SPEECH

DELIVERED BY

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teresting subject, and one which may be regarded from many differpoints of view. For example, there is a jingo school that, losing sight
of the teachings of history, and believing that the cultivation of the military
spirit should be the chief aim of society, would convert the British Empire
into a military camp. Such a school, with its pupils in Great Britain as
well as in Canada, would urge us to establish our country practically upon
a war footing, and to cultivate a war spirit that would make Canada a
participant in the military struggles that from time to time result from
European and other international complications.

One cannot travel in Europe, witnessing there the burdens now borne by the people as a consequence of militarism, past and present, without realizing the terrible mistake of nations whose policy stimulates not industrial but military energy. (Hear, hear.) It is one thing for a people to cultivate a sturdy, manly spirit againt foreign aggression; another, that spirit which spoils for a fight. There is little danger, I think, of Canada, with the experience afforded by history, selecting the wrong path. (Hear, hear.) Still, there are some of our people who, possessing confused ideas as to our duties towards the empire, honestly believe that Canada should establish a standing military force or send a substantial annual cash contribution to Great Britain for the maintenance of the army. We cannot be indifferent to the protection extended to Canada at all times by the military arm of the mother country, but there are, I think, cogent reasons against the proposition that Canadian resources should as a matter of course be diverted from Canada for such a purpose.