are seen in heaven from chap. iv. and onwards, during the short period of judgment which ushers in the millennial kingdom. All that part of the book is strictly future in direct application:

"The church of God on earth will be greatly reduced, as we may well imagine, in its apparent numbers in the times of Antichrist, by the open desertion of the powers of the world. The desertion will begin in a professed indifference to any particular form of Christianity, under pretence of universal toleration; which toleration will proceed from no true spirit of Christian charity and forbearance, but from a desire to undermine Christianity by multiplying and encouraging sectaries. The intended toleration will go far beyond a just toleration, even as it regards the different sects of Christianity; for governments will pretend an indifference to all, and will give protection in preference to none. All establishments will be laid aside. From the toleration of the most pestilent heresies, they will proceed to Mohammedanism, Atheism, and at last to a positive persecution of the truths of Christianity.

"In these times the temple of God will be reduced to the holy place, viz., to the small number of real Christians who worship the Father in Spirit and in truth, and who regulate their doctrine and worship, and their whole conduct by the word

of God alone.

"The mere nominal professors will all desert their profession of the truth when the powers of the world forsake them; and this tragical event I take to be typified by the order of St. John to measure the temple and the altar, and to leave the outer court (National Church) to be trodden under foot of the Gentiles! The property of the clergy