillia and Penetang Asylums; also the Central Prison, Mercer Reformatory, Deaf and Dumb Institute, Belleville, Blind Institute, Brantford. Specifications of the qualities and quantities of coal required and forms of application may be obtained on application to the department, or from the Bursars of the respective institutions.

Tenders are to specify the mine of origin and the quantity of respective kinds of coal, and furnish evidence on delivery that the coal is of origin specified, fresh mined and up to standard of trade grades. Delivery subject to satisfaction of officers of Department of the Provincial Secretary, who may require additional deliveries, not exceeding 20 per cent., up to 15th of July, 1905.

Tenders will be received for the whole quantity specified, or for the quantities required for each institution. An accepted check for \$500, payable to the order of the Honorable the Provincial Secretary, must be furnished by each tenderer, and two sufficient surties will be required for the due fulfillment of each contract. The lowest or any tender not necessarily accepted.

J. R. STRATTON, Provincial Secretary, Parliament Buildings, Toronto, May 13th, 1904. 6135

Frau Krupp's Charity

It is stated that Frau Krupp, widow of the cannon-maker, has given \$25 to each of 2,000 men in her late husband's works, and \$125,000 to the workmen's hospital. Frau Krupp is a Catholic, as was her late husband.

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HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 2 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded under any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, or the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent countersigned in the manner prescribed by this Act, and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

JAMES A. SMART, Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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