# THE DOMINION PRESBYTERIAN

The Anniversary of the Sabbath School of the First Church, Port Hope, was held on Sabbath last. The Rev. David Geggie, of Parkdale Presbyterian church, Toronto, occupied the pulpit both morning and evening, and addressed the Sabbath School in the afternoon.

the Sabbath School in the alternoon. At Lyn, the Presbytery of Brockwille met on Tuesday, 9th inst., Rev. R. Laird, moderator. The notice of motion proposing to reduce the number of Presbytery meetings, was tabled till the next regular meeting in February. After a good deal of reasoning, it was agreed to lay aside the sum of \$200, to be divided equally enough the commissioners, with the provise that aside the sum of \$200, to be divide equally among the commissioners, with the provise that the amount given any commission does not exceed \$40. The moderator welcomed Mr. McConnell, of Morton, to the Presbytery, who mcConnell, of Morton, to the Presbytery, who in turn, addressed the court on the prospects in his new field, which was very encouraging. A general discussion followed as to the advisability of appointing a missionary at Jones' Falls and Chaffey's Locks, next summer.

#### Montreal.

# The Late Principal MacVicar.

The Rev. Doñald Harvey MacVicar. D.D., LL. D., principal of the Montreal Presbyterian College, died of heart failure on Monday after-noon, at the are of seventy-one years. While College, died of heart failure on alonday after-noon, at the age of seventy-one years. While his students were waiting for him in the lecture room he passed away quietly, sitting in his study, with the manuscript of his lecture before him. His death was entirely unexpected. He had burried away from a meeting at Knox Church in order to give his five o'clock lecture on systematic theology, and it was while preparing for his study that he died.

Dr. MacVicar was born on Nov. 29, 1831, at the Scotch village of Dunglass, near Campbellton, Argyllshire. Four years later the family moved to Canada, and settled near Chatham, Ont. He Canada, and settee near Chathain, other the was prepared by a private tutor for Toronto Academy, where he completed the course, and then, after a partial course at Toronto Univer-sity, he entered Knox College as a theological sity, he entered Knox Conge as a theorogen student in :1855. Two years later he was ordained, and did mission work at Collingwood until his graduation in 1850. He refused calls to Collingwood, Brantford. British Columbia and West Toronto, and finally accepted a unanimous call to Knox church, Guelph. He had only been West foronto, and many accepted a unannovas call to Knox church, Guelph. He had only been there a year when his ability as a preacher attracted the attention of the Cote Street Free church, Montreal, one of the leading churches of church, Montreat, one of the feating churches w Canada, which was looking for a successor to the Rev. Donald Fraser, D.D., who went to London, England. He accepted the call, and was inducted into the charge on Jan, 30th, 1861. His pastorate lasted almost eight years, and under his care the congregation, now known as Crescent Street Church, doubled.

Crescent Street Church, doubled. In 1868 the General Assembly appointed him principal and professor of divinity to the Mont-real Presbyterian College. Lectures being given in the basement of Erskine Church, and its given in the basement of Erskine Church, and its growth to its present size and efficiency is largely the result of Principal MacVicar's energy and ability. -For the last third of a century he has presided over the college, and his place will be hard to fill.

#### Ottawa.

In St, Paul's Church, Anniversary services were cönducted last Sunday, by Rev. Dr. Rose in the morninng, and Rev. Dr. Herridge in the evening ; while Rev. Dr. Armstroug preached in Dominion Methodist and St. Andrew s Churches. On Tuesday evening a most successful social was hold. was held.

## Presbytery of Bruce.

Presbytery of Bruce met at Paisley on Dec. and. The Rev. Mr. McEachern was appointed moderator for the ensuing six months. A petition from the charge of Allenford, Elsi-nore and Skipness, asked to be transferred to the Owen Sound Presbytery. This was refused and an appeal will be made to the Synod. It was recommended that the Trans. of Press-

and an appear will be made to the Synod. It was recommended that the Treas. of Pres-bytery receive \$10 per annum. Rev. Mr. Com-ning of Walkerton tendered his resignation on ning of Walkerton tendered his resignation on account of the state of his son's health, which made it advisable to live in a warmer climate Mr. Conning has been offered the pastorate of Reid Memorial Church in Baltimore, Maryland, and has decided, if released from his present charge, to locate there. A letter was read from Walkerton congregation embodying a resolution of sympathy with Mr. Conning, and reluctantly acquisesing in the acceptance of his resignation. The Presbytery then resolved to declare the pul-

pit vacant on the 7th of Dec. Mr. Johnston was appointed interim Moderator of Session. The anniversary services of the Presbyterian church were held on the 7th inst Rev. Dr. Murray, of Kincardine, conducted the services on Subbath, presching two aveillent Murray, of Kincardine, conducted the services on Sabbath, preaching two excellent sermons, and on Mondáy he lectured on "My impression of Scotland." The congregations were large at all the services and the ofterings were liberal. Mr. Sawers took Dr. Murray's place at Kincardine.

## Schemes of Our Church.

St. Andrew's Manse, Perth, Dec. '02 Dear Brother :-- This letter is written in the interests of one of the Schemes of our Church. It is the outcome of communications from the

It is the outcome of communications from the Agent of the Church, and the Convener of the Committee in charge of this Scheme. Like the Augmentation Scheme, the Scheme in aid of ministers who are aged and infirm is an important branch of Home Church enterprise. Thus, neglected heretofore, it is now in a condi-tion that is hopeful and promising in every very

way. The object of the fund is to secure for every minister who has given 40 years service to the Church, a retiring allowance yearly of at least Church, a returning anowance yearly of at least \$400, and a proportionate annuity to those who serve for shorter periods. The sooner a minister becomes connected with the Aged and Infirm becomes connected with the Ayeu and think Minister's Fund atter his ministry has been entered upon, the better. The capital at the disposal of the Committee in charge is now in such condition that a good

contribution from each congregation, together with the rate from each minister added to the income from capital, will place the Fund on a cheeringly remunerative basis.

cheeringly remunerative basis. The expectation is that every minister in the Presbytery of Lanark and Renfrew will be con-nected with the Aged and Infirm Minister's Fund before the end of the present year, and that there will be such heartiness by ministers congregations in the maintenance of Fund year by year that our brethren and our-selves may have as much as a well-furnished and en we get on into the indian fund can supply when summer period of life.

Fraternally yours,

#### A. H. SCOTT.

#### State of Fund.

The following table shows the condition of the several funds of the Church (Western section). In the first column, the receipts to 1st Dec., 1902 are given, and in the second column, the amount still required before the close of the Church year, on 25th Feb. next.

RECEIPTS TO AMOUNT IST DECEMBER, 1902. STILL REQUIRED Knox College\$ 896.20 \$ 10,104	
1 C-llana \$ 806.20 \$ 10.104	
Knox College,\$ 896.20 \$ 10,104	
Oueen's College 197.33 5.303	
Montreal College. 358.58 4.632	
Manitoba College. 559.91 2,000	
Home Mission 34.377.23 67,623	
Augmentation 3,422.42 26,578	
Foreign Mission. 34,359.85 45,040	
Widows&Orphans 2,305.55 12,695	
Aged and Infirm	
Ministers Fund 705.16 11,295	
Assembly 2,376.54 4,626	
French Evangeliza-	
tion and Pointe Aux Trembles 9,321.18 25,679	

Aux Trembles.. 9,121.18 25,079 Of the \$306,100 required this year for the Western section of the Church, only \$89,885, have been received up to 1st December. In other words, not one-third of the total amount has yet been got, although three-quarters of the year have expired. The several Funds are largely in debt, and it is hoped that Congrega-tional and Missionary Society Treasurers will, at the earliest possible date, forward any money at present in their hands. It is also hoped that the present in their nands. It is also hoped that the allocation of their missionary funds by con-gregations, will be somewhat in accord with the gregations, will be somewhat in accord with the requirements of the respective schemes. Money sent unapportioned account, and divided ac-cording to the wishes of the congregation before the end of the year. It is specially requested that all parties will bear in mind the fact that the church year now closes on 28th February, and that only moneys received at the office of the church on or before the evening of that day, will appear in the annual reports to be submitted to the General Assembly. R. H. W. R. H. W.

Toronto, Dec. 11th, 1902.

## A Statement and a Suggestion, About Century Fund.

Three years ago the General Assembly ap-pealed to members and adherents of our church on behalf of a fund which was to be, "A Memorial of the great things God has done for us in the Ninteenth Century, and to be used for

us in the Ninteenth Century, and to be used to strengthening and extending the church's work." The first object of the scheme was the clearing off of debts on churches and manses, for which purpose over \$900,000 have now been subscribed purpose over \$500,000 have now been subscribed and paid. An inestimable blessing has been wrought through this branch of the scheme. "Burning the mortgage" has been the central feature of many a happy church gathering, and the beginning of brighter and fuller church life in many congregations. The second object was to provide \$600,000

The second object was to provide \$600,000, for the Missionary. Benevolent and Educational enterprises of the church at large." Some said "we can never reach that, so we will wait and see how this scheme gets on." Some said " our debt is large and we cannot do much for outside work". There were difficulties and discourage-ments of many kinds and yet the work went on. A little over \$600,000, has been subscribed, Payments have been met with a fullness that has, perhaps, never been exaulled in nov similar sub-Payments have been met with a fullness that has, perhaps, never been equalled in any similar sub-scription list. In the older provinces 95% of the amount subscribed has been paid, and we hope to do better than that by the closing day. If we could get \$30,000, by the first of January it looks that there would be nothing lacking to the com-pleteness of the church's plea. This might possibly have been secured had not the Agent's health broken down and prevented him from further canvassing. The thought comes to him that it our people thoroughly knew how near we health broken down and prevented min from further carvassing. The thought comes to him that if our people thoroughly knew how near we are to the goal there are many of them, (richer or poorer, some who waite it to see and others who have given already), who would unite in helping to make up the remaining sum. The suggestion is this :- That in the Christmas

The suggestion is this :-- I had in the Christmas season, and especially on Christmas day, when families meet and rejoice together, acknow-ledging God's goodness and love, they should remember especially the blessings that have come to them through Christ and his Church. Then let them set apart a token of their gratitude and dedicate it to the completion of the Common Fund.

Let it be the Christmas gift to Christ and His Let it be the Christmas gift to Christ and His Church of those families to whom, during the last one, two or three years, God has given large prosperity or many joys or special con-solation in the time of sorrow. Let it be worthy of what he has done for you and given freely for His sake. Then whatever it may be, cents or of what he has done for you and given recey to His sake. Then whatever it may be, cents or dollars or perhaps thousands of dollars, you will know that it will be gladly received by Him, and that it will be used by His Church for work which is in pressing need of just such gifts as

these. Having settled what your gifts shall be either put it in an envelope stating its purpose, and place it on the collection plate on the last Sab-bath of the year or send it direct to Rev. Dr. Warden, Confederation Life Building Toronto, Ontario, or Rev. E. A. McCurdy, Halifax, N. S. It would greatly help if Ministers would read this statement to their people on the Sabbath be-fors Christmas and, if they see fit commend the suggestion to their people. suggestion to their people. R. CAMPBELL.

# "The Mineral Bath City."

Twenty-one miles north of Detroit is situated Mount Clemens, a City known as "The Carlsbad of America," at which place thousands of people visit every year for treatment of different ail-ments; and the wonderful cures that are made ments; and the wonderful cures that are made with rheumatic sufferers are almost miraculous. Principal among the diseases cured are those that accrue from traces of uric acid in the blood. But the waters of the Springs are a panacae and cure tor bilious and liver troubles, digestive troubles, nervous disorders, general debility,

A handsome booklet giving all particulars with regard to Mount Clemens can be had by applying to G. T. BELL, G.P. and T.A., Grand Trunk Ry, Montreal, Que.

## SPECIAL TO MINISFERS.

The Empire Loan & Savings Company, Temple Building, Toronto, offers excellent op-portunities to ministers to add to their incomes by selling the stock of the company. Stock certificates guaranteed and paying 6% semi-annually. Kindly write for particulars when you word the read this

JUDGE EDWARD MORGAN, W. M. GEMMEL, President, Mapag Mapager.