

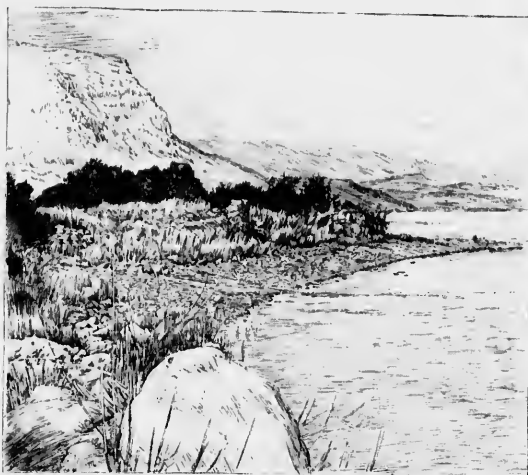
43. Et præcepit illis vehementer, ut nemo id sciret, et dixit dari illi manducare.

43. And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Jesus preaching by the sea side

Saint Matthew — Chap. 13

In illo die exiens Jesus de domo sedebat secus mare.



The Sea of Tiberias.

In wandering slowly on foot by the Sea of Tiberias in the neighbourhood of Magdala, near the so-called Horns of Hattin, rocks occur at intervals, any one of which might very well serve as a seat for a teacher wishing to address a crowd. Why should not Jesus. Who, the Evangelists tell us, often taught the peo-

ple by the sea, have used one of these very stones? It seems to us that we are quite justified in assuming that He did, especially as the surrounding districts are lofty, rendering the place very suitable to His purpose, from an acoustic point of view.

THE same day went Jesus out of the house, and sat by the sea side.

The dumb man possessed with a devil

Saint Matthew — Chap. 12

TUNC oblatus est ei dæmonium habens cæcus et mutus, et curavit eum, ita ut loqueretur et videret.

23. Et stupebant omnes turbæ, et

THEN was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23. And all the people were amazed,