

over, I would prove that we must believe in mysteries—that is, in truths which we do not understand.

Now, in order that you may understand the better the arguments which I shall bring before you this evening, I shall first state the doctrine of our separated brethren—our Protestant friends—and that is a mighty hard job; for it is very hard to say what our Protestant friends do believe, and what they do not believe. They vary so much from each other, what one asserts as a Gospel truth, the other denies as a positive heresy; hence it is very hard to say what our Protestant friends believe. But I will give